BRYANT'S
The Iliad of Homer
The Riverside Literature Series

THE ILIAD OF HOMER

TRANSLATED INTO ENGLISH BLANK VERSE

BY

WILLIAM CULLEN BRYANT

ABRIDGED EDITION

WITH INTRODUCTION, SUGGESTIONS FOR STUDY

AND PRONOUNCING VOCABULARY OF

PROPER NAMES

EDITED BY

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PREFATORY NOTE.

THIS abridgment of Bryant's *Iliad* is designed especially for the use of students in the secondary schools and conforms to the college entrance requirements. The omissions have been made only after a very careful study and comprise matter which is unnecessary to the continuity of the story and which does not in any way affect the spirit of the poem. As specified in the college entrance requirements, Books XI, XIII, XIV, XV, XVII, and XXI have been excluded from this edition; and from the books included, certain irrelevant matter, objectionable expressions, tedious lists of names, long explanations, and unimportant details have been dropped. Because of the reduced bulk, it is hoped that a school public far wider than ever before will come to know Homer.

The book is equipped with a map of Homer's world, a *Pronouncing Vocabulary of Proper Names*, an *Introduction*, and detailed suggestions for the study of the *Iliad*. No apology is necessary for the absence of annotations. Many of the allusions are explained in the text itself; others can be found by consulting a good mythology or a good dictionary. Indeed a dictionary and a mythology should be in constant use by the student of Homer. Furnished with these, however, he may well dispense with "notes."

The omissions are indicated by periods and the numbers of the pages and lines are made to correspond, as far as possible, with those of the unabridged text.
INTRODUCTION

THE AUTHORSHIP

MODERN criticism throws doubt upon the old theory that the blind poet Homer was the author of the Iliad. It is generally conceded, however, that Homer began the story of "the wrath of Achilles." But later bards probably added song after song in praise of the heroes of the Trojan War, until, about the eighth century B.C., the Iliad finally assumed its present proportion and content. It gives us a stirring picture of the life of the times and offers an excellent exposition of the civilization of the ancient Greeks. Every line of this poem is instinct with the directness, simplicity, and freedom of the primitive people concerned in the tale. As we read, we breathe the freshness of that early world, we enter into the spirit of the age, we live and move and have our being with the heroes on the shore before the city or within the walls of Troy. Such is the power of the poetic genius that inspired the Homeric "tale of Troy divine."

THE TRANSLATION

"Homer, in truth," says Andrew Lang, "is to be matched only with Shakespeare. . . . He is a poet of gold, universal as humanity, simple as childhood, musical, now as the flow of his own rivers, now as the heavy plunging wave of his own Ocean." Homer is, indeed, "not of an age, but for all time." The Iliad and the Odyssey have been read in all ages by all peoples and in all languages. They are a permanent world-possession,
irrespective of nation or race, because of their universal human interest. Each age in each country has produced its translation of Homer, reflecting somewhat the spirit of the particular epoch which produced it.

Among the many English poetic versions of the Iliad, the most important are those of George Chapman (1559–1634), the earliest; Alexander Pope (1688–1744); William Cowper (1731–1800); Edward, Earl of Derby (1799–1869); and William Cullen Bryant (1794–1878). Of all these, Bryant’s is surpassed by none in fidelity to the spirit of the original. In the following excerpt from Bryant’s Preface to his translation, the student can learn all that it is necessary for him to know about the version which he is to study.

"Having now nearly completed my translation of the Iliad of Homer, I sit down to write the Preface, that it may be prefixed to the first volume. To this task of translation, which I began in 1865, I afterwards gave myself the more willingly because it helped in some measure to divert my mind from a great domestic sorrow. I am not sure that, when it shall be concluded, it may not cost me some regret to part with so interesting a companion as the old Greek poet, with whose thoughts I have, for four years past, been occupied, though with interruptions, in the endeavor to transfer from his own grand and musical Greek to our less sonorous but still manly and flexible tongue.

"In what I shall say of my own translation I do not mean to speak in disparagement of any of the previous English versions of the Iliad, nor to extenuate my obligations to some of them. I acknowledge that although Homer is, as Cowper has well observed, the most perspicuous of poets, I have been sometimes, perhaps often, guided by the labors of my predecessors to a better mode of dealing with certain refractory passages of my author
than I should otherwise have found. Let me, without detracting from their merits, state what I have endeavored to do. I have endeavored to be strictly faithful in my rendering; to add nothing of my own, and to give the reader, so far as our language would allow, all that I found in the original. There are, however, in Homer, frequently recurring, certain expressions which are merely a kind of poetical finery, introduced when they are convenient to fill out a line or to give it a sonorous termination, and omitted when they are not needed for this purpose. The Greeks, for example, almost whenever they are spoken of, are magnanimous, or valiant, or warlike, or skilled in taming steeds: the Trojans are magnanimous also, and valiant, and warlike, and equally eminent in horsemanship. The warriors of the *Iliad* are all sons of some magnanimous or warlike parent. Achilles is the son of Peleus, and Peleus is magnanimous; and these epithets are repeated upon page after page throughout the poem. Achilles is spoken of as swift-footed or godlike almost whenever he appears, and sometimes is honored by both epithets. Hector is illustrious, and knightly, and distinguished by his beamy crest. Even the coxcomb Paris, for whom Homer seems to entertain a proper contempt, is godlike. These complimentary additions to the name of the warrior, are, however, dispensed with whenever the hexameter is rounded to a well-sounding conclusion without them. Where they appear in the Greek, I have in nearly all instances retained them, making Achilles swift-footed and Ulysses fertile in resources, to the end of the poem; but in a very few cases, where they embarrassed the versification, I have used the liberty taken by Homer himself, and left them out. Everywhere else it has been my rule not to exclude from the translation anything which I found in the text of my author.
"There is another point in regard to which I have taken equal pains, and which seems to me equally important. I have endeavored to preserve the simplicity of style which distinguishes the old Greek poet, who wrote for the popular ear and according to the genius of his language, and I have chosen such English as offers no violence to the ordinary usages and structure of our own. I have sought to attain what belongs to the original,—a fluent narrative style, which shall carry the reader forward without the impediment of unexpected inversions and capricious phrases, and in which, if he find nothing to stop at and admire, there will at least be nothing to divert his attention from the story and the characters of the poem, from the events related and the objects described. I think that not many readers of the present day would agree with Pope, who, as Spence relates, after remarking that he had nothing to say for rhyme, went on to observe that he doubted whether a poem could be supported without it in our language, unless it were stiffened with such strange words as would destroy our language itself. It is remarkable that this should have been said by one who had given the reading world an edition of Shakespeare, in whose dramas are to be found passages of blank-verse which might be instanced as the perfection of that form of versification,—not to be excelled in sweetness of modulation, and grace and freedom of language,—without a single harsh inversion, or any of that clumsy stiffening which Pope so disapproved, yet seemed to think so necessary. The other dramatists of the Elizabethan period also supply examples of the same noble simplicity of language and construction, suited to the highest poetry. In this translation the natural order of the words has been carefully preserved, as far as the exigencies of versification would allow, and I have ventured only upon those easy
deviations from it which form no interruptions to the sense, and at most only remind the reader that he is reading verse.

"I have chosen blank-verse for this reason among others, that it enabled me to keep more closely to the original in my rendering, without any sacrifice either of ease or of spirit in the expression. The use of rhyme in a translation is a constant temptation to petty infidelities, and to the employment of expressions which have an air of constraint, and do not the most adequately convey the thought. I had my reasons also for not adopting the ballad measure, which some have thought to allow the nearest approach to the manner of Homer. There are, it is true, certain affinities between the style of Homer and that of the old ballad poems of Great Britain. Both were the productions of a rude age; both were composed to be sung to public audiences; and this gave occasion to certain characteristics in which they resemble each other. But the Homeric poems, as it seems to me, are beyond the popular ballads of any modern nation in reach of thought and in richness of phraseology; and if I had adopted that form of poetry there would have been, besides the disadvantage of rhyme, a temptation to make the version conform in style and spirit to the old ballads of our own literature, in a degree which the original does not warrant, and which, as I think, would lead to some sacrifice of its dignity. I did not adopt the hexameter verse, principally for the reason that in our language it is confessedly an imperfect form of versification, the true rhythm of which it is difficult for those whose ear is accustomed only to our ordinary metres to perceive. I found that I could not possibly render the Greek hexameters line for line, like Voss in his marvellous German version, in which he has not only done this, but generally preserved the pauses in the very
part of the line in which Homer placed them. We have so many short words in English, and so few of the connective particles which are lavishly used by Homer, that often when I reached the end of the Greek line I found myself only in the middle of my line in English. This difficulty of subduing the thought — by compression or expansion of phrase — to the limits it must fill would alone have been sufficient to deter me from attempting a translation in hexameters. I therefore fell back upon blank-verse, which has been the vehicle of some of the noblest poetry in our language; both because it seemed to me by the flexibility of its construction best suited to a narrative poem, and because, while it enabled me to give the sense of my author more perfectly than any other form of verse, it allowed me also to avoid in a greater degree the appearance of constraint which is too apt to belong to a translation.

"I make no apology for employing in my version the names Jupiter, Juno, Venus, and others of Latin origin, for Zeus, Here, Aphrodite, and other Greek names of the deities of whom Homer speaks. The names which I have adopted have been naturalized in our language for centuries, and some of them, as Mercury, Vulcan, and Dian, have even been provided with English terminations. I was translating from Greek into English, and I therefore translated the names of the gods, as well as the other parts of the poem."
CONTENTS OF PART I.

BOOK I.

THE CONTENTION OF ACHILLES AND AGAMEMNON.

The Visit of Chryses, Priest of Apollo, to Agamemnon, asking the Ransom of his Daughter. — Refusal of Agamemnon. — A Pestilence sent by Apollo upon the Greek Army. — A Council called by Achilles. — The Cause of the Pestilence declared by the Seer Calchas. — Dispute between Agamemnon and Achilles, which ends with the taking away of Briseis from Achilles. — The Daughter of Chryses restored to him. — Visit of Thetis to Jupiter, who promises to avenge Achilles. — Mutual Chiding of Jupiter and Juno.

BOOK II.

THE TRIAL OF THE ARMY, AND CATALOGUE OF THE FORCES.

A Treacherous Dream sent by Jupiter to Agamemnon, who assembles the Army in the Hope to take Troy. — Debate of the Chiefs in Council. — Agamemnon pretends a Desire to return to Greece, in Order to try the Disposition of the Army. — Insolent Speech of Thersites, and his Punishment by Ulysses. — Advice of Nestor to review the Troops. — Enumeration of the Trojan Forces.

BOOK III.

SINGLE COMBAT OF MENELAUS AND PARIS.

Proposal of Hector to end the War by a Duel between Menelaus and Paris, the Victor to possess Helen and her Wealth. — Priam and Helen behold the Combat. — Description of the Principal Greek Princes and Chiefs, given by Helen to Priam. — Paris snatched away from the Combat by Venus, as he was in Danger of being slain, and conveyed to the Bedchamber of Helen.
Contents.

BOOK IV.
THE BREAKING OF THE TRUCE, AND THE FIRST BATTLE.
A Council of the Gods, who decide that the War shall go on. — Minerva sent down to cause the Breaking of the Truce. — Pandarust persuaded by her to aim an Arrow at Menelaus, who is wounded by it, and healed by Machaon. — Exhortations of Agamemnon addressed to the Greek Chiefs. — A Furious Battle, and Great Slaughter on Both Sides. . . . . . . 87

BOOK V
THE EXPLOITS OF DIOMED.
The Valor of Diomed, aided by Minerva. — He is wounded by Pandarust, and healed by the Goddess, who forbids him to fight with any of the Immortals, save Venus. — His Combat with Pandarust and Æneas. — Pandarust slain, and Æneas, wounded and in Great Danger, rescued by Venus, who in the Act is wounded by Diomed, and leaves Æneas to the Care of Apollo. — Descent of Mars to the Field in Aid of Hector. — Return of Æneas to the Field. — Descent of Juno and Minerva to resist Mars, who is wounded by Diomed. — Return of the Gods to Heaven. . . . . . . 111

BOOK VI.
INTERVIEWS BETWEEN GLAUCUS AND DIOMED, AND HECTOR AND ANDROMACHE.
Successes of the Greeks. — Hector recalled to Troy by Helenus, to appoint a Procession of the Trojan Matrons to the Temple of Minerva. — Meeting of Glaucus and Diomed, who recognize each other as Old Friends. — Their Exchange of Weapons. — Meeting of Hector and Andromache, and Return of Hector and Paris to the Field. . . . . . . . . . . . . . . . 151

BOOK VII.
THE COMBAT OF HECTOR AND AJAX.
Prowess of Hector. — Meeting of Minerva and Apollo near the Scaean Gates. — They incite Hector to challenge the Greeks to a Single Combat. — Ajax selected by Lot to meet Hector. — The Combat ended by the Night. — Proposal of Antenor to deliver

*
Helen to the Greeks. — Refusal of Paris, who offers to restore her Wealth. — Rejection of this Offer by Agamemnon. — A Truce for burying the Dead. — The Greek Camp fortified. . . . 174

BOOK VIII.
THE SECOND BATTLE.
A Council of the Gods. — Jupiter forbids them to take Part with Either Side. — Minerva permitted to advise the Greeks. — Beginning of the Second Battle. — The Fate of the Two Armies weighed in the Scales by Jupiter. — Nestor rescued by Diomed. — Exploits of Diomed and of Hector. — Neptune denies the Request of Juno to aid the Greeks. — Teucer wounded by Hector. — Juno and Minerva restrained by Jupiter from going to the Aid of the Greeks, who are driven within their Intrenchments. — The Trojans pass the Night before the Greek Camp, and kindle Fires around it. . . . 196

BOOK IX.
THE EMBASSY TO ACHILLES.
Agamemnon’s Proposal to raise the Siege opposed by Diomed and Nestor. — A Council. — Ulysses, Ajax, and Phenix sent to Achilles to request a Reconciliation. — Their Reception, their Persuasions, and their Ill Success. . . . . . . . . 220

BOOK X.
THE NIGHT-ADVENTURE OF DIOMED AND ULYSSES.
Agamemnon’s Distress at the Obstinacy of Achilles. — Consults with Menelaus, Nestor, Ulysses, and Diomed. — A Council. — Diomed and Ulysses set out for the Enemy’s Camp to learn his Designs. — Death of Dolon, the Trojan Spy. — Rhesus the Thracian killed in his Tent and his Horses taken. . . . . . . . . 251

BOOK XII.
THE BATTLE AT THE GRECIAN WALL.
Division of the Trojan Army, by Advice of Polydamas, into Five Bodies, to storm the Greek Intrenchments. — A Breach in the Wall made by Sarpedon. — One of the Gates beaten open by Hector with a Stone. — His Entrance at the Head of his Troops. . . . 312
O Goddess! sing the wrath of Peleus' son, Achilles; sing the deadly wrath that brought Woes numberless upon the Greeks, and swept To Hades many a valiant soul, and gave Their limbs a prey to dogs and birds of air,— For so had Jove appointed,—from the time When the two chiefs, Atrides, king of men, And great Achilles, parted first as foes.

Which of the gods put strife between the chiefs, That they should thus contend? Latona's son And Jove's. Incensed against the king, he bade A deadly pestilence appear among The army, and the men were perishing. For Atreus' son with insult had received Chryses the priest, who to the Grecian fleet Came to redeem his daughter, offering Uncounted ransom. In his hand he bore The fillets of Apollo, archer-god, Upon the golden sceptre, and he sued
To all the Greeks, but chiefly to the sons
Of Atreus, the two leaders of the host:—
"Ye sons of Atreus, and ye other chiefs,
Well-greaved Achaians, may the gods who dwell
Upon Olympus give you to o'erthrow
The city of Priam, and in safety reach
Your homes; but give me my beloved child,
And take her ransom, honoring him who sends
His arrows far, Apollo, son of Jove."

Then all the other Greeks, applauding, bade
Revere the priest and take the liberal gifts
He offered, but the counsel did not please
Atrides Agamemnon; he dismissed
The priest with scorn, and added threatening words:—
"Old man, let me not find thee loitering here,
Beside the roomy ships, or coming back
Hereafter, lest the fillet thou dost bear
And sceptre of thy god protect thee not.
This maiden I release not till old age
Shall overtake her in my Argive home,
Far from her native country, where her hand
Shall throw the shuttle and shall dress my couch
Go, chafe me not, if thou wouldst safely go."

He spake; the aged man in fear obeyed
The mandate, and in silence walked apart,
Along the many-sounding ocean-side,
And fervently he prayed the monarch-god,
Apollo, golden-haired Latona's son:—
"Hear me, thou bearer of the silver bow,
Who guarest Chrysa, and the holy isle
Of Cilla, and art lord in Tenedos,
O Smintheus! if I ever helped to deck
Thy glorious temple, if I ever burned
Upon thy altar the fat thighs of goats
And bullocks, grant my prayer, and let thy shafts
Avenge upon the Greeks the tears I shed."

So spake he supplicating, and to him
Phæbus Apollo hearkened. Down he came,
Down from the summit of the Olympian mount,
Wrathful in heart; his shoulders bore the bow
And hollow quiver; there the arrows rang
Upon the shoulders of the angry god,
As on he moved. He came as comes the night,
And, seated from the ships aloof, sent forth
An arrow; terrible was heard the clang
Of that resplendent bow. At first he smote
The mules and the swift dogs, and then on man
He turned the deadly arrow. All around
Glared evermore the frequent funeral piles.
Nine days already had his shafts been showered
Among the host, and now, upon the tenth,
Achilles called the people of the camp
To council. Juno, of the snow-white arms,
Had moved his mind to this, for she beheld
With sorrow that the men were perishing.
And when the assembly met and now was full,
Stood swift Achilles in the midst and said:—

"To me it seems, Atrides, that 't were well,
Since now our aim is baffled, to return
Homeward, if death o’ertake us not; for war
And pestilence at once destroy the Greeks.
But let us first consult some seer or priest,
Or dream-interpreter,—for even dreams
Are sent by Jove,—and ask him by what cause
Phœbus Apollo has been angered thus;
If by neglected vows or hecatombs,
And whether savor of fat bulls and goats
May move the god to stay the pestilence.”

He spake, and took again his seat; and next
Rose Calchas, son of Thestor, and the chief
Of augurs, one to whom were known things past
And present and to come. He, through the art
Of divination, which Apollo gave,
Had guided Iliumward the ships of Greece.
With words well ordered courteously he spake:—

“Achilles, loved of Jove, thou biddest me
Explain the wrath of Phœbus, monarch-god,
Who sends afar his arrows. Willingly
Will I make known the cause; but covenant thou,
And swear to stand prepared, by word and hand,
To bring me succor. For my mind misgives
That he who rules the Argives, and to whom
The Achaian race are subject, will be wroth.
A sovereign is too strong for humbler men,
And though he keep his choler down awhile,
It rankles, till he sate it, in his heart.
And now consider: wilt thou hold me safe?”
Achilles, the swift-footed, answered thus:—

“Fear nothing, but speak boldly out whate’er
Thou knowest, and declare the will of Heaven.
For by Apollo, dear to Jove, whom thou,
Calchas, dost pray to, when thou givest forth
The sacred oracles to men of Greece,
No man, while yet I live, and see the light
Of day, shall lay a violent hand on thee
Among our roomy ships; no man of all
The Grecian armies, though thou name the name
Of Agamemnon, whose high boast it is
To stand in power and rank above them all.”

Encouraged thus, the blameless seer went on:—

“’T is not neglected vows or hecatombs
That move him, but the insult shown his priest,
Whom Agamemnon spurned, when he refused
To set his daughter free, and to receive
Her ransom. Therefore sends the archer-god
These woes, and still will send them on the Greeks,
Nor ever will withdraw his heavy hand
From our destruction, till the dark-eyed maid
Freely, and without ransom, be restored
To her beloved father, and with her
A sacred hecatomb to Chrysa sent.
So may we haply pacify the god.”

Thus having said, the augur took his seat.
And then the hero-son of Atreus rose,
Wide-ruling Agamemnon, greatly chafed.
His gloomy heart was full of wrath, his eyes
Sparkled like fire; he fixed a menacing look
Full on the augur Calchas, and began:—

"Prophet of evil! never hadst thou yet
A cheerful word for me. To mark the signs
Of coming mischief is thy great delight.
Good dost thou ne'er foretell nor bring to pass.
And now thou pratest, in thine auguries,
Before the Greeks, how that the archer-god
Afflicts us thus, because I would not take
The costly ransom offered to redeem
The virgin child of Chryses. 'Twas my choice
To keep her with me, for I prize her more
Than Clytemnestra, bride of my young years,
And deem her not less nobly graced than she,
In form and feature, mind and pleasing arts.
Yet will I give her back, if that be best;
For gladly would I see my people saved
From this destruction. Let meet recompense,
Meantime, be ready, that I be not left,
Alone of all the Greeks, without my prize.
That were not seemly. All of you perceive
That now my share of spoil has passed from me."

To him the great Achilles, swift of foot,
Replied: "Renowned Atrides, greediest
Of men, where wilt thou that our noble Greeks
Find other spoil for thee, since none is set
Apart, a common store? The trophies brought
From towns which we have sacked have all been
shared
Among us, and we could not without shame
Bid every warrior bring his portion back.
Yield, then, the maiden to the god, and we,
The Achaians, freely will appoint for thee
Threefold and fourfold recompense, should Jove
Give up to sack this well-defended Troy."

Then the king Agamemnon answered thus:—
"Nay, use no craft, all valiant as thou art,
Godlike Achilles; thou hast not the power
To circumvent nor to persuade me thus.
Think'st thou that, while thou keepest safe thy prize,
I shall sit idly down, deprived of mine?
Thou bid'st me give the maiden back. 'T is well,
If to my hands the noble Greeks shall bring
The worth of what I lose, and in a shape
That pleases me. Else will I come myself,
And seize and bear away thy prize, or that
Of Ajax or Ulysses, leaving him
From whom I take his share with cause for rage.
Another time we will confer of this.
Now come, and forth into the great salt sea
Launch a black ship, and muster on the deck
Men skilled to row, and put a hecatomb
On board, and let the fair-cheeked maid embark,
Chryseis. Send a prince to bear command,—
Ajax, Idomeneus, or the divine
Ulysses;—or thyself, Pelides, thou
Most terrible of men, that with due rites
Thou soothe the anger of the archer-god."
Achilles the swift-footed, with stern look,
Thus answered: "Ha, thou mailed in impudence
And bent on lucre! Who of all the Greeks
Can willingly obey thee, on the march,
Or bravely battling with the enemy?
I came not to this war because of wrong
Done to me by the valiant sons of Troy.
No feud had I with them; they never took
My beeves or horses, nor, in Phthia's realm,
Deep-soiled and populous, spoiled my harvest fields.
For many a shadowy mount between us lies,
And waters of the wide-resounding sea.
Man unabashed! we follow thee that thou
Mayst glory in avenging upon Troy
The grudge of Menelaus and thy own,
Thou shameless one! and yet thou hast for this
Nor thanks nor care. Thou threatenest now to take
From me the prize for which I bore long toils
In battle; and the Greeks decreed it mine.
I never take an equal share with thee
Of booty when the Grecian host has sacked
Some populous Trojan town. My hands perform
The harder labors of the field in all
The tumult of the fight; but when the spoil
Is shared, the largest share of all is thine,
While I, content with little, seek my ships,
Weary with combat. I shall now go home
To Phthia; better were it to return
With my beaked ships; but here, where I am held
In little honor, thou wilt fail, I think,
To gather, in large measure, spoil and wealth."

Him answered Agamemnon, king of men:—

"Desert, then, if thou wilt; I ask thee not
To stay for me; there will be others left
To do me honor yet, and, best of all,
The all-providing Jove is with me still.
Thee I detest the most of all the men
Ordained by him to govern; thy delight
Is in contention, war, and bloody frays.
If thou art brave, some deity, no doubt,
Hath thus endowed thee. Hence, then, to thy home,
With all thy ships and men! there domineer
Over thy Myrmidons; I heed thee not,
Nor care I for thy fury. Thus, in turn,
I threaten thee; since Phoebus takes away
Chryseis, I will send her in my ship
And with my friends, and, coming to thy tent,
Will bear away the fair-cheeked maid, thy prize,
Briseis, that thou learn how far I stand
Above thee, and that other chiefs may fear
To measure strength with me, and brave my power."

The rage of Peleus' son, as thus he spake,
Grew fiercer; in that shaggy breast his heart
Took counsel, whether from his thigh to draw
The trenchant sword, and, thrusting back the rest,
Smite down Atrides, or subdue his wrath
And master his own spirit. While he thus
Debated with himself, and half unsheathed
The ponderous blade, Pallas Athene came,
Sent from on high by Juno, the white-armed,
Who loved both warriors and made both her care.
She came behind him, seen by him alone,
And plucked his yellow hair. The hero turned
In wonder, and at once he knew the look
Of Pallas and the awful-gleaming eye,
And thus accosted her with winged words:—
"Why com'.st thou hither, daughter of the god
Who bears the aegis? Art thou here to see
The insolence of Agamemnon, son
Of Atreus? Let me tell thee what I deem
Will be the event. That man may lose his life,
And quickly too, for arrogance like this."

Then thus the goddess, blue-eyed Pallas, spake:—
"I came from heaven to pacify thy wrath,
If thou wilt heed my counsel. I am sent
By Juno the white-armed, to whom ye both
Are dear, who ever watches o'er you both.
Refrain from violence; let not thy hand
Unsheathe the sword, but utter with thy tongue
Reproaches, as occasion may arise,
For I declare what time shall bring to pass;
Threefold amends shall yet be offered thee,
In gifts of princely cost, for this day's wrong.
Now calm thy angry spirit, and obey."

Achilles, the swift-footed, answered thus:—
"O goddess, be the word thou bring' st obeyed,
However fierce my anger; for to him
Who hearkens to the gods, the gods give ear."

So speaking, on the silver hilt he stayed
His strong right hand, and back into its sheath
Thrust his good sword, obeying. She, meantime,
Returned to heaven, where ægis-bearing Jove
Dwells with the other gods. And now again
Pelides, with opprobrious words, bespake
The son of Atreus, venting thus his wrath:—

"Wine-bibber, with the forehead of a dog
And a deer's heart! Thou never yet hast dared
To arm thyself for battle with the rest,
Nor join the other chiefs prepared to lie
In ambush,—such thy craven fear of death.
Better it suits thee, midst the mighty host
Of Greeks, to rob some warrior of his prize
Who dares withstand thee. King thou art, and yet
Devourer of thy people. Thou dost rule
A spiritless race, else this day's insolence,
Atrides, were thy last. And now I say,
And bind my saying with a mighty oath:
By this my sceptre, which can never bear
A leaf or twig, since first it left its stem
Among the mountains,—for the steel has pared
Its boughs and bark away, to sprout no more,—
And now the Achaian judges bear it,—they
Who guard the laws received from Jupiter,—
Such is my oath,—the time shall come when all
The Greeks shall long to see Achilles back,
While multitudes are perishing by the hand
Of Hector, the man-queller; thou, meanwhile,
Though thou lament, shalt have no power to help,
And thou shalt rage against thyself to think
That thou hast scorned the bravest of the Greeks."

As thus he spake, Pelides to the ground
Flung the gold-studded wand, and took his seat.
Fiercely Atrides raged; but now uprose
Nestor, the master of persuasive speech,
The clear-toned Pylian orator, whose tongue
Dropped words more sweet than honey. He had seen
Two generations that grew up and lived
With him on sacred Pylos pass away,
And now he ruled the third. With prudent words
He thus addressed the assembly of the chiefs:

"Ye gods! what new misfortunes threaten Greece!
How Priam would exult and Priam's sons,
And how would all the Trojan race rejoice,
Were they to know how furiously ye strive,
Ye who in council and in fight surpass
The other Greeks. Now hearken to my words,
Ye who are younger than myself,—for I
Have lived with braver men than you, and yet
They held me not in light esteem. Such men
I never saw, nor shall I see again,—
Men like Pirithoüs and like Druas, lord
Of nations, Cæneus and Exadius,
And the great Polypheme, and Theseus, son
Of Aègeus, likest to the immortal gods.
Strongest of all the earth-born race they fought—
The strongest with the strongest of their time —
With Centaurs, the wild dwellers of the hills,
And fearfully destroyed them. With these men
Did I hold converse, coming to their camp
From Pylos in a distant land. They sent
To bid me join the war, and by their side
I fought my best, but no man living now
On the wide earth would dare to fight with them.
Great as they were, they listened to my words
And took my counsel. Hearken also ye,
And let my words persuade you for the best.
Thou, powerful as thou art, take not from him
The maiden; suffer him to keep the prize
Decreed him by the sons of Greece; and thou,
Pelides, strive no longer with the king,
Since never Jove on sceptred prince bestowed
Like eminence to his. Though braver thou,
And goddess-born, yet hath he greater power
And wider sway. Atrides, calm thy wrath —
"Tis I who ask — against the chief who stands
The bulwark of the Greeks in this fierce war."

To him the sovereign Agamemnon said:
"The things which thou hast uttered, aged chief,
Are fitly spoken; but this man would stand
Above all others; he aspires to be
The master, over all to domineer,
And to direct in all things; yet, I think,
There may be one who will not suffer this.
For if by favor of the immortal gods
He was made brave, have they for such a cause
Given him the liberty of insolent speech?"

Hereat the great Achilles, breaking in,
Answered: "Yea, well might I deserve the name Of coward and of wretch, should I submit
In all things to thy bidding. Such commands Lay thou on others, not on me; nor think
I shall obey thee longer. This I say,—
And bear it well in mind,—I shall not lift
My hand to keep the maiden whom ye gave
And now take from me; but whatever else
May be on board that swift black ship of mine,
Beware thou carry not away the least
Without my leave. Come, make the trial now,
That these may see thy black blood bathe my spear."

Then, rising from that strife of words, the twain
Dissolved the assembly at the Grecian fleet.
Pelides to his tents and well-manned ships
Went with Patroclus and his warrior friends,
While Agamemnon bade upon the sea
Launch a swift bark with twenty chosen men
To ply the oar, and put a hecatomb
Upon it for the god. He thither led
The fair-cheeked maid Chryseis; the command
He gave to wise Ulysses; forth they went,
Leader and crew, upon their watery path.
Meanwhile, he bade the camp be purified;
And straight the warriors purified the camp,
And, casting the pollutions to the waves,
They burned to Phœbus chosen hecatombs
Of bulls and goats beside the barren main,
From which the savor rose in smoke to heaven.
So was the host employed. But not the less
Did Agamemnon persevere to urge
His quarrel with Pelides; and he thus
Addressed Talthybius and Eurybates.
His heralds and his faithful ministers:—
"Go ye to where Achilles holds his tent,
And take the fair Briseis by the hand,
And bring her hither. If he yield her not,
I shall come forth to claim her with a band
Of warriors, and it shall be worse for him."
He spake, and sent them forth with added words
Of menace. With unwilling steps they went
Beside the barren deep, until they reached
The tents and vessels of the Myrmidons,
And found Achilles seated by his tent
And his black ship; their coming pleased him not.
They, moved by fear and reverence of the king,
Stopped, and bespake him not, nor signified
Their errand; he perceived their thought and said:—
"Hail, heralds, messengers of Jove and men!
Draw near; I blame you not. I only blame
Atrides, who hath sent you for the maid.
Noble Patroclus! bring the damsel forth,
And let them lead her hence. My witnesses
Are ye, before the blessed deities,
And mortal men, and this remorseless king,
If ever he shall need me to avert
The doom of utter ruin from his host.
Most sure it is, he madly yields himself
To fatal counsels, thoughtless of the past
And of the future, nor forecasting how
The Greeks may fight, unvanquished, by their fleet."

He spake. Meantime Patroclus had obeyed
The word of his beloved friend. He brought
The fair-cheeked maid Briseis from the tent,
And she was led away. The messengers
Returned to where their barks were moored, and she
Unwillingly went with them. Then in tears
Achilles, from his friends withdrawing, sat
Beside the hoary ocean-marge, and gazed
On the black deep beyond, and stretched his hands,
And prayed to his dear mother, earnestly:

"Mother! since thou didst bring me forth to dwell
Brief space on earth, Olympian Jupiter,
Who thunders in the highest, should have filled
That space with honors, but he grants them not.
Wide-ruling Agamemnon takes and holds
The prize I won, and thus dishonors me."

Thus, shedding tears, he spake. His mother heard,
Sitting within the ocean deeps, beside
Her aged father. Swiftly from the waves
Of the gray deep emerging like a cloud,
She sat before him as he wept, and smoothed
His brow with her soft hand, and kindly said:

"My child, why weepest thou? What grief is this?"
Speak, and hide nothing, so that both may know."

Achilles, swift of foot, sighed heavily,
And said: "Thou know'st already. Why relate
These things to thee, who art apprised of all?
"To Thebè, to Eëtion's sacred town,
We marched, and plundered it, and hither brought
The booty, which was fairly shared among
The sons of Greece, and Agamemnon took
The fair-cheeked maid Chryseis as his prize.
But Chryses, priest of Phæbus, to the fleet
Of the Achaian warriors, brazen-mailed,
Came, to redeem his daughter, offering
Ransom uncounted. In his hand he bore
The fillets of Apollo, archer-god,
Upon the golden sceptre, and he sued
To all the Greeks, but chiefly to the sons
Of Atreus, the two leaders of the host.
Then all the other chiefs, applauding, bade
Revere the priest and take the liberal gifts
He offered; but the counsel did not please
Atrides Agamemnon: he dismissed
The priest with scorn, and added threatening
words.
The aged man indignantly withdrew;
And Phæbus—for the priest was dear to him—
Granted his prayer and sent among the Greeks
A deadly shaft. The people of the camp
Were perishing in heaps. His arrows flew
Among the Grecian army, far and wide.
A seer expert in oracles revealed
The will of Phœbus, and I was the first
To counsel that the god should be appeased.
But Agamemnon rose in sudden wrath,
Uttering a threat, which he has since fulfilled.
And now the dark-eyed Greeks are taking back
His child to Chryses, and with her they bear
Gifts to the monarch-god; while to my tent
Heralds have come, and borne away the maid
Briseis, given me by the sons of Greece.
But succor thou thy son, if thou hast power;
Ascend to heaven and bring thy prayer to Jove,
If e'er by word or act thou gav'st him aid.
For I remember, in my father's halls
I often heard thee, glorying, tell how thou,
Alone of all the gods, didst interpose
To save the cloud-compeller, Saturn's son,
From shameful overthrow, when all the rest
Who dwell upon Olympus had conspired
To bind him,—Juno, Neptune, and with them
Pallas Athene. Thou didst come and loose
His bonds, and call up to the Olympian heights
The hundred-handed, whom the immortal gods
Have named Briareus, but the sons of men
Ægeon, mightier than his sire in strength;
And he, rejoicing in the honor, took
His seat by Jove, and all the immortals shrank
Aghast before him, and let fall the chains.
Remind him of all this, and, sitting down,
Embrace his knees, and pray him to befriend
The Trojans, that the Greeks, hemmed in and slain
Beside their ships and by the shore, may learn
To glory in their king, and even he,
Wide-ruling Agamemnon, may perceive
How grievous was his folly when he dared
To treat with scorn the bravest of the Greeks."

And Thetis answered, weeping as she spake:
"Alas, my son, why did I rear thee, born
To sorrow as thou wert? O would that thou
Unwronged, and with no cause for tears, couldst dwell
Beside thy ships, since thou must die so soon.
I brought thee forth in an unhappy hour,
Short-lived and wronged beyond all other men.
Yet will I climb the Olympian height among
Its snows and make my suit to Jupiter
The Thunderer, if haply he may yield
To my entreaties. Thou, meanwhile, abide
By thy swift ships, incensed against the Greeks,
And take no part in all their battles more.
But yesterday did Jove depart to hold
A banquet far in Ocean's realm, among
The blameless Ethiopians, and with him
Went all the train of gods. Twelve days must pass
Ere he return to heaven, and I will then
Enter his brazen palace, clasp his knees,
And hope to move his purpose by my prayers."

So saying, she departed, leaving him
In anger for the shapely damsel's sake,
Whom forcibly they took away. Meantime Ulysses, with the sacred hecatomb, 
Arrived at Chrysa. Entering the deep port, 
They folded up the sails and laid them down 
In the black ship, and lowering the mast, 
With all its shrouds, they brought it to its place. 
Then to the shore they urged the bark with oars, 
And cast the anchors and secured the prow 
With fastenings. Next, they disembarked and stood 
Upon the beach and placed the hecatomb 
In sight of Phoebus, the great archer. Last, 
Chryseis left the deck, and, leading her 
Up to the altar, wise Ulysses gave 
The maid to her dear father, speaking thus:—

"O Chryses! Agamemnon, king of men, 
Sends me in haste to bring this maid to thee 
And offer up this hallowed hecatomb 
To Phoebus, for the Greeks; that so the god, 
Whose wrath afflicts us sore, may be appeased.

So speaking, to her father's hands he gave 
The maiden; joyfully the priest received 
The child he loved. Then did the Greeks array 
The noble hecatomb in order round 
The sculptured altar, and with washen hands 
They took the salted meal, while Chryses stood 
And spread abroad his hands and prayed aloud:—

"Hear me, thou bearer of the glittering bow, 
Who guardest Chrysa and the pleasant isle 
Of Cilla and art lord in Tenedos!"
Already hast thou listened to my prayer  
And honored me, and terribly hast scourged  
The Achaian people. Hear me yet again,  
And cause the plague that wastes the Greeks to cease."

So spake he, supplicating, and to him  
Phœbus Apollo hearkened. When the prayers  
Were ended, and the salted meal was flung,  
Backward. they turned the necks of the fat beeves,  
And cut their throats, and flayed the carcasses,  
And hewed away the thighs, and covered them  
With caul in double folds; and over this  
They laid raw fragments of the other parts.  
O'er all the aged priest poured dark red wine,  
And burned them on dry wood. A band of youths  
With five-pronged spits, beside him, thrust these  
through  
The entrails, which they laid among the flames.  
And when the thighs were all consumed, and next  
The entrails tasted, all the rest was carved  
Into small portions and transfixed with spits  
And roasted with nice care and then withdrawn  
From the hot coals. This task performed, they made  
The banquet ready. All became its guests  
And all were welcome to the equal feast.  
And when their thirst and hunger were allayed,  
Boys crowned the ample urns with wreaths, and served  
The wine to all, and poured libations forth.  
Meantime the Argive youths, that whole day long,
Sang to appease the god; they chanted forth
High anthems to the archer of the skies.
He listened to the strain, and his stern mood
Was softened. When, at length, the sun went down
And darkness fell, they gave themselves to sleep 600
Beside the fastenings of their ships, and when
Appeared the rosy-fingered Dawn, the child
Of Morning, they returned to the great host
Of the Achaians. Phoebus deigned to send
A favoring breeze; at once they reared the mast 605
And opened the white sails; the canvas swelled
Before the wind, and hoarsely round the keel
The dark waves murmured as the ship flew on.
So ran she, cutting through the sea her way.
But when they reached the great Achaian host, 610
They drew their vessel high upon the shore
Among the sands, and underneath its sides
They laid long beams to prop the keel, and straight
Dispersed themselves among the tents and ships.

The goddess-born Achilles, swift of foot, 615
Beside his ships still brooded o'er his wrath,
Nor came to council with the illustrious chiefs,
Nor to the war, but suffered idleness
To eat his heart away; for well he loved
Clamor and combat. But when now, at length, 620
The twelfth day came, the ever-living gods
Returned together to the Olympian mount
With Jove, their leader. Thetis kept in mind
Her son's desire, and, with the early morn,
Emerging from the depths of ocean, climbed
To the great heaven and the high mount, and found
All-seeing Jove, who, from the rest apart,
Was seated on the loftiest pinnacle
Of many-peaked Olympus. She sat down
Before the son of Saturn, clasped his knees
With her left arm, and lifted up her right
In supplication to the Sovereign One:—

"O Jupiter, my father, if among
The immortals I have ever given thee aid
By word or act, deny not my request.
Honor my son, whose life is doomed to end
So soon; for Agamemnon, king of men,
Hath done him shameful wrong: he takes from him
And keeps the prize he won in war. But thou,
Olympian Jupiter, supremely wise,
Honor him thou, and give the Trojan host
The victory, until the humbled Greeks
Heap large increase of honors on my son."

She spake, but cloud-compelling Jupiter
Answered her not; in silence long he sat.
But Thetis, who had clasped his knees at first,
Clung to them still, and prayed him yet again:—

"O promise me, and grant my suit; or else
Deny it, — for thou need’st not fear, — and I
Shall know how far below the other gods
Thou holdest me in honor." As she spake,
The Cloud-compeller, sighing heavily,
Answered her thus: "Hard things dost thou require,
And thou wilt force me into new disputes
With Juno, who will anger me again
With contumelious words; for ever thus,
In presence of the immortals, doth she seek
Cause of contention, charging that I aid
The Trojans in their battles. Now depart,
And let her not perceive thee. Leave the rest
To be by me accomplished; and that thou
Mayst be assured, behold, I give the nod;
For this, with me, the immortals know, portends
The highest certainty: no word of mine
Which once my nod confirms can be revoked,
Or prove untrue, or fail to be fulfilled."

As thus he spake, the son of Saturn gave
The nod with his dark brows. The ambrosial curls
Upon the Sovereign One's immortal head
Were shaken, and with them the mighty mount
Olympus trembled. Then they parted, she
Plunging from bright Olympus to the deep,
And Jove returning to his palace home;
Where all the gods, uprising from their thrones,
At sight of the Great Father, waited not
For his approach, but met him as he came.

And now upon his throne the Godhead took
His seat, but Juno knew— for she had seen—
That Thetis of the silver feet, and child
Of the gray Ancient of the Deep, had held
Close council with her consort. Therefore she
Bespake the son of Saturn harshly, thus:—
"O crafty one, with whom, among the gods, Plottest thou now? Thus hath it ever been Thy pleasure to devise, apart from me, Thy plans in secret; never willingly Dost thou reveal to me thy purposes."

Then thus replied the Father of the gods And mortals: "Juno, do not think to know All my designs, for thou wilt find the task Too hard for thee, although thou be my spouse. What fitting is to be revealed, no one Of all the immortals or of men shall know Sooner than thou; but when I form designs Apart from all the gods, presume thou not To question me or pry into my plans."

Juno, the large-eyed and august, rejoined:— "What words, stern son of Saturn, hast thou said! It never was my wont to question thee Or pry into thy plans, and thou art left To form them as thou wilt; yet now I fear The silver-footed Thetis has contrived— That daughter of the Ancient of the Deep— To o'erpersuade thee, for, at early prime, She sat before thee and embraced thy knees; And thou hast promised her, I cannot doubt, To give Achilles honor and to cause Myriads of Greeks to perish by their fleet."

Then Jove, the cloud-compeller, spake again:— "Harsh-tongued! thou ever dost suspect me thus, Nor can I act unwatched; and yet all this
Profits thee nothing, for it only serves
To breed dislike, and is the worse for thee.
But were it as thou deemest, 't is enough
That such has been my pleasure. Sit thou down
In silence, and obey, lest all the gods
Upon Olympus, when I come and lay
These potent hands on thee, protect thee not."  

He spake, and Juno, large-eyed and august,
O'erawed, and curbing her high spirit, sat
In silence; meanwhile all the gods of heaven
Within the halls of Jove were inly grieved.
But Vulcan, the renowned artificer,
Sought to console his mother in her grief,—
The white-armed Juno,—and thus interposed:—
"Great will the evil be and hard to bear,
If, for the sake of mortals, ye are moved
To such contention and the assembled gods
Disturbed with discord. Even the pleasant feast
Will lose its flavor when embittered thus.
And let me warn my mother while I speak,
Wise as she is, that she defer to Jove,
Lest the All-Father angrily again
Reply, and spoil the banquet of the day.
The Thunderer of Olympus, if he choose
To make a wreck of all things, wields a power
Far greater than we all. Accost him thou
With gentle speeches, and the Lord of heaven
Will then regard us in a kindly mood."

As thus he spake, he gave into the hands
Of his beloved mother the round cup
Of double form, and thus he spake again:—
"Mother, be patient and submit, although
In sadness, lest these eyes behold thee yet
Beaten with stripes, and though I hold thee dear
And grieve for thee, I cannot bring thee help;
For hard it is to strive with Jupiter.
Already once, when I took part with thee,
He seized me by the foot and flung me o'er
The battlements of heaven. All day I fell,
And with the setting sun I struck the earth
In Lemnos. Little life was left in me,
What time the Sintians took me from the ground."

He spake, and Juno, the white-shouldered, smiled,
And smiling took the cup her son had brought;
And next he poured to all the other gods
Sweet nectar from the jar, beginning first
With those at the right hand. As they beheld
Lame Vulcan laboring o'er the palace-floor,
An inextinguishable laughter broke
From all the blessed gods. So feasted they
All day till sunset. From that equal feast
None stood aloof, nor from the pleasant sound
Of harp, which Phœbus touched, nor from the voice
Of Muses singing sweetly in their turn.

But when the sun's all-glorious light was down,
Each to his sleeping-place betook himself;
For Vulcan, the lame god, with marvellous art,
Had framed for each the chamber of his rest.
And Jupiter, the Olympian Thunderer, Went also to his couch, where 't was his wont, When slumber overtook him, to recline. And there, beside him, slept the white-armed queen Juno, the mistress of the golden throne.

BOOK II.

All other deities, all mortal men, Tamers of war-steeds, slept the whole night through; But no sweet slumber came to Jove; his thoughts Were ever busy with the anxious care To crown with honor Peleus' son, and cause Myriads to perish at the Grecian fleet. At last, this counsel seemed the best,—to send A treacherous dream to Agamemnon, son Of Atreus. Then he called a Dream, and thus Addressing it with winged words, he said:—

"Go, fatal Vision, to the Grecian fleet, And, entering Agamemnon's tent, declare Faithfully what I bid thee. Give command That now he arm, with all the array of war, The long-haired Greeks, for lo, the hour is come That gives into his hands the city of Troy With all its spacious streets. The powers who dwell In the celestial mansions are no more
At variance; Juno's prayers have moved them all,
And o'er the Trojans hangs a fearful doom."

So spake the God; the Vision heard, and went
At once to where the Grecian barks were moored,
And entered Agamemnon's tent and found
The king reposing, with the balm of sleep
Poured all around him. At his head the Dream
Took station in the form of Neleus' son,
Nestor, whom Agamemnon honored most
Of all the aged men. In such a shape
The heaven-sent Dream to Agamemnon spake:—

"O warrior-son of Atreus, sleepest thou?
Tamer of steeds! It ill becomes a chief,
Who has the charge of nations and sustains
Such mighty cares, to sleep the livelong night.
Give earnest heed to me, for I am come
A messenger from Jove, who, though far off,
Takes part in thy concerns and pities thee.
He bids thee arm, with all the array of war,
The long-haired Greeks, for now the hour is come
Which gives into thy hands the city of Troy
With all its spacious streets. The powers that dwell
In the celestial mansions are no more
At variance; Juno's prayers have moved them all,
And o'er the Trojans hangs a fearful doom,
Decreed by Jove. Bear what I say in mind,
And when thy sleep departs forget it not."

He spake, and, disappearing, left the king
Musing on things that never were to be;
For on that very day he thought to take
The city of Priam. Fool! who little knew
What Jupiter designed should come to pass,
And little thought by his own act to bring
Great woe and grief on Greeks and Trojans both
In hard-fought battles. From his sleep he woke,
The heavenly voice still sounding in his ears,
And sat upright, and put his tunic on,
Soft, fair, and new, and over that he cast
His ample cloak, and round his shapely feet
Laced the becoming sandals. Next, he hung
Upon his shoulders and his side the sword
With silver studs, and took into his hand
The ancestral sceptre, old, but undecayed,
And with it turned his footsteps toward the fleet
Of the Achaian warriors brazen-mailed.

Now Dawn, the goddess, climbed the Olympian
height,
Foretelling Day to Jupiter and all
The immortal gods, when Agamemnon bade
The shrill-voiced heralds call the long-haired Greeks
Together; they proclaimed his will, and straight
The warriors came in throngs. But first he bade
A council of large-minded elders meet
On Pylian Nestor's royal bark, and there
Laid his well-pondered thought before them thus:

"My friends, give ear: a Vision from above
Came to me sleeping in the balmy night;
Most like to noble Nestor was its look,
Its face, its stature, and its garb. It stood
Beside me at my head, and thus it spake:—
"'O warrior-son of Atreus, sleepest thou?
Tamer of steeds! It ill becomes a chief,
Who has the charge of nations and sustains
Such mighty cares, to sleep the livelong night.
Give earnest heed to me, for I am come
A messenger from Jove, who, though far off,
Takes part in thy concerns and pities thee.
He bids thee arm, with all the array of war,
The long-haired Greeks, for now the hour is come
Which gives into thy hands the city of Troy
With all its spacious streets. The powers who dwell
In the celestial mansions are no more
At variance; Juno's prayers have moved them all,
And o'er the Trojans hangs a fearful doom,
Decreed by Jove. Bear what I say in mind.'
"It spake and passed away, and with it fled
My slumbers. Now must we devise a way
To bring into the field the sons of Greece.
I first will try, as best I may, with words,
And counsel flight from Troy with all our ships.
Ye each, with different counsels, do your part."

He spake, and took his seat, and after him
Nestor, the king of sandy Pylus, rose,
With well-considered words. "O friends," he said
"Leaders and princes of the Grecian race,
Had any other of the Argive host
Related such a dream, we should have said
The tale is false, and spurned the counsel given. But he has seen it who in rank and power Transcends us all, and ours it is to see How we may arm for war the sons of Greece."

He spake, and left the council, and the rest, All sceptred kings, arose, prepared to obey The shepherd of the people. All the Greeks Meanwhile came thronging to the appointed place. As, swarming forth from cells within the rock, Coming and coming still, the tribe of bees Fly in a cluster o'er the flowers of spring, And some are darting out to right and left, So from the ships and tents a multitude Along the spacious beach, in mighty throngs, Moved toward the assembly. Rumor went with them, The messenger of Jove, and urged them on. And now, when they were met, the place was stunned With clamor; earth, as the great crowd sat down, Groaned under them; a din of mingled cries Arose; nine shouting heralds strove to hush The noisy crowd to silence, that at length The heaven-descended monarchs might be heard. And when the crowd was seated and had paused From clamor, Agamemnon rose. He held The sceptre; Vulcan's skill had fashioned it, And Vulcan gave it to Saturnian Jove, And Jove bestowed it on his messenger, The Argus-queller Hermes. He in turn Gave it to Pelops, great in horsemanship;
And Pelops passed the gift to Atreus next,  
The people's shepherd. Atreus, when he died,  
Bequeathed it to Thyestes, rich in flocks;  
And last, Thyestes left it to be borne  
By Agamemnon, symbol of his rule  
O'er many isles and all the Argive realm.  
Leaning on this, he spake these winged words:—

"Friends, Grecian heroes, ministers of Mars,  
Saturnian Jove hath in an evil net  
Entangled me most cruelly. He gave  
His promise and his nod, that, having razed  
Troy with her strong defences, I should see  
My home again; but now he meditates  
To wrong me, and commands me to return,  
With lessened glory and much people lost,  
To Argos. Thus hath it seemed good to Jove  
The mighty, who hath overthrown the towers  
Of many a city, and will yet o'erthrow.  
The ages yet to come will hear with shame  
That such a mighty army of the Greeks  
Have waged a fruitless war, and fought in vain  
A foe less numerous; yet no end appears  
To this long strife. Should Greeks and Trojans make  
A treaty, faithfully to number each,  
And should the Trojans count their citizens,  
And we the Greeks, disposed in rows of tens,  
Should call the Trojans singly to pour out  
The wine for us, full many a company  
Of ten would lack its cup-bearer; so far,
I judge, the sons of Greece outnumber those
Who dwell in Troy. But they have yet allies
From many a city, men who wield the spear,
Withstanding my attempt to overthrow
That populous town. Nine years of mighty Jove
Have passed already, and the planks that form
Our barks are mouldering, and the cables drop
In pieces, and our wives within their homes,
With their young children, sit expecting us;
Yet is the enterprise for which we came
Still unperformed. Now let us all obey
The mandate I reveal, and hasten hence,
With all our fleet, to our beloved homes;
For Troy with her broad streets we cannot take."

He spake, and in the bosoms of the crowd
Stirred every heart; even those who heard him not
Were moved: the assembly wavered to and fro
Like the long billows of the Icarian Sea,
Roused by the East wind and the South, that rush
Forth from the cloudy seat of Father Jove;
Or like the harvest-field, when west winds stoop
Suddenly from above, and toss the wheat.
So was the whole assembly swayed; they ran
With tumult to the ships; beneath their feet
Rose clouds of dust, and each exhorted each
To seize the ships and drag them to the deep.
They cleared the channels mid the clamorous cries
Of multitudes, who hastened to return,
And drew the props from underneath their barks.
Then had the Greeks returned before their time
If Juno had not to Minerva said:—

"Unconquerable child of Jove! What change
Is this? Shall then the Argive army thus
Flee to their homes across the deep and leave
Glory to Priam, and to Ilium's sons
The Argive Helen, for whose sake have died
So many Greeks upon the Trojan strand,
Far from the land they loved? But hasten thou
To the host of Argive warriors mailed in brass,
And with persuasive words restrain their men.
Nor let them launch their barks upon the sea."

She spake; nor did the blue-eyed Pallas fail
To heed the mandate, but with quick descent
She left the Olympian height and suddenly
Stood by the swift ships of the Grecian host.
She found Ulysses there, the man endowed
With wisdom like to Jove's; he had not touched
His well-appointed bark, for grief had seized
The hero's heart. The blue-eyed goddess took
Her place beside him, and addressed him thus:—

"Son of Laertes, nobly born and sage
Ulysses, will ye, entering your good ships,
Return in flight to your own land and leave
Glory to Priam, and to Ilium's sons
The Argive Helen, for whose sake have died
So many Greeks upon the Trojan strand,
Far from the land they loved? Go thou at once
And seek the Argive warriors and restrain"
With thy persuasive words the impatient men,
Nor let them launch their well-appointed ships.”
   She spake; Ulysses knew the heavenly voice,
And hastened back, and as he ran cast by
His cloak. Eurybates of Ithaca,
The herald, caught it as he followed him.
And now before Atrides, king of men,
The warrior stood, and from his hand received
The ancestral sceptre, old, but undecayed;
And bearing this, he went among the ships
Which brought the Achaian army, mailed in brass;
And whomsoe'er he met upon his way,
Monarch or eminent among the host,
He stopped him, and addressed him blandly, thus:—
   “Good friend, this eager haste as if from fear
Befits thee not. Sit down, and cause the rest
To sit. What Agamemnon’s will may be
Thou canst not yet be certain; he intends
To try the Greeks, and soon will punish those
Who act amiss. We cannot all have heard
What he has said; beware, then, lest his wrath
Fall heavily upon the sons of Greece.
The monarch, foster-child of Jupiter,
Is terrible enraged. Authority
Is given by Jove, all-wise, who loves the king.”
   But when he found one of the lower sort
Shouting and brawling, with the royal wand
He smote him, and reproved him sharply, thus:—
   “Friend, take thy seat in quiet, and attend
To what thy betters say; thou art not strong
Nor valiant, and thou art of mean repute
In combat and in council. We, the Greeks,
Cannot be all supreme in power. The rule
Of the many is not well. One must be chief
In war, and one the king, to whom the son
Of Saturn gives the sceptre, making him
The lawgiver, that he may rule the rest."

Thus did he act the chief, and make the host
Obey his word; they to the council ground
Came rushing back from all the ships and tents
With tumult, as, on the long-stretching shore
Of ocean many-voiced, his billows fling
Themselves in fury, and the deep resounds.

All others took their seats and kept their place;
Thersites only, clamorous of tongue,
Kept brawling. He, with many insolent words,
Was wont to seek unseemly strife with kings,
Uttering whate'er it seemed to him might move
The Greeks to laughter. Of the multitude
Who came to Ilium, none so base as he,—
Squint-eyed, with one lame foot, and on his back
A lump, and shoulders curving towards the chest;
His head was sharp, and over it the hairs
Were thinly scattered. Hateful to the chiefs
Achilles and Ulysses, he would oft
Revile them. He to Agamemnon now
Called with shrill voice and taunting words.
But great Ulysses, coming quickly up, 
Rebuked him with a frown.

... and with his sceptre smote the back
And shoulders of the scoffer, who crouched low
And shed a shower of tears. A bloody whelk
Rose where the golden sceptre fell. He took
His seat, dismayed, and still in pain wiped off
The tears from his smutched face.

Ulysses then,
Holding the sceptre, rose, and by his side
The blue-eyed Pallas, in a herald's form,
Commanded silence, that the Argive host—
The mightiest and the meanest — might attend
To what should now be said, and calmly weigh
The counsel given them. With a prudent art
Ulysses framed his speech, and thus he spake:—

"The Greeks, O Atreus' son, would bring on thee
Dishonor in the eyes and speech of men,
Breaking the promise made when first they came
From Argos, famed for steeds, that, having spoiled
This well-defended Troy, thou shouldst return
A conqueror. And now, like tender boys
Or widowed women, all give way to grief
And languish to return. 'T were hard to bear
If, after all our sufferings and our toils,
We go back now. And yet, whoe'er remains
A single month away from wife and home
Chafes if the winter storms and angry sea
Detain him still on board his well-oared bark;
And we have seen the ninth full year roll round
Since we came hither. Therefore blame I not
The Greeks if they in their beaked ships repine
At this delay. But then it were disgrace
To linger here so long and journey home
With empty hands. Bear with us yet, and wait
Till it be certain whether Calchas speaks
Truly or not. For we remember well,
And all of you whom cruel death has spared
Are witnesses with me, that when the ships
Of Greece — it seems as if but yesterday —
Mustered in Aulis on their way to bring
Woe upon Priam and the town of Troy,
And we, beside a fountain, offered up
On sacred altars chosen hecatombs,
Under a shapely plane-tree, from whose root
Flowed the clear water, there appeared to us
A wondrous sign. A frightful serpent, marked
With crimson spots, which Jupiter sent forth
To daylight from beneath the altar-stone,
Came swiftly gliding toward the tree, whereon
A sparrow had her young — eight unfledged birds —
Upon the topmost bough and screened by leaves;
The mother was the ninth. The serpent seized
The helpless brood and midst their piteous cries
Devoured them, while the mother fluttered round,
Lamenting, till he caught her by the wing;
And when he had destroyed the parent bird
And all her brood, the god who sent him forth
Made him a greater marvel still. The son
Of crafty Saturn changed the snake to stone;
And we who stood around were sore amazed.
Such was the awful portent which the gods
Showed at that sacrifice. But Calchas thus
Instantly spake, interpreting the sign:

"'O long-haired Greeks,' he said, 'why stand ye
thus
In silence? All-foreseeing Jupiter
Hath sent this mighty omen; late it comes
And late will be fulfilled, yet gloriously,
And with a fame that never shall decay.
For as the snake devoured the sparrow's brood,
Eight nestlings, and the mother-bird the ninth,—
So many years the war shall last; the tenth
Shall give into our hands the stately Troy.'

"So spake the seer; thus far his words are true.
Bide ye then here, ye well-greaved sons of Greece,
Until the city of Priam shall be ours."

He spake, and loud applause thereon ensued
From all the Greeks, and fearfully the ships
Rang with the clamorous voices uttering
The praises of Ulysses and his words.
Then Nestor, the Gerenian knight, arose
And thus addressed them: "Strangely ye behave,
Like boys unwonted to the tasks of war.
Where now are all your promises and oaths?
Shall all our councillings and all our cares,
Leagues made with wine, religiously outpoured,
And plightings of the strong right hand, be cast
Into the flames? Idly we keep alive
A strife of words, which serves no end though long
We loiter here! But thou, Atrides, firm
Of purpose, give command that now the Greeks
Move to the war, and leave to meet their fate
Those—one or more—who, parting from our host,
Meditate—but I deem in vain—to flee
Homeward to Argos ere they are assured
Whether the word of Jove omnipotent
Be false or true. For when the Greeks embarked
In their swift ships, to carry death and fate
To Ilium’s sons, almighty Jupiter
Flung down his lightnings on the right and gave
Propitious omens. Therefore let no Greek
Go home till he possess a Trojan wife
And ye have signally avenged the wrongs
And griefs of Helen. Yet, if one be here
Who longs to go, let him but lay his hand
On his black ship, prepared to cross the deep,
And he shall die before the rest. But thou,
O king, be wisely counselled, lend an ear
To others, nor neglect what I propose.
Marshal the Greeks by tribes and brotherhoods,
That tribe may stand by tribe, and brotherhoods
Succor each other; if thou thus command
And they obey, thou shalt discern which chief
Or soldier is faint-hearted, which is brave,
For each will fight his best, and thou shalt know whether through favor of the gods to Troy, or our own cowardice and shameful lack of skill in war, the town is not o'erthrown."

In turn the monarch Agamemnon spake:—

"O aged warrior, thou excellest all The Greeks in council. Would to Jupiter, To Pallas and Apollo, that with me There were but ten such comrades. Priam's town Would quickly fall before us and be made A desolation. But the god who bears the ægis, Saturn's son, hath cast on me Much grief, entangling me in idle strifes And angry broils. Achilles and myself Have quarrelled for a maid with bitter words, And I was first incensed. But if again We meet and act as friends, the overthrow That threatens Ilium will not be delayed, — Not for an hour. Now all to your repast! And then prepare for battle. First let each See that his spear be sharp, and put his shield In order, give to his swift-footed steeds Their ample forage, and o'erlook his car That it be strong for war; for all the day Shall we maintain the stubborn fight, nor cease Even for a moment, till the night come down To part the wrathful combatants. The band Of each broad buckler shall be moist with sweat On every breast, and weary every arm
That wields the spear, and every horse that drags
The polished chariot o'er the field shall smoke
With sweat. But whosoever shall be found
By the beaked ships and skulking from the fray
Shall be the feast of birds of prey and dogs!"

He spake; the Argives raised a mighty shout,
Loud as when billows lash the beetling shore,
Rolled by the south-wind toward some jutting rock
On which the waves, whatever wind may blow,
Beat ceaselessly. In haste the people rose
And went among the ships, and kindled fires
Within their tents and took their meal. And one
Made offerings to one god; another paid
Vows to another of the immortal race;
And all implored deliverance from death
And danger. Agamemnon, king of men,
Offered a fatted ox of five years old
To Jupiter Almighty, summoning
The elder princes of the Grecian host,—
Nestor the first, the king Idomeneus,
And then the warriors Ajax and the son
Of Tydeus, with Ulysses, like to Jove
In council, sixth and last. Unbidden came
The valiant Menelaus, for he knew
The cares that weighed upon his brother's heart.
Then, as they stood around the fatted ox
And took in hand the salted barley-meal,
King Agamemnon in the circle prayed:
"O Jove, most great and glorious! who dost rule
The tempest, — dweller of the ethereal space!
Let not the sun go down and night come on
Ere I shall lay the halls of Priam waste
With fire, and give their portals to the flames,
And hew away the coat of mail that shields
The breast of Hector, splitting it with steel.
And may his fellow-warriors, many a one,
Fall round him to the earth and bite the dust.”

He spake; the son of Saturn hearkened not,
But took the sacrifice and made more hard
The toils of war. And now when they had prayed,
And strown the salted meal, they drew the neck
Of the victim back and cut the throat and flayed
The carcass, hewed away the thighs and laid
The fat upon them in a double fold,
On which they placed raw strips of flesh, and these
They burned with leafless billets. Then they fixed
The entrails on the spits and held them forth
Above the flames, and when the thighs were burned
And entrails tasted, all the rest was carved
Into small portions and transfixed with spits
And roasted carefully and drawn away.
And when these tasks were finished and the board
Was spread, they feasted; from that equal feast
None went unsated. When they had appeased
Their thirst and hunger, the Gerenian knight
Nestor stood forth and spake: “Most glorious son
Of Atreus, Agamemnon, king of men!
Waste we no time in prattle, nor delay
The work appointed by the gods, but send
The heralds of the Achaians, brazen-mailed,
To call the people to the fleet, while we
Pass in a body through their vast array
And wake the martial spirit in their breasts.”

He spake, and Agamemnon, king of men,
Followed the counsel. Instantly he bade
The loud-voiced herald summon to the war
The long-haired Argives. At the call they came,
Quickly they came together, and the kings,
Nurslings of Jupiter, who stood beside
Atrides, hastened through the crowd to form
The army into ranks. Among them walked
The blue-eyed Pallas, bearing on her arm
The priceless ægis, ever fair and new,
And undecaying; from its edge there hung
A hundred golden fringes, fairly wrought,
And every fringe might buy a hecatomb.
With this and fierce, defiant looks she passed
Through all the Achaian host, and made their hearts
Impatient for the march and strong to endure
The combat without pause, — for now the war
Seemed to them dearer than the wished return,
In their good galleys, to the land they loved.

As when a forest on the mountain-top
Is in a blaze with the devouring flame
And shines afar, so, while the warriors marched,
The brightness of their burnished weapons flashed
On every side and upward to the sky.
And as when water-fowl of many tribes—
Geese, cranes, and long-necked swans—disport
themselves
In Asia's fields beside Caýster's streams,
And to and fro they fly with screams, and light,
Flock after flock, and all the fields resound;
So poured, from ships and tents, the swarming tribes
Into Scamander's plain, where fearfully
Earth echoed to the tramp of steeds and men;
And there they mustered on the river's side,
Numberless as the flowers and leaves of spring.
And as when flies in swarming myriads haunt
The herdsman's stalls in spring-time, when new milk
Has filled the pails,—in such vast multitudes
Mustered the long-haired Greeks upon the plain,
Impatient to destroy the Trojan race.

Then, as the goatherds, when their mingled flocks
Are in the pastures, know and set apart
Each his own scattered charge, so did the chiefs,
Moving among them, marshal each his men.
There walked King Agamemnon, like to Jove
In eye and forehead, with the loins of Mars,
And ample chest like him who rules the sea.
And as a bull amid the hornèd herd
Stands eminent and nobler than the rest,
So Jove to Agamemnon on that day
Gave to surpass the chiefs in port and mien.

*
Say, Muse, who most excelled among the kings,
And which the noblest steeds, of all that came
With the two sons of Atreus to the war?
The noblest steeds were those in Phææ bred,
That, guided by Eumelus, flew like birds,—
Alike in hue and age; the plummet showed
Their height the same, and both were mares, and,
reared
By Phæbus of the silver bow among
The meadows of Pieria, they became
The terror of the bloody battle-field.
The mightiest of the chiefs, while yet in wrath
Achilles kept aloof, was Ajax, son
Of Telamon; yet was Pelides far
The greater warrior, and the steeds which bore
That perfect hero were of noblest breed.
In his beaked galleys, swift to cut the sea,
Achilles lay, meanwhile, and nursed the wrath
He bore to Agamemnon, Atreus' son,
The shepherd of the people. On the beach
His warriors took their sport with javelins
And quoits and bows, while near the chariots tied
The horses, standing, browsed on lotus-leaves
And parsley from the marshes. But beneath
The tents the closely covered chariots stood,
While idly through the camp the charioteers,
Hither and thither sauntering, missed the sight
Of their brave lord and went not to the field.
The army swept the earth as when a fire
Devours the herbage of the plains.  The ground
Groaned under them as when the Thunderer Jove
In anger with his lightnings smites the earth
About Typhœus — where they say he lies —
In Arimi.  So fearfully the ground
Groaned under that swift army as it moved.

Now to the Trojans the swift Iris came
A messenger from ægis-bearing Jove,
Tidings of bale she brought.  They all had met —
Old men and youths — in council at the gates
Of Priam's mansion.  There did Iris take
Her station near the multitude, and spake,
In voice and gesture like Polites, son
Of Priam, who, confiding in his speed,
Had stood a watcher for the sons of Troy
On aged Æsyeta's lofty tomb,
To give them warning when the Achaian host
Should issue from their galleys.  Thus disguised,
Swift Iris spake her message from the skies:

"Father! thou art delighted with much speech,
As once in time of peace, but now't is war,
Inevitable war, and close at hand.
I have seen many battles, yet have ne'er
Beheld such armies, and so vast as these,—
In number like the sands and summer leaves.
They march across the plain, prepared to give
Battle beneath the city walls.  To thee,
O Hector, it belongs to heed my voice
And counsel.  Many are the allies within

*
The walls of this great town of Priam, men
Of diverse race and speech. Let every chief
Of these array his countrymen for war,
And give them orders for the coming fight.”

She spake, and Hector heeded and obeyed
The counsel of the goddess; he dismissed
The assembly; all the Trojans rushed to arms,
And all the gates were opened. Horse and foot
Poured forth together in tumultuous haste.

In the great plain before the city stands
A mount of steep ascent on every side;
Men named it Batiea, but the gods
Called it the swift Myrinna’s tomb; and here
Mustered the sons of Troy and their allies.

Great Hector of the beamy helm, the son
Of Priam, led the Trojan race. The host
Of greatest multitude was marshalled there,
And there the bravest, mighty with the spear.

Æneas marshalled the Dardanian troops,—
The brave son of Anchises. Venus bore
The warrior to Anchises on the heights
Of Ida, where the mortal lover met
The goddess. Yet he ruled them not alone;
Two chiefs, Antenor’s sons Archelochus
And Acamas, were with him in command,
Expert in all the many arts of war.
NOW when both armies were arrayed for war,
Each with its chiefs, the Trojan host moved on
With shouts and clang of arms, as when the cry
Of cranes is in the air, that, flying south
From winter and its mighty breadth of rain,
Wing their way over ocean, and at dawn
Bring fearful battle to the pygmy race,
Bloodshed and death. But silently the Greeks
Went forward, breathing valor, mindful still
To aid each other in the coming fray.

As when the south wind shrouds a mountain-top
In vapors that awake the shepherd's fear,—
A surer covert for the thief than night,—
And round him one can only see as far
As one can hurl a stone,—such was the cloud
Of dust that from the warriors' trampling feet
Rose round their rapid march and filled the air.

Now drew they near each other, face to face,
And Paris in the Trojan van pressed on,
In presence like a god. A leopard's hide
Was thrown across his shoulders, and he bore
A crooked bow and falchion. Brandishing
Two brazen-pointed javelins, he defied
To mortal fight the bravest of the Greeks.

Him, Menelaus, loved of Mars, beheld
Advancing with large strides before the rest;
And as a hungry lion who has made
A prey of some large beast—a horned stag
Or mountain goat—rejoices, and with speed
Devours it, though swift hounds and sturdy youths
Press on his flank, so Menelaus felt
Great joy when Paris, of the godlike form,
Appeared in sight, for now he thought to wreak
His vengeance on the guilty one, and straight
Sprang from his car to earth with all his arms.

But when the graceful Paris saw the chief
Come toward him from the foremost ranks, his heart
Was troubled, and he turned and passed among
His fellow-warriors and avoided death.
As one, who meets within a mountain glade
A serpent, starts aside with sudden fright,
And takes the backward way with trembling limbs
And cheeks all white,—the graceful Paris thus
Before the son of Atreus shrank in fear,
And mingled with the high-souled sons of Troy.
Hector beheld and thus upbraided him
Harshly: "O luckless Paris!
Thou
Shouldst never have been born, or else at best
Have died unwedded; better were it far,
Than thus to be a scandal and a scorn
To all who look on thee. The long-haired Greeks,
How they will laugh, who for thy gallant looks
Deemed thee a hero, when there dwells in thee
No spirit and no courage? Wast thou such
When, crossing the great deep in thy stanch ships
With chosen comrades, thou didst make thy way
Among a stranger-people and bear off
A beautiful woman from that distant land,
Allied by marriage-ties to warrior-men,—
A mischief to thy father and to us
And all the people, to our foes a joy,
And a disgrace to thee? Why couldst thou not
Await Atrides? Then hadst thou been taught
From what a valiant warrior thou didst take
His blooming spouse. Thy harp will not avail,
Nor all the gifts of Venus, nor thy locks,
Nor thy fair form, when thou art laid in dust.
Surely the sons of Troy are faint of heart,
Else hadst thou, for the evil thou hast wrought,
Been laid beneath a coverlet of stone.”

Then Paris, of the godlike presence, spake
In answer: “Hector, thy rebuke is just;
Thou dost not wrong me. Dauntless is thy heart;
’T is like an axe when, wielded by the hand
That hews the shipwright’s plank, it cuts right through,
Doubling the wielder’s force. Such tameless heart
Dwells in thy bosom. Yet reproach me not
With the fair gifts which golden Venus gave.
Whatever in their grace the gods bestow
Is not to be rejected: ’t is not ours
To choose what they shall give us. But if thou
Desirest to behold my prowess shown
In combat, cause the Trojans and the Greeks
To pause from battle, while, between the hosts,
I and the warlike Menelaus strive
In single fight for Helen and her wealth.
Whoever shall prevail and prove himself
The better warrior, let him take with him
The treasure and the woman, and depart;
While all the other Trojans, having made
A faithful league of amity, shall dwell
On Ilium's fertile plain, and all the Greeks
Return to Argos, famed for noble steeds,
And to Achaia, famed for lovely dames."

He spake, and Hector, hearing him, rejoiced,
And went between the hosts, and with his spear,
Held by the middle, pressed the phalanxes
Of Trojans back, and made them all sit down.
The long-haired Greeks meanwhile, with bended
bows,
Took aim against him, just about to send
Arrows and stones; but Agamemnon, king
Of men, beheld, and thus he cried aloud:

"Restrain yourselves, ye Argives; let not fly
Your arrows, ye Achaians; Hector asks—
He of the beamy helmet asks to speak."

He spake, and they refrained, and all, at once,
Were silent. Hector then stood forth and said:

"Hearken, ye Trojans and ye nobly-armed
Achaians, to what Paris says by me.
He bids the Trojans and the Greeks lay down
Their shining arms upon the teeming earth,
And he and Menelaus, loved of Mars,
Will strive in single combat, on the ground
Between the hosts, for Helen and her wealth;
And he who shall o'ercome, and prove himself
The better warrior, to his home shall bear
The treasure and the woman, while the rest
Shall frame a solemn covenant of peace.”

He spake, and both the hosts in silence heard.

Then Menelaus, great in battle, said:

“Now hear me also, — me whose spirit feels
The wrong most keenly. I propose that now
The Greeks and Trojans separate reconciled,
For greatly have ye suffered for the sake
Of this my quarrel, and the original fault
Of Paris. Whomsoever fate ordains
To perish, let him die; but let the rest
Be from this moment reconciled, and part.
And bring an offering of two lambs — one white,
The other black — to Earth and to the Sun,
And we ourselves will offer one to Jove.
And be the mighty Priam here, that he
May sanction this our compact, — for his sons
Are arrogant and faithless, — lest some hand
Wickedly break the covenant of Jove.
The younger men are of a fickle mood;
But when an elder shares the act he looks
Both to the past and future, and provides
What is most fitting and the best for all.”
He spake, and both the Greeks and Trojans heard
His words with joy, and hoped the hour was come
To end the hard-fought war. They reined their steeds
Back to the ranks, alighted, and put off
Their armor, which they laid upon the ground
Near them in piles, with little space between.

Then Hector sent two heralds forth with speed
Into the town, to bring the lambs and call
King Priam. Meanwhile Agamemnon bade
Talthybius seek the hollow ships and find
A lamb for the altar. He obeyed the words of noble Agamemnon, king of men.

Meanwhile to white-armed Helen Iris came
A messenger. She took a form that seemed
Laodice, the sister of Paris, whom
Antenor's son, King Helicaon, wed,—
Fairest of Priam's daughters. She drew near
To Helen, in the palace, weaving there
An ample web, a shining double-robe,
Whereon were many conflicts fairly wrought,
Endured by the horse-taming sons of Troy
And brazen-mailed Achaians for her sake
Upon the field of Mars. Beside her stood
Swift-footed Iris, and addressed her thus:—
"Dear lady, come and see the Trojan knights
And brazen-mailed Achaians doing things
To wonder at. They who, in this sad war,
Eager to slay each other, lately met
In murderous combat on the field, are now
Seated in silence, and the war hath ceased. 170
They lean upon their shields, their massive spears
Are near them, planted in the ground upright.
Paris, and Menelaus, loved of Mars,
With their long lances will contend for thee,
And thou wilt be declared the victor's spouse.” 175

She said, and in the heart of Helen woke
Dear recollections of her former spouse
And of her home and kindred. Instantly
She left her chamber, robed and veiled in white,
And shedding tender tears; yet not alone,
For with her went two maidens,—Æthra, child
Of Pitheus, and the large-eyed Clymene.
Straight to the Scæan gates they walked, by which
Panthoüs, Priam, and Thymoctes sat,
Lampus and Clytius, Hicetaon sprung
From Mars, Antenor and Ucalegon,
Two sages,—elders of the people all.
Beside the gates they sat, unapt, through age,
For tasks of war, but men of fluent speech,
Like the cicadas that within the wood
Sit on the trees and utter delicate sounds.
Such were the nobles of the Trojan race
Who sat upon the tower. But when they marked
The approach of Helen, to each other thus
With winged words, but in low tones, they said:— 195
“Small blame is theirs, if both the Trojan knights
And brazen-mailed Achaians have endured
So long so many evils for the sake
Of that one woman. She is wholly like
In feature to the deathless goddesses.

So be it: let her, peerless as she is,
Return on board the fleet, nor stay to bring
Disaster upon us and all our race."

So spake the elders. Priam meantime called
To Helen: "Come, dear daughter, sit by me.
Thou canst behold thy former husband hence,
Thy kindred and thy friends. I blame thee not;
The blame is with the immortals who have sent
These pestilent Greeks against me. Sit and name
For me this mighty man, the Grecian chief,
Gallant and tall. True, there are taller men;
But of such noble form and dignity
I never saw: in truth, a kingly man."

And Helen, fairest among women, thus
Answered: "Dear second father, whom at once
I fear and honor, would that cruel death
Had overtaken me before I left,
To wander with thy son, . . . . .
. . . . . . the company
Of friends I loved. But that was not to be;
And now I pine and weep. Yet will I tell
What thou dost ask. The hero whom thou seest
Is the wide-ruling Agamemnon, son
Of Atreus, and is both a gracious king
And a most dreaded warrior. He was once
Brother-in-law to me, if I may speak—
Lost as I am to shame — of such a tie."

She said, the aged man admired, and then

He spake again: "O son of Atreus, born
Under a happy fate, and fortunate
Among the sons of men! A mighty host
Of Grecian youths obey thy rule. I went
To Phrygia once, — that land of vines, — and there
Saw many Phrygians, heroes on fleet steeds,
The troops of Otreus, and of Mygdon, shaped
Like one of the immortals. They encamped
By the Sangarius. I was an ally;
My troops were ranked with theirs upon the day
When came the unsexed Amazons to war.
Yet even there I saw not such a host
As this of black-eyed Greeks who muster here."

Then Priam saw Ulysses, and inquired: —
"Dear daughter, tell me also who is that,
Less tall than Agamemnon, yet more broad
In chest and shoulders. On the teeming earth
His armor lies, but he, from place to place,
Walks round among the ranks of soldiery,
As when the thick-fleeced father of the flocks
Moves through the multitude of his white sheep."

And Jove-descended Helen answered thus: —
"That is Ulysses, man of many arts,
Son of Laertes, reared in Ithaca,
That rugged isle, and skilled in every form
Of shrewd device and action wisely planned."

Then spake the sage Antenor: "Thou hast said
The truth, O lady. This Ulysses once
Came on an embassy, concerning thee,
To Troy with Menelaus, great in war;
And I received them as my guests, and they
Were lodged within my palace, and I learned
The temper and the qualities of both.
When both were standing 'mid the men of Troy,
I marked that Menelaus's broad chest
Made him the more conspicuous, but when both
Were seated, greater was the dignity
Seen in Ulysses. When they both addressed
The council. Menelaus briefly spake
In pleasing tones, though with few words,—as one
Not given to loose and wandering speech,—although
The younger. When the wise Ulysses rose,
He stood with eyes cast down, and fixed on earth,
And neither swayed his sceptre to the right
Nor to the left, but held it motionless,
Like one unused to public speech. He seemed
An idiot out of humor. But when forth
He sent from his full lungs his mighty voice,
And words came like a fall of winter snow,
No mortal then would dare to strive with him
For mastery in speech. We less admired
The aspect of Ulysses than his words.”

Beholding Ajax then, the aged king
Asked yet again: “Who is that other chief
Of the Achaians, tall, and large of limb,—
Taller and broader-chested than the rest?”
Helen, the beautiful and richly-robbed,
Answered: "Thou seest the mighty Ajax there,
The bulwark of the Greeks. On the other side,
Among his Cretans, stands Idomeneus,
Of godlike aspect, near to whom are grouped
The leaders of the Cretans. Oftentimes
The warlike Menelaus welcomed him
Within our palace, when he came from Crete.
I could point out and name the other chiefs
Of the dark-eyed Achaians. Two alone,
Princes among their people, are not seen,—
Castor the fearless horseman, and the skilled
In boxing, Pollux,—twins; one mother bore
Both them and me. Came they not with the rest
From pleasant Lacedaemon to the war?
Or, having crossed the deep in their good ships,
Shun they to fight among the valiant ones
Of Greece, because of my reproach and shame?"

She spake; but they already lay in earth
In Lacedaemon, their dear native land.

And now the heralds through the city bore
The sacred pledges of the gods,—two lambs,
And joyous wine, the fruit of Earth, within
A goat-skin. One of them—Idæus—brought
A glistening vase and golden drinking-cups,
And summoned, in these words, the aged king:—
"Son of Laomedon, arise! The chiefs
Who lead the Trojan knights and brazen-mailed
Achaians pray thee to descend at once
Into the plain, that thou mayst ratify
A faithful compact. Alexander now
And warlike Menelaus will contend
With their long spears for Helen. She and all
Her treasures are to be the conqueror's prize;
While all the other Trojans, having made
A faithful league of amity, shall dwell
On Ilium's fertile plain, and all the Greeks
Return to Argos, famed for noble steeds,
And to Achaia, famed for lovely dames."

He spake, and Priam, shuddering, heard and bade
The attendants yoke the horses to his car.
Soon were they yoked; he mounted first and drew
The reins; Antenor took a place within
The sumptuous car, and through the Scaean gates
They guided the fleet coursers toward the field.

Now when the twain had come where lay the
hosts
Of Trojans and Achaians, down they stepped
Upon the teeming earth, and went among
The assembled armies. Quickly, as they came,
Rose Agamemnon, king of men, and next
Uprose the wise Ulysses. To the spot
The illustrious heralds brought the sacred things
That bind a treaty, and with mingled wine
They filled a chalice, and upon the hands
Of all the kings poured water. Then the son
Of Atreus drew a dagger which he wore
Slung by his sword's huge sheath, and clipped away
The forelocks of the lambs, and parted them
Among the Trojan and Achaian chiefs,
And stood with lifted hands and prayed aloud:—

"O Father Jupiter, who rulest all
From Ida, mightiest, most august! and thou,
O all-beholding and all-hearing Sun!
Ye Rivers, and thou Earth, and ye who dwell
Beneath the earth and punish after death
Those who have sworn false oaths, bear witness ye,
And keep unbroken this day's promises.
If Alexander in the combat slay
My brother Menelaus, he shall keep
Helen and all her wealth, while we return
Homeward in our good ships. If, otherwise,
The bright-haired Menelaus take the life
Of Alexander, Helen and her wealth
Shall be restored, and they of Troy shall pay
Such fine as may be meet, and may be long
Remembered in the ages yet to come.
And then if, after Alexander's fall,
Priam and Priam's sons refuse the fine,
I shall make war for it, and keep my place
By Troy until I gain the end I seek."

So spake the king, and with the cruel steel
Cut the lambs' throats, and laid them on the ground,
Panting and powerless, for the dagger took
Their lives away. Then over them they poured
Wine from the chalice, drawn in golden cups,
And prayed to the ever-living gods; and thus
Were Trojans and Achaians heard to say:—

“O Jupiter most mighty and august!
Whoever first shall break these solemn oaths,
So may their brains flow down upon the earth,—
Their children's,—like the wine we pour,
And be their wives the wives of other men.”

Such was the people's vow. Saturnian Jove
Confirmed it not. Then Priam, of the line
Of Dardanus, addressed the armies thus:—

“Hear me, ye Trojans, and ye well-greaved
Greeks!
For me I must return to wind-swept Troy.
I cannot bear, with these old eyes, to look
On my dear son engaged in desperate fight
With Menelaus, the beloved of Mars.
Jove and the ever-living gods alone
Know which of them shall meet the doom of death.”

So spake the godlike man, and placed the lambs
Within his chariot, mounted, and drew up
The reins. Antenor by him took his place
Within the sumptuous chariot. Then they turned
The horses and retraced their way to Troy.

But Hector, son of Priam, and the great
Ulysses measured off a fitting space,
And in a brazen helmet, to decide
Which warrior first should hurl the brazen spear,
They shook the lots, while all the people round
Lifted their hands to heaven and prayed the gods;
And thus the Trojans and Achaians said:—
"O Father Jove, who rulest from the top
Of Ida, mightiest one and most august!
Whichever of these twain has done the wrong,
Grant that he pass to Pluto's dwelling, slain,
While friendship and a faithful league are ours."

So spake they. Hector of the beamy helm
Looked back and shook the lots. Forth leaped at once
The lot of Paris. Then they took their seats
In ranks beside their rapid steeds, and where
Lay their rich armor. Paris the divine,
Husband of bright-haired Helen, there put on
His shining panoply,—upon his legs
Fair greaves, with silver clasps, and on his breast
His brother's mail, Lycaon's, fitting well
His form. Around his shoulders then he hung
His silver-studded sword, and stout, broad shield,
And gave his glorious brows the dreadful helm,
Dark with its horse-hair plume. A massive spear
Filled his right hand. Meantime the warlike son
Of Atreus clad himself in like array.

And now when both were armed for fight, and each
Had left his host, and, coming forward, walked
Between the Trojans and the Greeks, and frowned
Upon the other, a mute wonder held
The Trojan cavaliers and well-greaved Greeks.
There near each other in the measured space
They stood in wrathful mood with lifted spears.

First Paris hurled his massive spear; it smote
The round shield of Atrides, but the brass
Broke not beneath the blow; the weapon's point
Was bent on that strong shield. The next assault
Atrides Menelaus made, but first
Offered this prayer to Father Jupiter:

"O sovereign Jove! vouchsafe that I avenge
On guilty Paris wrongs which he was first
To offer; let him fall beneath my hand,
That men may dread hereafter to requite
The friendship of a host with injury."

He spake, and flung his brandished spear; it
smote
The round shield of Priamides; right through
The shining buckler went the rapid steel,
And, cutting the soft tunic near the flank,
Stood fixed in the fair corselet. Paris bent
Sideways before it and escaped his death.
Atrides drew his silver-studded sword,
Lifted it high and smote his enemy's crest.
The weapon, shattered to four fragments, fell.
He looked to the broad heaven, and thus ex-
claimed:

"O Father Jove! thou art of all the gods
The most unfriendly. I had hoped to avenge
The wrong by Paris done me, but my sword
Is broken in my grasp, and from my hand
The spear was vainly flung and gave no wound."

He spake, and, rushing forward, seized the helm
Of Paris by its horse-hair crest, and turned
And dragged him toward the well-armed Greeks. Beneath

His tender throat the embroidered band that held 455
The helmet to the chin was choking him.
And now had Menelaus dragged him thence,
And earned great glory, if the child of Jove,
Venus, had not perceived his plight in time.
She broke the ox-hide band; an empty helm 460
Followed the powerful hand; the hero saw,
Swung it aloft and hurled it toward the Greeks,
And there his comrades seized it. He again
Rushed with his brazen spear to slay his foe.
But Venus — for a goddess easily
Can work such marvels — rescued him, and, wrapped
In a thick shadow, bore him from the field
And placed him in his chamber, where the air
Was sweet with perfumes. Then she took her way
To summon Helen. On the lofty tower
She found her, midst a throng of Trojan dames,
And plucked her perfumed robe. She took the form
And features of a spinner of the fleece,
An aged dame, who used to comb for her
The fair white wool in Lacedaemon's halls, 475
And loved her much. In such an humble guise
The goddess Venus thus to Helen spake: —
"Come hither, Alexander sends for thee;
He now is in his chamber and at rest
On his carved couch; in beauty and attire
Resplendent, not like one who just returns
From combat with a hero, but like one
Who goes to mingle in the choral dance,
Or, when the dance is ended, takes his seat."

She spake, and Helen heard her, deeply moved:
Yet when she marked the goddess's fair neck,
Beautiful bosom, and soft, lustrous eyes,
Her heart was touched with awe, and thus she said:—

"Strange being! why wilt thou delude me still?
Wouldst thou decoy me further on among
The populous Phrygian towns, or those that stud
Pleasant Mæonia, where there haply dwells
Some one of mortal race whom thou dost deign
To make thy favorite. Hast thou seen, perhaps,
That Menelaus, having overpowered
The noble Alexander, seeks to bear
Me, hated as I must be, to his home?
And hast thou therefore fallen on this device?
Go to him, sit by him, renounce for him
The company of gods, and never more
Return to heaven, but suffer with him; watch
Beside him till he take thee for his wife
Or handmaid. Thither I shall never go,
To adorn his couch and to disgrace myself.
The Trojan dames would taunt me. O, the griefs
That press upon my soul are infinite!"

Displeased, the goddess Venus answered: "Wretch,
Incense me not, lest I abandon thee
In anger, and detest thee with a zeal
As great as is my love, and lest I cause
Trojans and Greeks to hate thee, so that thou
Shalt miserably perish.” Thus she spake;
And Helen, Jove-begotten, struck with awe,
Wrapped in a robe of shining white, went forth
In silence from amidst the Trojan dames,
Unheeded, for the goddess led the way.

When now they stood beneath the sumptuous roof
Of Alexander, straightway did the maids
Turn to their wonted tasks, while she went up,
Fairest of women, to her chamber. There

The laughing Venus brought and placed a seat
Right opposite to Paris. Helen sat,

Daughter of ægis-bearing Jove, with eyes
Averted, and reproached her husband thus: —

“Com’st thou from battle? Rather would that
thou

Hadst perished by the mighty hand of him
Who was my husband. It was once, I know,
Thy boast that thou wert more than peer in strength
And power of hand, and practice with the spear,
To warlike Menelaus. Go then now,

Defy him to the combat once again.
And yet I counsel thee to stand aloof,
Nor rashly seek a combat, hand to hand,
With fair-haired Menelaus, lest perchance
He smite thee with his spear and thou be slain.”

Then Paris answered: “Woman, chide me not
Thus harshly. True it is, that, with the aid
Of Pallas, Menelaus hath obtained
The victory; but I may vanquish him
In turn, for we have also gods with us.

Give we the hour to dalliance; never yet
Have I so strongly proved the power of love,—
Not even when I bore thee from thy home
In pleasant Lacedæmon, traversing
The deep in my good ships, and in the isle
Of Cranaë made thee mine.

Meantime Atrides, like a beast of prey,
Went fiercely ranging through the crowd in search
Of godlike Alexander. None of all
The Trojans, or of their renowned allies,
Could point him out to Menelaus, loved
Of Mars; and had they known his lurking-place
They would not for his sake have kept him hid,
For like black death they hated him. Then stood
Among them Agamemnon, king of men,
And spake: "Ye Trojans and Achaians, hear,
And ye allies. The victory belongs
To warlike Menelaus. Ye will then
Restore the Argive Helen and her wealth,
And pay the fitting fine, which shall remain
A memory to men in future times."

Thus spake the son of Atreus, and the rest
Of the Achaian host approved his words.
BOOK IV.

MEANTIME the immortal gods with Jupiter
Upon his golden pavement sat and held
A council. Hebe, honored of them all,
Ministered nectar, and from cups of gold
They pledged each other, looking down on Troy.
When, purposely to kindle Juno's mood
To anger, Saturn's son, with biting words
That well betrayed his covert meaning, spake:—

"Two goddesses — the Argive Juno one,
The other Pallas, her invincible friend —
Take part with Menelaus, yet they sit
Aloof, content with looking on, while still
Venus, the laughter-loving one, protects
Her Paris, ever near him, warding off
The stroke of fate. Just now she rescued him
When he was near his death. The victory
Belongs to Menelaus, loved of Mars.
Now let us all consider what shall be
The issue, — whether we allow the war,
With all its waste of life, to be renewed,
Or cause the warring nations to sit down
In amity. If haply it shall be
The pleasure and the will of all the gods,
Let Priam's city keep its dwellers still,
And Menelaus lead his Helen home."

He spake, but Juno and Minerva sat,
And with closed lips repined, for secretly
They plotted evil for the Trojan race.
Minerva held her peace in bitterness
Of heart and sore displeased with Father Jove. 30
But Juno could not curb her wrath, and spake:—
“What words, austere Saturnius, hast thou said?
Wilt thou then render vain the toils I bear,
And all my sweat? My very steeds even now
Are weary with the mustering of the host
That threaten woe to Priam and his sons.
Yet do thy will; but be at least assured
That all the other gods approve it not.”

The cloud-compelling Jupiter replied
In anger: “Pestilent one! what grievous wrong 40
Hath Priam done to thee, or Priam’s sons,
That thou shouldst persevere to overthrow
His noble city? Shouldst thou through the gates
Of Ilium make thy way, and there devour,
Within the ramparts, Priam and his sons
And all the men of Troy alive, thy rage
Haply might be appeased. Do as thou wilt,
So that this difference breed no lasting strife
Between us. Yet I tell thee this,—and thou
Bear what I say in mind: In time to come,
Should I design to level in the dust
Some city where men dear to thee are born,
Seek not to thwart my vengeance, but submit.
For now I fully yield me to thy wish,
Though with unwilling mind. Wherever dwell
The race of humankind beneath the sun
And starry heaven, of all their cities Troy
Has been by me most honored; — sacred Troy, —
And Priam, and the people who obey
Priam, the wielder of the ashen spear;
For there my altars never lacked their rites, —
Feasts, incense, and libations duly paid.”

Then Juno, the majestic, with large eyes,
Rejoined: “The cities most beloved by me
Are three, — Mycenae, with her spacious streets,
Argos, and Sparta. Raze them to the ground,
If they be hateful to thee. I shall ne’er
Contend to save them, nor repine to see
Their fall; for, earnestly as I might seek
To rescue them from ruin, all my aid
Would not avail, so much the mightier thou.
Yet doth it ill become thee thus to make
My efforts vain. I am a goddess, sprung
From the same stock with thee; I am the child
Of crafty Saturn, and am twice revered, —
Both for my birth and that I am the spouse
Of thee who rulest over all the gods.
Now let us each yield somewhat, — I to thee
And thou to me; the other deathless gods
Will follow us. Let Pallas be despatched
To that dread battle-field on which are ranged
The Trojans and Achaians, and stir up
The Trojan warriors first to lift their hands
Against the elated Greeks and break the league.”
She ended, and the Father of the gods
And mortals instantly complied, and called
Minerva, and in wingèd accents said:—
“Haste to the battle-field, and there, among
The Trojan and Achaian armies, cause
The Trojan warriors first to lift their hands
Against the elated Greeks and break the league.”

So saying, Jupiter to Pallas gave
The charge she wished already. She in haste
Shot from the Olympian summits, like a star
Sent by the crafty Saturn’s son to warn
The seamen or some mighty host in arms,—
A radiant meteor scattering sparkles round.
So came and lighted Pallas on the earth
Amidst the armies. All who saw were seized
With wonder,— Trojan knights and well-armed Greeks;
And many a one addressed his comrade thus:—
“Sure we shall have the wasting war again,
And stubborn combats; or, it may be, Jove,
The arbiter of wars among mankind,
Decrees that the two nations dwell in peace.”

So Greeks and Trojans said. The goddess went
Among the Trojan multitude disguised;
She seemed Laodocus, Antenor’s son,
A valiant warrior, seeking through the ranks
For godlike Pandarus. At length she found
Lycaon’s gallant and illustrious son,
Standing with bucklered warriors ranged around,
Who followed him from where Æsepus flows;
And, standing near, she spake these wingèd words:

"Son of Lycaon! wilt thou hear my words,
Brave as thou art? Then wilt thou aim a shaft
At Menelaus; thus wilt thou have earned
Great thanks and praise from all the men of Troy,
And chiefly from Prince Paris, who will fill,
Foremost of all, thy hands with lavish gifts,
When he shall look on Menelaus slain—
The warlike son of Atreus—by thy hand,
And laid upon his lofty funeral pile.
Aim now at Menelaus the renowned
An arrow, while thou offerest a vow
To Lycian Phœbus, mighty with the bow,
That thou wilt bring to him a hecatomb
Of firstling lambs, when thou again shalt come
Within thine own Zeleia's sacred walls."

So spake Minerva, and her words o'ercame
The weak one's purpose. He uncovered straight
His polished bow, made of the elastic horns
Of a wild goat, which, from his lurking-place,
As once it left its cavern lair, he smote,
And pierced its breast, and stretched it on the rock.
Full sixteen palms in length the horns had grown:
From the goat's forehead. These an artisan
Had smoothed, and, aptly fitting each to each,
Polished the whole and tipped the work with gold.
To bend that bow, the warrior lowered it
And pressed an end against the earth. His friends
Held up, meanwhile, their shields before his face,  
Lest the brave sons of Greece should lift their spears  
Against him ere the champion of their host,  
The warlike Menelaus, should have felt  
The arrow. Then the Lycian drew aside  
The cover from his quiver, taking out  
A well-fledged arrow that had never flown, —  
A cause of future sorrows. On the string  
He laid that fatal arrow, while he made  
To Lycian Phoebus, mighty with the bow,  
A vow to sacrifice before his shrine  
A noble hecatomb of firstling lambs  
When he should come again to his abode  
Within his own Zeleia's sacred walls.  
Grasping the bowstring and the arrow's notch,  
He drew them back, and forced the string to meet  
His breast, the arrow-head to meet the bow,  
Till the bow formed a circle. Then it twanged.  
The cord gave out a shrilly sound; the shaft  
Leaped forth in eager haste to reach the host.  
Yet, Menelaus, then the blessed gods,  
The deathless ones, forgot thee not; and first,  
Jove's daughter, gatherer of spoil, who stood  
Before thee, turned aside the deadly shaft.  
As when a mother, while her child is wrapped  
In a sweet slumber, scares away the fly,  
So Pallas turned the weapon from thy breast,  
And guided it to where the golden clasps  
Made fast the belt, and where the corselet's mail
Was doubled. There the bitter arrow struck
The belt, and through its close contexture passed,
And fixed within the well-wrought corselet stood,
Yet reached the plated quilt which next his skin
The hero wore, — his surest guard against
The weapon's force, — and broke through that alike;
And there the arrow gashed the part below,
And the dark blood came gushing from the wound.
As when some Carian or Mæonian dame
Tinges with purple the white ivory,
To form a trapping for the cheeks of steeds, —
And many a horseman covets it, yet still
It lies within her chamber, to become
The ornament of some great monarch's steed
And make its rider proud, — thy shapely thighs,
Thy legs, and thy fair ankles thus were stained,
O Menelaus! with thy purple blood.

When Agamemnon, king of men, beheld
The dark blood flowing from his brother's wound,
He shuddered. Menelaus, great in war,
Felt the like horror; yet, when he perceived
That still the arrow, neck and barb, remained
Without the mail, the courage rose again
That filled his bosom. Agamemnon, then,
The monarch, sighing deeply, took the hand
Of Menelaus, — while his comrades round
Like him lamented, — sighing as he spake: —
"Dear brother, when I sent thee forth alone
To combat with the Trojans for the Greeks,
I ratified a treaty for thy death, —
Since now the Trojans smite and under foot
Trample the league. Yet not in vain shall be
The treaty, nor the blood of lambs, nor wine
Poured to the gods, nor right hands firmly pledged;
For though it please not now Olympian Jove
To make the treaty good, he will in time
Cause it to be fulfilled, and they shall pay
Dearly with their own heads and with their wives
And children for this wrong. And this I know
In my undoubting mind,—a day will come
When sacred Troy and Priam and the race
Governed by Priam, mighty with the spear,
Shall perish all. Saturnian Jove, who sits
On high, a dweller of the upper air,
Shall shake his dreadful ægis in the sight
Of all, indignant at this treachery.
Such the event will be; but I shall grieve
Bitterly, Menelaus, if thou die,
Thy term of life cut short. I shall go back
To my dear Argos with a brand of shame
Upon me. For the Greeks will soon again
Bethink them of their country; we shall then
Leave Argive Helen to remain the boast
Of Priam and the Trojans,—while thy bones
Shall moulder, mingling with the earth of Troy,—
Our great design abandoned. Then shall say
Some haughty Trojan, leaping on the tomb
Of Menelaus: ‘So in time to come
May Agamemnon wreak his wrath, as here
He wreaked it, whither he had vainly led
An army, and now hastens to his home
And his own land, with ships that bear no spoil,
And the brave Menelaus left behind.’
So shall some Trojan say; but, ere that time,
May the earth open to receive my bones!’

The fair-haired Menelaus cheerfully
Replied: “Grieve not, nor be the Greeks alarmed
For me, since this sharp arrow has not found
A vital part, but, ere it reached so far,
The embroidered belt, the quilt beneath, and plate
Wrought by the armorer’s cunning, broke its force.”

King Agamemnon took the word and said:—
“Dear Menelaus! would that it were so,
Yet the physician must explore thy wound,
And with his balsams soothe the bitter pain.”

Then turning to Talthybius, he addressed
The sacred herald: “Hasten with all speed,
Talthybius; call Machaon, warrior-son
Of Æsculapius, that much-honored leech,
And bring him to the Achaian general,
The warlike Menelaus, whom some hand
Of Trojan or of Lycian, skilled to bend
The bow, hath wounded with his shaft,—a deed
For him to exult in, but a grief to us.”

He spake; nor failed the herald to obey,
But hastened at the word and passed among
The squadrons of Achaia, mailed in brass,
In search of great Machaon. Him he found
As midst the valiant ranks of bucklered men
He stood,—the troops who followed him to war
From Tricca, nurse of steeds. Then, drawing near;
The herald spake to him in wingèd words:—
“O son of Æsculapius, come in haste.
King Agamemnon calls thee to the aid
Of warlike Menelaus, whom some hand
Of Trojan or of Lycian, skilled to bend
The bow, hath wounded with his shaft,—a deed
For him to exult in, but a grief to us.”

Machaon’s heart was touched, and forth they went
Through the great throng, the army of the Greeks.
And when they came where Atreus’ warlike son
Was wounded, they perceived the godlike man
Standing amid a circle of the chiefs,
The bravest of the Achaians, who at once
Had gathered round. Without delay he drew
The arrow from the fairly-fitted belt.
The barbs were bent in drawing. Then he loosed
The embroidered belt, the quilted vest beneath,
And plate,—the armorer’s work,—and carefully
O’erlooked the wound where fell the bitter shaft,
Cleansed it from blood, and sprinkled over it
With skill the soothing balsams which of yore
The friendly Chiron to his father gave.

While round the warlike Menelaus thus
The chiefs were busy, all the Trojans moved
Into array of battle; they put on
Their armor, and were eager for the fight.
Then wouldst thou not have seen, hadst thou been there,
King Agamemnon slumbering, or in fear,
And skulking from the combat, but alert,
Preparing for the glorious tasks of war.
His horses, and his chariot bright with brass,
He left, and bade Eurymedon, his groom,
The son of Ptolemy Piraides,
Hold them apart still panting, yet with charge
To keep them near their master, till the hour
When he should need them, weary with the toil
Of such a vast command. Meantime he went
On foot among his files of soldiery,
And whomsoe'er he found with fiery steeds
Hasting to battle, thus he cheered them on:
"O Argives! let not your hot courage cool,
For Father Jove will never take the part
Of treachery. Whomsoe'er have been the first
To break the league, upon their lifeless limbs
Shall vultures feast; and doubt not we shall bear
Away in our good ships the wives they love
And their young children, when we take their town."
But whomsoe'er he saw that kept afar
From the dread field, he angrily rebuked:
"O Argives! who with arrows only fight,
Base as ye are, have ye no sense of shame?
Why stand ye stupefied, like fawns, that, tired
With coursing the wide pastures, stop at last,
Their strength exhausted! Thus ye stand amazed,
Nor think of combat. Wait ye for the hour
When to your ships, with their fair-sculptured prows,
Moored on the borders of the hoary deep,
The Trojans come, that haply ye may see
If the great hand of Jove will shield you then?"

Thus Agamemnon, as supreme in power,
Threaded the warrior-files, until he came
Where stood the Cretans. All in arms they stood
Around Idomeneus, the great in war.
Like a wild boar in strength, he led the van,
And, in the rear, Meriones urged on
His phalanxes. The king of men rejoiced,
And blandly thus bespake Idomeneus:

"Idomeneus! I honor thee above
The other knights of Greece, as well in war
As in all other labors, and no less
In banquets, when the Achaian nobles charge
Their goblets with the dark-red mingled wine
In sign of honor. All the other Greeks
Drink by a certain measure, but thy cup
Stands ever full, like mine, that thou mayst drink
When thou desirest. Hasten to the war
With all the valor thou dost glory in."

The Cretan chief, Idomeneus, replied:

"Atrides, I remain thy true ally,
As I have pledged my faith. But thou exhort
The other long-haired Greeks, and bid them rush
To combat, since the Trojans break their oath.
For woe and death must be the lot of those
Who broke the peace they vowed so solemnly.”

He spake. The son of Atreus, glad at heart,
Passed on among the squadrons, till he came
To where the warriors Ajax formed their ranks
For battle, with a cloud of infantry.
As when some goatherd from the hill-top sees
A cloud that traverses the deep before
A strong west wind, — beholding it afar,
Pitch-black it seems, and bringing o'er the waves
A whirlwind with it; he is seized with fear,
And drives his flock to shelter in a cave, —
So with the warriors Ajax to the war
Moved, dense and dark, the phalanxes of youths
Trained for the combat, and their serried files
Bristling with spears and shields. The king of men
Saw with delight, and spake these wingèd words:

"O warriors Ajax, leaders of the Greeks
In brazen armor, I enjoin you not
To rouse the courage of your soldiery.
Such word would ill become me, for yourselves
Have made your followers eager to engage
In manful combat. Would to Jupiter,
To Pallas, and Apollo, that there dwelt
In every bosom such a soul as yours!
Then would the city of King Priam fall
At once, o'erthrown and levelled by our hands.”

Thus having said, he left them and went on
To others. There he found the smooth of speech, Nestor, the Pylian orator, employed In marshalling his squadrons. Near to him Alastor and the large-limbed Pelagon, Chromius, and Hæmon, prince among his tribe, And Bias, shepherd of the people, stood. The cavalry with steeds and cars he placed In front. A vast and valiant multitude Of infantry he stationed in the rear, To be the bulwark of the war. Between He made the faint of spirit take their place, That, though unwillingly, they might be forced To combat with the rest. And first he gave His orders to the horsemen, bidding them To keep their coursers reined, nor let them range At random through the tumult of the crowd:— "And let no man, too vain of horsemanship, And trusting in his valor, dare advance Beyond the rest to attack the men of Troy, Nor let him fall behind the rest, to make Our ranks the weaker. Whoso from his car Can reach an enemy's, let him stand and strike With his long spear, for 'tis the shrewder way. By rules like these, which their brave hearts obeyed, The men of yore laid level towns and towers." The aged man, long versed in tasks of war, Counsedled them thus. King Agamemnon heard, Delighted, and in wingèd words he said:— "O aged man, would that thy knees were firm
As is thy purpose, and thy strength as great!
But age, the common fate of all, has worn
Thy frame: would that some others had thy age,
And thou wert of the number of our youths!"

Then answered Nestor, the Gerenian knight:

"O son of Atreus, I myself could wish
That I were now as when of yore I struck
The high-born Ereuthalion down. The gods
Bestow not all their gifts on man at once.
If I were then a youth, old age in turn
Is creeping o'er me. Still I keep among
The knights, and counsel and admonish them, —
The office of the aged. Younger men,
They who can trust their strength, must wield the spear."

He spake. The son of Atreus passed him by,
Pleased with his words, and, moving onward, came
Where — with the Athenians, ever prompt to raise
The war-cry, grouped around him — stood the knight
Menestheus, son of Peteus. Near to these
Was wise Ulysses, with his sturdy band
Of Cephalonians. None of these had heard
The clamor of the battle, for the hosts
Of Trojan knights and Greeks had just begun
To move, and there they waited for the advance
Of other squadrons marching on to charge
The Trojans and begin the war anew.
The king of men, Atrides, was displeased,
And spake, and chid them thus with wingèd words:

"O son of Peteus, foster-child of Jove,
And thou, the man of craft and evil wiles!
Why stand ye here aloof, irresolute,
And wait for others? Ye should be the first
To meet the foe and stem the battle's rage.
I bid you first to banquets which the Greeks
Give to their leaders, where ye feast at will
On roasted meats and bowls of pleasant wine.
Now, ere ye move, ye willingly would see
Ten Grecian squadrons join the deadly strife."

The man of many arts, Ulysses, spake,
And frowned: "O Atreus' son! what words are these
Which pass thy lips? How canst thou say that we
Avoid the battle? Ever when the Greeks
Seek bloody conflict with the Trojan knights,
Thou, if thou wilt, and if thou givest heed
To things like these, shalt with thine eyes behold
The father of Telemachus engaged
In combat with the foremost knights that form
The Trojan van. Thou utterest empty words."

King Agamemnon, when he saw the chief
Offended, changed his tone, and, smiling, said:—

"Son of Laertes, nobly-born and wise
Ulysses! It is not for me to chide
Nor to exhort thee, for thy heart, I know,
Counsels thee kindly toward me, and thy thought
Agrees with mine. We will discuss all this
Hereafter. If just now too harsh a word
Was uttered, may the immortals make it vain!"

So saying, he departed, and went on
To others. By his steeds and by his car,
That shone with fastenings of brass, he found
The son of Tydeus, large-souled Diomed,
And Sthenelus, the son of Capaneus,
Standing beside him. Looking at them both,
King Agamemnon to Tydides spake
In wingèd words, and thus reproved the chief:—

"O son of Tydeus, that undaunted knight!
What is there to appall thee? Why look through
The spaces that divide the warlike ranks?
Not thus did Tydeus feel the touch of fear,
But ever foremost of his warriors fought.
So they declare who saw his deeds, for I
Was never with him, nor have ever seen
The hero. Yet they say that he excelled
All others. Certain is it that he once
Entered Mycenæ as a friendly guest,
With no array of soldiery, but came
With godlike Polynices. 'T was the time
When warrior-bands were gathered to besiege
The sacred walls of Thebes, and earnestly
They prayed that from Mycenæ they might lead
Renowned auxiliars to the war, and we
Would willingly have given the aid they asked,—
For we approved the prayer,—but Jove, with signs
Of angry omen, changed our purposes.
The chiefs departed, journeying on to where
Asopus flows through reeds and grass, and thence
The Achaians sent an embassy to Thebes
By Tydeus. There he met the many sons
Of Cadmus at the banquets in the hall
Of valiant Eteocles. Though alone
Among so many, and a stranger-guest,
The hero feared them not, but challenged them
To vie with him in games; and easily
He won the victory, such aid was given
By Pallas. Then the sons of Cadmus, skilled
In horsemanship, were wroth, and privily
Sent fifty armed youths to lie in wait
For his return. Two leaders had the band,—
Maion, the son of Hæmon, like a god
In form, and Lycophontes, brave in war,
Son of Autophonos. A bloody death
Did Tydeus give the youths. He slew them all
Save Maion, whom he suffered to return,
Obedient to an omen from the gods.
Such was Ætolian Tydeus; but his son,
A better speaker, is less brave in war.”
He spake; and valiant Diomed, who heard
The king’s reproof with reverence, answered not.
Then spake the son of honored Capaneus:—
“Atrides, speak not falsely, when thou know’st
The truth so well. Assuredly we claim
To be far braver than our fathers were.
We took seven-gated Thebes with fewer troops
Than theirs, when, trusting in the omens sent
From heaven, and in the aid of Jupiter, 
We led our men beneath the city walls 
Sacred to Mars. Our fathers perished there 
Through their own folly. Therefore never seek 
To place them in the same degree with us.”

The brave Tydides with a frown replied:—

“Nay, hold thy peace, my friend, and heed my words.
Of Agamemnon I will not complain,—
The shepherd of the people; it is his
To exhort the well-armed Greeks to gallant deeds.
Great glory will attend him if the Greeks
Shall overcome the Trojans, and shall take
The sacred Ilium; but his grief will be
Bitter if we shall fail and be destroyed.
Hence think we only of the furious charge!”

He spake, and from his chariot leaped to earth
All armed; the mail upon the monarch’s breast
Rang terribly as he marched swiftly on.
The boldest might have heard that sound with fear.

As when the ocean-billows, surge on surge,
Are pushed along to the resounding shore
Before the western wind, and first a wave
Uplifts itself, and then against the land
Dashes and roars, and round the headland peaks
Tosses on high and spouts its spray afar,
So moved the serried phalanxes of Greece
To battle, rank succeeding rank, each chief
Giving command to his own troops; the rest
Marched noiselessly: you might have thought no
voice
Was in the breasts of all that mighty throng,
So silently they all obeyed their chiefs,
Their showy armor glittering as they moved
In firm array. But, as the numerous flock
Of some rich man, while the white milk is drawn
Within his sheepfold, hear the plaintive call
Of their own lambs, and bleat incessantly,—
Such clamors from the mighty Trojan host
Arose; nor was the war-cry one, nor one
The voice, but words of mingled languages,
For they were called from many different climes.
These Mars encouraged to the fight; but those
The blue-eyed Pallas. Terror too was there,
And Fright, and Strife that rages unappeased,—
Sister and comrade of man-slaying Mars,—
Who rises small at first, but grows, and lifts
Her head to heaven and walks upon the earth.
She, striding through the crowd and heightening
The mutual rancor, flung into the midst
Contention, source of bale to all alike.

And now, when met the armies in the field,
The ox-hide shields encountered, and the spears,
And might of warriors mailed in brass; then clashed
The bossy bucklers, and the battle-din
Was loud; then rose the mingled shouts and groans
Of those who slew and those who fell; the earth
Ran with their blood. As when the winter streams
Rush down the mountain-sides, and fill, below,
With their swift waters, poured from gushing springs,
Some hollow vale, the shepherd on the heights
Hears the far roar, — such was the mingled din
That rose from the great armies when they met.

Then first Antilochus, advancing, struck
The Trojan champion Echepolus down,
Son of Thalysius, fighting in the van.
He smote him on the helmet’s cone, where streamed
The horse-hair plume. The brazen javelin stood
Fixed in his forehead, piercing through the bone,
And darkness gathered o’er his eyes. He fell
As falls a tower before some stubborn siege.
Then Elephenor, son of Chalcodon,
Prince of the brave Abrantes, by the foot
Seized the slain chieftain, dragging him beyond
The reach of darts, to strip him of his arms;
Yet dropped him soon, for brave Agenor saw,
And, as he stooped to drag the body, hurled
His brazen spear and pierced the uncovered side
Seen underneath the shield. At once his limbs
Relaxed their hold, and straight the spirit fled.
Then furious was the struggle of the Greeks
And Trojans o’er the slain; they sprang like wolves
Upon each other, and man slaughtered man.

Then by the hand of Ajax Telamon
Fell Simoïsius, in the bloom of youth,
Anthemion’s son. His mother once came down
From Ida, with her parents, to their flocks
Beside the Simois; there she brought him forth
Upon its banks, and gave her boy the name
Of Simoïsius. Unrequited now
Was all the care with which his parents nursed
His early years, and short his term of life,—
Slain by the hand of Ajax, large of soul.

He fell among the dust of earth, as falls
A poplar growing in the watery soil
Of some wide marsh,—a fair, smooth bole, with boughs
Only on high, which with his gleaming axe
Some artisan has felled to bend its trunk
Into the circle of some chariot-wheel;
Withering it lies upon the river's bank.
So did the high-born Ajax spoil the corpse
Of Simoïs, Anthemion's son.
But Antiphus, the son of Priam, clad
In shining armor, saw, and, taking aim,
Cast his sharp spear at Ajax through the crowd.
The weapon struck him not, but pierced the groin
Of one who was Ulysses' faithful friend,—
Leucus,—as from the spot he dragged the dead;
He fell, the body dropping from his hold.
Ulysses, stung with fury at his fall,
Rushed to the van, arrayed in shining brass,
Drew near the foe, and, casting a quick glance
Around him, hurled his glittering spear. The host
Of Trojans, as it left his hand, shrank back
Upon each other. Not in vain it flew,
But struck Democoon, the spurious son
Of Priam, who, to join the war, had left
Abydos, where he tended the swift mares.
Ulysses, to revenge his comrade’s death,
Smote him upon the temple with his spear. 635
Through both the temples passed the brazen point,
And darkness gathered o’er his eyes; he fell,
His armor clashing round him with his fall.
Then did the foremost bands, and Hector’s self,
Fall back. The Argives shouted, dragging off 640
The slain, and rushing to the ground they won.
Then was Apollo angered, looking down
From Pergamus, and thus he called aloud:—
“Rally, ye Trojans! tamers of fleet steeds!
Yield not the battle to the Greeks. Their limbs 645
Are not of stone or iron, to withstand
The trenchant steel ye wield. Nor does the son
Of fair-haired Thetis now, Achilles, take
Part in the battle, but sits, brooding o’er
The choler that devours him, in his ships.” 650

Thus from the city spake the terrible god.
Meantime Tritonian Pallas, glorious child
Of Jupiter, went through the Grecian ranks
Where’er they wavered, and revived their zeal.
Diores, son of Amarynceus, then 655
Met his hard fate. The fragment of a rock
Was thrown by hand at his right leg, and struck
The ankle. Piroüs, son of Imbrasus,
Who came from Ænus, leading to the war
His Thracian soldiers, flung it; and it crushed 660
Tendons and bones, and down the warrior fell
In dust, and toward his comrades stretched his hands,
And gasped for breath. But he who gave the wound,
Piroës, came up and pierced him with his spear.
Forth gushed the entrails, and the eyes grew dark. 665

But Piroës by Ætolian Thoas fell,
Who met him with his spear and pierced his breast
The brazen weapon stood
Fixed in the lungs. Then Thoas came and plucked
The massive spear away, and drew his sword, 670
And thrusting through him the sharp blade, he took
His life away. Yet could he not despoil
The slain man of his armor, for around
His comrades thronged, the Thracians, with their

tufts
Of streaming hair, and, wielding their long spears, 677
Drove him away. And he, though huge of limb,
And valiant and renowned, was forced to yield
To numbers pressing on him, and withdrew.
Thus near each other stretched upon the ground
Piroës, the leader of the Thracian band, 680
And he who led the Epeans, brazen-mailed
Diores, lay with many others slain.

Then could no man, who near at hand beheld
The battle of that day, see cause of blame
In aught, although, unwounded and unbruised 685
By weapons, Pallas led him by the hand

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In safety through the midst, and turned aside
The violence of javelins; for that day
Saw many a Trojan slain, and many a Greek,
Stretched side by side upon the bloody field.

T H E N Pallas to Tydides Diomed
Gave strength and courage, that he might appear
Among the Achaians greatly eminent,
And win a glorious name. Upon his head
And shield she caused a constant flame to play,
Like to the autumnal star that shines in heaven
Most brightly when new-bathed in ocean tides.
Such light she caused to beam upon his crest
And shoulders, as she sent the warrior forth
Into the thick and tumult of the fight.

Among the Trojans, Dares was the priest
Of Vulcan, rich and blameless. His two sons Were Phegeus and Idaeus, trained in all
The arts of war. They left the host and came To meet Tydides,—on the chariot they, And he on foot; and now, as they drew near, First Phegeus hurled his massive lance. It flew O'er Diomed's left shoulder and struck not. Tydides cast his spear, and not in vain:
It smote the breast of Phegeus in the midst, 
And dashed him from his seat. Idæus leaped 
To earth, and left the sumptuous car, nor dared 
To guard the slain, yet would have met his death 
If Vulcan had not borne him swiftly thence 
Concealed in darkness, that he might not leave 
The aged man, his father, desolate. 
The son of Tydeus took the steeds, and bade 
His comrades lead them to the fleet. Aghast 
The valiant sons of Troy beheld the sons 
Of Dares, one in flight, the other slain. 
Meantime the blue-eyed Pallas took the hand 
Of Mars, and thus addressed the fiery god:— 
"Mars, Mars, thou slayer of men, thou steeped 
in blood, 
Destroyer of walled cities! should we not 
Leave both the Greeks and Trojans to contend, 
And Jove to crown with glory whom he will, 
While we retire, lest we provoke his wrath?"
Thus having said, she led the violent Mars 
From where the battle raged, and made him sit 
Beside Scamander, on its grassy bank. 
And then the Achaians put the sons of Troy 
To flight: each leader slew a foe; and first 
The king of men, Atrides, from his car 
Struck down the huge-limbed Hodius, who was chief 
Among the Halizonians. As he turned 
To flee, the Achaian, smiting him between 
The shoulders, drove the javelin through his breast.
Heavily clashed his armor as he fell.

Then by Idomeneus was Phæstus slain,
Son of Meonian Borus, who had come
From Tarna, rich in harvests. As he sprang
Into his car, Idomeneus, expert
To wield the ponderous javelin, thrust its blade
Through his right shoulder. From the car he fell,
And the dark night of death came over him.
The Achaian warriors following spoiled the slain.

The son of Atreus, Menelaus, slew
With his sharp spear Scamandrius, the son
Of Strophius, practised in the forest chase,
A mighty hunter. Him had Dian taught
To strike whatever beast the woody wild
Breeds on the hills; but now availed him not
The favor of Diana, archer-queen,
Nor skill to throw the javelin afar;
For Menelaus, mighty with the spear,
Followed him as he fled, and in the back
Smote him, between the shoulder- blades, and drave
The weapon through. He fell upon the ground
Headlong, his armor clashing as he fell.

And then Meriones slew Phereclus,
Son of Harmonius, the artificer,
Who knew to shape all works of rare device,
For Pallas loved him. It was he who built
The fleet for Paris,—cause of many woes
To all the Trojans and to him,—for ill
He understood the oracles of heaven.
Him did Meriones, pursuing long,
O'ertake, and, smiting him on the right hip,
**Pierced through the part beneath the bone.**
On his knees with sad lament
He fell, and death involved him in its shade.

And then by Meges was Pedæus slain,
Antenor's base-born son, whose noble wife,
Theano, reared him with as fond a care
As her own children, for her husband's sake.
And now the mighty spearman, Phyleus' son,
Drew near and smote him with his trenchant lance
Where meet the head and spine, and pierced the neck
Beneath the tongue; and forth the weapon came
Between the teeth. He fell, and in the fall
Gnashed with his teeth upon the cold bright blade.

Then did Evæmon's son Eurypylus
Strike down Hypsenor, nobly born, the son
Of great Dolopion, Scamander's priest,
Whom all the people honored as a god.
Evæmon's gallant son, o'ertaking him
In flight, with one stroke of his falchion hewed
His brawny arm away. The bloody limb
Dropped to the ground, and the dark night of death
Came o'er his eyes: so cruel fate decreed.

Thus toiled the heroes in that stubborn fight.
Nor would you now have known to which array —
Trojan or Greek — Tydides might belong;
For through the field he rushed with furious speed,
Like a swollen river when its current takes

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The torrent’s swiftness, scattering with a sweep
The bridges; nor can massive dikes withstand
Its fury, nor embankments raised to screen
The grassy meadows, while the rains of Jove
Fall heavily, and harvests, late the joy
Of toiling youth, are beaten to the ground.
Thus by Tydides the close phalanxes
Of Troy were scattered, nor could they endure,
All numerous as they were, his strong assault.
As Pandarus, Lycaon’s eminent son,
Beheld Tydides rush athwart the field,
Breaking the ranks, he drew his crooked bow
And smote the chief’s left shoulder as he came,
Striking the hollow corselet. The sharp point
Broke through, and blood came gushing o’er the mail.
Then called aloud Lycaon’s eminent son:—

“Brave Trojans, great in mastery of steeds,
Press on; the bravest of the Grecian host
Is smitten, nor, I think, can long survive
The grievous wound, if it be true that I,
At the command of Phœbus, son of Jove,
Have left my home upon the Lycian shore.”

Thus boastfully he spake; but his swift shaft
Slew not Tydides, who had now withdrawn.
And, standing by his steeds and chariot, spake
To Sthenelus, the son of Capaneus:—

“Haste down, kind Sthenelus, and with thy hand
Draw the sharp arrow from my shoulder here.”

He spake, and Sthenelus at once leaped down,
The Iliad.

Stood by his side, and from his shoulder drew
The wingèd arrow deeply fixed within.
The blood flowed forth upon the twisted rings
Of mail, while Diomed, the valiant, prayed:—

"Hear me, O child of ægis-bearing Jove,
Goddess invincible! if ever thou
Didst aid me or my father in the heat
Of battle, aid me, Pallas, yet again.
Give me to slay this Trojan; bring him near,
Within my javelin's reach, who wounded me,
And now proclaims — the boaster — that not long
Shall I behold the brightness of the sun."

So prayed he, and Minerva heard his prayer
And lightened all his limbs, — his feet, his hands, —
And, standing near him, spake these wingèd words:—

"War boldly with the Trojans, Diomed;
For even now I breathe into thy frame
The ancestral might and fearless soul that dwelt
In Tydeus, peerless with the steed and shield.
Lo! I remove the darkness from thine eyes,
That thou mayst well discern the gods from men;
And if a god should tempt thee to the fight,
Beware to combat with the immortal race;
Only, should Venus, child of Jupiter,
Take part in battle, wound her with thy spear."

The blue-eyed Pallas spake, and disappeared;
And Diomed went back into the field
And mingled with the warriors. If before
His spirit moved him fiercely to engage
The men of Troy, a threefold courage now
Inspired him. As a lion who has leaped
Into a fold—and he who guards the flock
Has wounded but not slain him—feels his rage
Waked by the blow;—the affrighted shepherd then
Ventures not near, but hides within the stalls,
And the forsaken sheep are put to flight,
And, huddling, slain in heaps, till o'er the fence
The savage bounds into the fields again;—
Such was Tydides midst the sons of Troy.
Astynoüs first he slew, Hypenor next,
The shepherd of the people. One he pierced
High on the bosom with his brazen spear,
And smote the other on the collar-bone
With his good sword, and hewed from neck and spine
The shoulder. There he left the dead, and rushed
To Abas and to Polyeidus, sons
Of old Eurydamas, interpreter
Of visions. Ill the aged man had read
His visions when they joined the war. They died,
And Diomed, the valiant, spoiled the slain.
Xanthus and Thoön he encountered next,
The sons of Phænops, born in his old age.
No other child had he, to be his heir,
And he was worn with length of years. These two
Tydides smote and took their lives, and left
Grief to their father and regretful cares,
Since he no more should welcome their return
From war, and strangers should divide his wealth. Then smote he Chromius and Echemon, sons of Dardan Priam, in one chariot both. As on a herd of beeves a lion springs While midst the shrubs they browse, and breaks their necks,— Heifer or ox,— so sprang he on the twain And struck them, vainly struggling, from their car, And spoiled them of their arms, and took their steeds, And bade his comrades lead them to the fleet. 

Æneas, who beheld him scattering thus The embattled ranks before him, straightway went Through the thick fight, amid encountering spears, In search of godlike Pandarus. He found Lycaon's blameless and illustrious son, And stood before him, and addressed him thus:—

"Where is thy bow, O Pandarus, and where Thy wingèd arrows? Where the old renown In which no warrior here can vie with thee, And none upon the Lycian shore can boast That he excels thee? Hasten, and lift up Thy hands in prayer to Jupiter, and send An arrow at this man, whoe'er he be, Who thus prevails, and thus afflicts our host, And makes the knees of many a strong man weak. Strike him,— unless he be some god incensed At Troy for sacrifice withheld, since hard It is to bear the anger of a god."
Lycaon's son, the far-renowned, replied:—

**Æneas, leader of the Trojans mailed**

In brass, to me this man in all things seems
Like warlike Diomed. I know his shield,
High helm, and steeds, and yet I may not say
That this is not a god. But if he be
The chief of whom I speak, the warlike son
Of Tydeus, not thus madly would he fight,
Without some god to aid him. By his side
Is one of the immortals, with a cloud
About his shoulders, turning from its aim
The swiftly flying arrow. 'T was but late
I aimed a shaft that pierced the hollow mail
On his left shoulder, and I thought him sent
To Pluto, but I slew him not. Some god
Must be offended with me. I have here
No steeds or car to mount. Far off at home
There stand within Lycaon's palace-walls
Eleven chariots, fair and fresh and new:
Each has an ample cover, and by each
Are horses yoked in pairs, that champ their oats
And their white barley. When I left my home,
Lycaon, aged warrior, counselled me,
Within his sumptuous halls, that with my steeds
And chariot I should lead the sons of Troy
In the fierce battle. I obeyed him not:
Far better if I had. I wished to spare
My horses, lest, so largely fed at home,
They might want food in the beleaguered town.
So, leaving them, I came on foot to Troy,
Confiding in my bow, which yet was doomed
To avail me little, for already I
Have smitten with my arrows the two chiefs,
Tydides and Atrides, and from both
Drew the red blood, but only made their rage
To flame the fiercer. In an evil hour
I took my bow and quiver from the wall
And came to lead the Trojans for the sake
Of Hector. But if ever I return
To see my native country and my wife
And my tall spacious mansion, may some foe
Strike off my head if with these hands I fail
To break my bow in pieces, casting it
Into the flames, a useless weapon now."

The Trojan chief Æneas, answering, said:—
"Nay, talk not so; it cannot but be thus,
Until upon a chariot, and with steeds,
We try our prowess with this man in war.
Haste, mount my chariot here, and thou shalt see
How well are Trojan horses trained to range
The field of battle, in the swift pursuit
Hither and thither, or in rapid flight;
And they shall bring us safely to the town
Should Jove a second time bestow the meed
Of glory on Tydides. Haste, and take
The lash and well-wrought reins, while I descend
To fight on foot; or haply thou wilt wait
The foe's advance while I direct the steeds."
Then spake again Lycaon's eminent son:

"Keep thou the reins, Aeneas, and still guide
The horses. With their wonted charioteer,
The better shall they bear away the cat
Should we be forced to fly before the arm
Of Diomed; lest, taking flight, they range
Unmastered when they hear thy voice no more,
Nor bear us from the combat, and the son
Of Tydeus, having slain us, shall lead thence
Thy firm-hoofed coursers. Therefore guide them still;
Them and the chariot, while, with this keen spear,
I wait the Greek, as he is rushing on."

They spake, and, climbing the magnificent car,
Turned toward Tydides the swift-footed steeds.
The noble son of Capaneus beheld,
And said in winged words to Diomed:

"Tydides Diomed, most dear of men!
I see two warriors, strong, immensely strong,
Coming to combat with thee. Pandarus
Is one, the skilled in archery, who boasts
To be Lycaon's son; and by his side
There comes Aeneas, glorying that he sprang
From the large-souled Anchises,—borne to him
By Venus. Mount we now our car and leave
The ground, nor in thy fury rush along
The van of battle, lest thou lose thy life."

The brave Tydides, with a frown, replied:

"Speak not of flight; thou canst not yet persuade
My mind to that. To skulk or shrink with fear
In battle ill becomes me, and my strength
Is unexhausted yet. It suits me not
To mount the chariot; I will meet the foe
Just as I am. Minerva will not let
My spirit falter. Ne'er shall those swift steeds
Bear the two warriors hence, — if even one
Escapes me. One thing more have I to say;
And keep it well in mind. Should Pallas deign —
The wise, forecasting Pallas — to bestow
On me the glory of o'ercoming both,
Stop thy swift horses, and tie fast the reins
To our own chariot, and make haste to seize
The horses of Æneas, guiding them
Hence from the Trojan to the Grecian host;
For they are of the stock which Jupiter
The Thunderer gave to Tros. It was the price
He paid for Ganymede, and they, of all
Beneath the eye of morning and the sun,
Are of the choicest breed. The king of men,
Anchises, stealthily and unobserved,
Brought to the coursers of Laomedon
His brood-mare, and obtained the race. Six colts,
Their offspring, in his courts were foaled. Of these,
Four for himself he kept, and in his stalls
Reared them, and two of them, both apt for war,
He gave Æneas. If we make them ours,
The exploit will bring us honor and renown.”

Thus they conferred. Meantime their foes drew near,
Urging their fiery coursers on, and first
Lycaon's eminent son addressed the Greek:—

"My weapon, swift and sharp, the arrow, failed
To slay thee; let me try the javelin now,
And haply that, at least, may reach its mark."

He spake, and, brandishing his massive spear,
Hurled it against the shield of Diomed.
The brazen point broke through, and reached the mail.
Then shouted with loud voice Lycaon's son:—

"Ha! thou art wounded in thy flank; my spear
Bites deep; nor long, I think, canst thou survive,
And great will be my glory gained from thee."

But thus the valiant Diomed replied,
Incapable of fear: "Thy thought is wrong.
I am not wounded, and I well perceive
That ye will never give the conflict o'er
Till one of you, laid low amid the dust,
Pour out his blood to glut the god of war."

He spake, and cast his spear. Minerva kept
The weapon faithful to its aim. It struck
The nose, and near the eye; then passing on
Betwixt the teeth, the unrelenting edge
Cleft at its root the tongue; the point came out
Beneath the chin. The warrior from his car
Fell headlong; his bright armor, fairly wrought,
Clashed round him as he fell; his fiery steeds
Started aside with fright; his breath and strength
Were gone at once. Æneas, with his shield
And his long spear, leaped down to guard the slain,
That the Achaians might not drag him thence.
There, lion-like, confiding in his strength,
He stalked around the corpse, and over it
Held his round shield and lance, prepared to slay
Whoever came, and shouting terribly.

Tydides raised a stone,—a mighty weight,
Such as no two men living now could lift;
But he, alone, could swing it round with ease.
With this he smote Æneas on the hip,
Where the thigh joins its socket. By the blow
He brake the socket and the tendons twain,
And tore the skin with the rough, jagged stone.
The hero fell upon his knees, but stayed
His fall with his strong palm upon the ground;
And o'er his eyes a shadow came like night.

Then had the king of men, Æneas, died,
But for Jove's daughter, Venus, who perceived
His danger instantly,—his mother, she
Who bore him to Anchises when he kept
His beeves, a herdsman. Round her son she cast
Her white arms, spreading over him in folds
Her shining robe, to be a fence against
The weapons of the foe, lest some Greek knight
Should at his bosom aim the steel to take
His life. And thus the goddess bore away
From that fierce conflict her beloved son.

Nor did the son of Capaneus forget
The bidding of the warlike Diomed,
But halted his firm-footed steeds apart
From the great tumult, with the long reins stretched
And fastened to the chariot. Next, he sprang
To seize the horses with fair-flowing manes,
That drew the chariot of Æneas. These
He drave away, far from the Trojan host,
To the well-greaved Achaians, giving them
In charge, to lead them to the hollow ships,
To his beloved friend Deïpylus,
Whom he of all his comrades honored most,
As likest to himself in years and mind.
And then he climbed his car and took the reins,
And, swiftly drawn by his firm-footed steeds,
Followed Tydides, who with cruel steel
Sought Venus, knowing her unapt for war,
And all unlike the goddesses who guide
The battles of mankind, as Pallas does,
Or as Bellona, ravager of towns.
O'ertaking her at last, with long pursuit,
Amid the throng of warring men, the son
Of warlike Tydeus aimed at her his spear,
And wounded in her hand the delicate one
With its sharp point. It pierced the ambrosial robe,
Wrought for her by the Graces, at the spot
Where the palm joins the wrist, and broke the skin,
And drew immortal blood,—the ichor,—such
As from the blessed gods may flow; for they
Eat not the wheaten loaf, nor drink dark wine;
And therefore they are bloodless, and are called Immortal. At the stroke the goddess shrieked, And dropped her son. Apollo in his arms Received and in a dark cloud rescued him, Lest any of the Grecian knights should aim A weapon at his breast to take his life. Meantime the brave Tydides cried aloud:—

"Leave wars and battle, goddess. Is it not Enough that thou delude weak womankind? Yet, if thou ever shouldst return, to bear A part in battle, thou shalt have good cause To start with fear, when war is only named."

He spake; and she departed, wild with pain, For grievously she suffered. Instantly Fleet-footed Iris took her by the hand And led her from the place, her heart oppressed With anguish and her fair cheek deathly pale. She found the fiery Mars, who had withdrawn From that day's combat to the left, and sat, His spear and his swift coursers hid from sight, In darkness. At his feet she fell, and prayed Her brother fervently, that he would lend His steeds that stood in trappings wrought of gold:—

"Dear brother, aid me; let me have thy steeds To bear me to the Olympian mount, the home Of gods, for grievously the wound I bear Afflicts me. 'T was a mortal gave the wound,— Tydides, who would even fight with Jove."

She spake; and Mars resigned to her his steeds
With trappings of bright gold. She climbed the car, 
Still grieving, and, beside her, Iris took 
Her seat, and caught the reins and plied the lash. 450
On flew the coursers, on, with willing speed, '  
And soon were at the mansion of the gods
On high Olympus. There the active-limbed, 
Fleet Iris stayed them, loosed them from the car, 
And fed them with ambrosial food. Meanwhile, 455
The goddess Venus at Dione's feet
Had cast herself. The mother round her child
Threw tenderly her arms, and with her hand
Caressed her brow, and spake, and thus inquired:—
"Which of the dwellers of the skies, dear child, 460
Has dealt thus cruelly with thee, as one
Caught in the doing of some flagrant wrong?"
And thus did Venus, queen of smiles, reply:—
"The son of Tydeus, arrogant Diomed,
Wounded me as I sought to bear away 465
From battle's dangers my beloved son
Æneas, dear beyond all other men:
For now no longer does the battle rage
Between the Greeks and Trojans, but the Greeks
Venture to combat even with the gods."

Dione, great among the goddesses,
Rejoined: "Submit, my daughter, and endure,
Though inly grieved; for many of us who dwell
Upon the Olympian mount have suffered much
From mortals, and have brought great miseries 475
Upon each other. First, it was the fate
Of Mars to suffer, when Aloëus' sons,
Otus and mighty Ephialtes, made
Their fetters fast upon his limbs. He lay
Chained thirteen months within a brazen cell;
And haply there the god, whose thirst of blood
Is never cloyed, had perished, but for aid
Which Eribœa gave, the beautiful,
His step-mother. She made his miseries known
To Mercury, who set him free by stealth,
Withered and weak with long imprisonment.
And Juno suffered when Amphitryon's son,
The valiant, dared to plant in her right breast
A three-pronged arrow, and she writhed with pain.
And Pluto suffered, when the hero-son
Of ægis-bearing Jove, with a swift shaft,
Smote him beside the portals of the dead,
And left him filled with pain. He took his way
To high Olympus and the home of Jove,
Grieving and racked with pain, for deep the dart
Had pierced his brawny shoulder, torturing him.
There Paean with his pain-dispelling balms
Healed him, for he was not of mortal race.
O daring man and reckless, to make light
Of such impieties and violate
The sacred persons of the Olympian gods!
It was the blue-eyed Pallas who stirred up
Tydides to assail thee thus. The fool!
He knew not that the man who dares to meet
The gods in combat lives not long. No child
Shall prattling call him father when he comes
Returning from the dreadful tasks of war.
Let then Tydides, valiant though he be,
Beware lest a more potent foe than thou
Encounter him, and lest the nobly-born
Ægialeia, in some night to come —
Wise daughter of Adrastus, and the spouse
Of the horse-tamer Diomed — call up
The servants of her household from their sleep,
Bewailing him to whom in youth she gave
Her maiden troth, — the bravest of the Greeks."

She spake, and wiped the ichor from the hand
Of Venus; at her touch the hand was healed
And the pain left it. Meantime Pallas stood,
With Juno, looking on, both teasing Jove
With words of sarcasm. Blue-eyed Pallas thus
Addressed the god: "O Father Jupiter,
Wilt thou be angry at the word I speak? —
As Venus, wheedling some Achaian dame
To join the host she loves, the sons of Troy,
Caressed the fair, arrayed in gay attire,
A golden buckle scratched her tender hand."

As thus she spake, the Father of the gods
And mortals, calling golden Venus near,
Said, with a smile: "Nay, daughter, not for thee
Are tasks of war; be gentle marriage-rites
Thy care; the labors of the battle-field
Pertain to Pallas and the fiery Mars."

Thus with each other talked the gods, while still
The great in battle, Diomed, pursued
Äneas, though he knew that Phœbus stretched
His arm to guard the warrior. Small regard
Had he for the great god, and much he longed
To strike Äneas down and bear away
The glorious arms he wore; and thrice he rushed
To slay the Trojan, thrice Apollo smote
Upon his glittering shield. But when he made
The fourth assault, as if he were a god,
The archer of the skies, Apollo, thus
With menacing words rebuked him: "Diomed,
Beware; desist, nor think to make thyself
The equal of a god. The deathless race
Of gods is not as those who walk the earth."

He spake; the son of Tydeus, shrinking back,
Gave way before the anger of the god
Who sends his shafts afar. Then Phœbus bore
Äneas from the tumult to the height
Of sacred Pergamus, where stands his fane;
And there Latona and the archer-queen,
Diana, in the temple's deep recess,
Tended him and brought back his glorious strength.
Meantime the bowyer-god, Apollo, formed
An image of Äneas, armed like him,
Round which the Trojans and Achaians thronged
With many a heavy weapon-stroke that fell
Upon the huge orbs of their ox-hide shields
And lighter bucklers. Now to fiery Mars
Apollo spake: "Mars, Mars, thou plague of men,
Thou steeped in blood, destroyer of walled towns!
Wilt thou not force this man to leave the field?
Wilt thou not meet in arms this daring son
Of Tydeus, who would even fight with Jove?
Already has he wounded, in close fight,
The goddess Venus at the wrist, and since
Assaulted me as if he were a god."

He said, and on the heights of Pergamus
Sat down, while the destroyer Mars went forth
Among the embattled Trojan ranks, to rouse
Their valor. In the form of Acamus,
The gallant Thracian leader, he bespake
The sons of Jove-descended Priam thus:

"O sons of Priam, him who claims descent
From Jupiter! how long will ye submit
To see your people slaughtered by the Greeks?
Is it until the battle-storm shall reach
Your city's stately portals? Even now
A hero whom we honor equally
With the great Hector, our Æneas, son
Of the large-souled Anchises, is struck down.
Haste, let us rescue our beloved friend."

He spake, and into every heart his words
Carried new strength and courage. In that hour
Sarpedon chid the noble Hector thus:

"Where is the prowess, Hector, which was thine
So lately? Thou hast said that thou alone,
Thy kindred and thy brothers, could defend
The city, without armies or allies."
Now I see none of these; they all, like hounds
Before a lion, crouch and slink away,
While the confederates bear the brunt of war.
I am but an auxiliar come from far,
From Lycia, where the eddying Xanthus runs.
There left I a beloved wife, and there
An infant child, and large possessions, such
As poor men covet. Yet do I exhort
My Lycians to the combat, and myself
Would willingly engage this foe of Troy,
Although I here have nothing which the Greeks
Might bear or drive away. Thou standest still,
Meanwhile, nor dost thou bid the rest to keep
Their ground and bear the battle for their wives.
Yet have a care, lest, as if caught at length
In the strong meshes of a mighty net,
Ye find yourselves the captives and the prey
Of enemies, who quickly will destroy
Your nobly-peopled city. These are thoughts
That should engage thy mind by night and day,
And thou shouldst beg the chiefs of thine allies,
Called to thy aid from far, that manfully
They meet the foe, and foil his fierce attack,
And take the cause of this reproach away."

Sarpedon spake; and Hector, all in arms,
Stung by his words, and leaping from his car,
Brandished his spears, and went among the hosts
And rallied them to battle. Terrible
The conflict that ensued. The men of Troy
Made head against the Greeks: the Greeks stood firm,
Nor ever thought of flight. As when the wind
Strews chaff about the sacred threshing-floors
While wheat is winnowed, and before the breeze
The yellow Ceres separates the grain
From its light husk, which gathers in white heaps, —
Even so the Greeks were whitened o’er with dust
Raised in that tumult by the horses’ hoofs
And rising to the brazen firmament,
As toward the fight the charioteers again
Urged on their coursers. Yet the Greeks withstood
The onset, and struck forward with strong arms.
Meantime the furious Mars involved the field
In darkness, to befriend the sons of Troy,
And went through all the ranks, and well fulfilled
The mandate which Apollo gave the god
Who wields the golden falchion, bidding him
Kindle the courage of the Trojan host
Whene’er he saw the auxiliar of the Greeks,
Minerva, leave the combat. Then the god
Brought from the sanctuary’s inner shrine
Æneas, — filling with recovered strength
That shepherd of the people. He beside
His comrades placed himself, and they rejoiced
To see him living and unharmed and strong
As ever; yet they questioned not; their task
Was different, set them by the god who bears
The silver bow, and Mars the slayer of men,
And raging Strife that never is appeased.

The Ajaces and Ulysses and the son
Of Tydeus roused the Achaians to the fight.
For of the strength and clamor of the foe
They felt no fear, but calmly stood, to bide
The assault; as stand in air the quiet clouds
Which Saturn's son upon the mountain-tops
Piles in still volumes when the north wind sleeps,
And every ruder breath of blustering air
That drives the gathered vapors through the sky.
Thus calmly waited they the Trojan host,
Nor thought of flight. And now Atrides passed
In haste along their ranks, and gave command:

"O friends, be men, and let your hearts be strong,
And let no warrior in the heat of fight
Do what may bring him shame in others' eyes;
For more of those who shrink from shame are safe
Than fall in battle, while with those who flee
Is neither glory nor reprieve from death."

So spake the king, and hurled his spear and smote
Deiicoon, the son of Pergasis,
A chief, and a companion in the war
Of the great-souled Æneas. He in Troy
Was honored as men honored Priam's sons,
For he was ever foremost in the fight.
The weapon struck his shield, yet stopped not there,
But, breaking through its folds and through the belt,
Transfixed the part beneath. The Trojan fell
To earth, his armor clashing with his fall.
Æneas slew the sons of Diocles, —
Orsilochus and Crethon, eminent Greeks.  
Their father dwelt in Pheræ nobly built,
Amid his riches. From Alpheius he
Derived his race, — a river whose long stream
Flows through the meadows of the Pylian land.
Orsilochus was to Alpheius born,
Lord over many men, and he became
The father of great Diocles, to whom
Twin sons were born, well trained in all the arts
Of warfare, — Crethon and Orsilochus.
These, in the prime of youth, with their black ships
Followed the Argives to the coast of Troy
Famed for its generous steeds. They left their home
To vindicate the honor of the sons
Of Atreus, — Agamemnon, king of men,
And Menelaus, — but they found their death.

As two young lions, nourished by their dam
Amid the thickets of some mighty wood,
Seizing the beeves and fattened sheep, lay waste
The stables, till at length themselves are slain
By trenchant weapons in the shepherd’s hand,
So by the weapons of Æneas died
These twain; they fell as lofty fir-trees fall.
But now, when Menelaus saw their fate,
The mighty warrior, deeply sorrowing, rushed
Among the foremost, armed in glittering brass,
And brandishing his spear; for Mars had roused
His soul to fury, trusting he would meet
Aeneas, and would perish by his hand. Antilochus, the generous Nestor’s son, Came also to the van, for anxiously He feared mischance might overtake the king, To make the toils of their long warfare vain; And there he found the combatants prepared For battle, with their trusty spears in hand, And standing face to face. At once he took His stand beside the monarch of the Greeks. At sight of the two warriors side by side, All valiant as he was, Aeneas shunned The encounter. They, when they had drawn the dead Among the Grecian ranks, and to their friends Given up the hapless brothers, turned to take Their place among the foremost in the fight. Then, too, Pylæmenes, a chief like Mars, And leader of the Paphlagonian host,— A valiant squadron armed with shields,—was slain. Atrides Menelaus, skilled to wield The javelin, gave his death-wound. He transfixcd The shoulder at the collar-bone. Meanwhile Antilochus against his charioteer, Mydon, the brave son of Atymnias, hurled A stone that smote his elbow as he wheeled His firm-paced steeds in flight. He dropped the reins, Gleaming with ivory as they trailed in dust. Antilochus leaped forward, smiting him Upon the temples with his sword. He fell
Gasping amidst the sand, his head immersed
Up to his shoulders, — for the sand was deep, —
And there remained till he was beaten down
Before the horses' hoofs. Antilochus,
Lashing the horses, drive them to the Greeks. 740

Hector beheld, and, springing with loud shouts,
Stood mid the wavering ranks. The phalanxes
Of the brave Trojans followed him, for Mars
And terrible Bellona led them on,—
Bellona bringing Tumult in her train,
And Mars with brandished lance — a mighty weight —
Now stalking after Hector, now before.

Him when the valiant Diomed beheld,
He trembled; and, as one who, journeying
Along a way he knows not, having crossed
A place of drear extent, before him sees
A river rushing swiftly toward the deep,
And all its tossing current white with foam,
And stops and turns, and measures back his way,
So then did Diomed withdraw, and spake: — 755

"O friends, how greatly must we all admire
This noble Hector, mighty with the spear
And terrible in war. There is some god
Forever near him, warding off the stroke
Of death; beside him yonder even now
Stands Mars in semblance of a mortal man.
Yield, then, and with your faces toward the foe
Fall back, and strive not with the gods of heaven."
Even as he spake, the Trojan host drew near,
And Hector slew two warriors trained to arms,—
Menesthes and Anchialus,—who came
Both in one chariot to the war. Their fall
Ajax, the son of Telamon, beheld,
And pitied, and drew near, and stood, and hurled
His glittering spear. It smote Ampheius, son
Of Selagus, who, rich in lands and goods,
Abode in Ælius. In an evil hour
He joined the cause of Priam and his sons.
Him at the belt the spear of Ajax smote,
With a crash he fell.
Then hastened mighty Ajax to strip off
The armor, but the Trojans at him cast
Their pointed spears that glittered as they flew,
And many struck his shield. He pressed his heel
Against the slain, and from the body drew
His brazen spear, but could not from the breast
Loose the bright mail, so thick the weapons came,
And such the wary dread with which he saw
The bravest of the Trojans closing round,
Many and fierce, and all with spears outstretched;
And he, though strong and valiant and renowned,
Driven from the ground, gave way to mightier force.

So toiled the warriors through that stubborn fight,
When cruel fate urged on Tlepolemus,
The great and valiant son of Hercules,
To meet Sarpedon, mighty as a god.
And now as each to each advanced,—the son.
And grandson of the cloud-compeller Jove,—
Thus first Tlepolemus addressed his foe:—

"Sarpedon, Lycian monarch, what has brought Thee hither, trembling thus, and inexpert In battle? Lying flatterers are they
That call thee son of Jupiter who bears The ægis; for unlike the heroes thou,
Born to the Thunderer in times of old,
Nor like my daring father, Hercules
The lion-hearted, who once came to Troy
To claim the coursers of Laomedon.
With but six ships, and warriors but a few,
He laid the city waste and made its streets A desolation. Thou art weak of heart,
And round thee are thy people perishing;
Yet, even wert thou brave, thy presence here From Lycia's coast would prove of small avail
To Troy; for, slain in combat here by me,
Thou to the gates of Hades shalt go down."

Sarpedon, leader of the Lycians, thus
Made answer: "True it is, Tlepolemus,
That he laid waste the sacred city of Troy
For the base dealings of Laomedon,
The monarch who with railing words repaid
His great deservings, and kept back the steeds
For which he came so far. But thou — thy fate Is slaughter and black death from this my spear;
And fame will come to me, and one more soul
Go down to Hades." As Sarpedon spake,
Tlepolemus upraised his ashen spear,
And from the hands of both the chiefs at once
Their massive weapons flew. Sarpedon smote
Full in the throat his foe; the cruel point
Passed through the neck, and night came o'er his eyes.

Tlepolemus, in turn, on the left thigh
Had struck Sarpedon with his ponderous lance.
The weapon, cast with vigorous hand and arm,
Pierced deep, and touched the bone; but Jupiter
Averted from his son the doom of death.

His noble comrades raised and bore away
The great Sarpedon from the battle-field,
Trailing the long spear with them. Bitter pain
It gave him; in their haste they marked it not,
Nor thought to draw the ashen weapon forth,
That he might mount the car; so eagerly
His anxious bearers hurried from the war.

On the other side the well-armed Greeks took up
The slain Tlepolemus, to bear him thence.
The great Ulysses, large of soul, beheld,
And felt his spirit moved, as anxiously
He pondered whether to pursue the son
Of Jove the Thunderer, or turn and take
The life of many a Lycian. Yet to slay
Jove's mighty son was not his destiny,
And therefore Pallas moved him to engage
The crowd of Lycian warriors. Then he slew Coeranus and Alastor, Chromius,
Alcander, Halius, and Prytanis
Noëmon; and yet more the noble Greek
Had slain, if crested Hector, mighty chief,
Had not perceived the havoc and, arrayed
In shining armor, hurried to the van
Of battle, carrying terror to the hearts
Of the Achaians. As he saw him near,
Sarpedon was rejoiced, yet sadly said:—
"O son of Priam, leave me not a prey
To these Achaians. Aid me, let me breathe
My latest breath in Troy, since I no more
Can hope, returning to my native land,
To gladden my dear wife and little son."
He spake, and crested Hector answered not,
Still pressing forward, eager to drive back
The Greeks in quick retreat, and take the life
Of many a foe. Then did the noble band
Who bore the great Sarpedon lay him down
Beneath a shapely beech, a tree of Jove
The Ægis-bearer. There stout Pelagon,
His well-beloved comrade, from his thigh
Drew forth the sharp blade of the ashen spear.
Then the breath left him, and his eyes were closed
In darkness; but the light came back again
As, breathing over him, the fresh north wind
Revived the spirit in his laboring breast.
But not for Mars nor Hector mailed in brass
Fled the Achaians to their fleet; nor yet
Advanced they on the foe, but step by step
Gave way before him, for they had perceived
The god of war was with the sons of Troy.

Whom first, whom last did Hector, Priam’s son,
And iron Mars lay low? The godlike chief
Teuthras, and—great among the Grecian knights—
Orestes, and the Ætolian Trechus, famed
As spearman, and Ænomaus, and the son
Of Ænops, Helemes, and after these
Belted Oresbius, who in Hyla made
His home, intent on gathering wealth beside
The Lake Cephissus, on whose borders dwelt
Bœotians many, lords of fertile lands.

The white-armed goddess Juno, when she saw
The Argives falling in that cruel fray,
Addressed Minerva with these wingèd words:—
“O thou unconquerable goddess, born
To Jove the Ægis-bearer! what is this?
It was an idle promise that we made
To Menelaus, that he should behold
Troy, with its strong defences, overthrown,
And reach his home again, if thus we leave
Mars the destroyer to his ravages.
Come, let us bring our friends effectual aid.”

So spake she, and her bidding was obeyed
By blue-eyed Pallas. Juno the august,
Daughter of mighty Saturn, laid in haste
The harness, with its ornaments of gold,
Upon the horses. Hebe rolled the wheels,
Each with eight spokes, and joined them to the ends
Of the steel axle, — fellies wrought of gold,  
Bound with a brazen rim to last for aye, —  
A wonder to behold. The hollow naves  
Were silver, and on gold and silver cords  
Was slung the chariot's seat; in silver hooks  
Rested the reins, and silver was the pole  
Where the fair yoke and poitrels, all of gold,  
Were fastened. Juno, eager for the strife,  
Led the swift-footed steeds beneath the yoke.

Then Pallas, daughter of the god who bears  
The ægis, on her father's palace-floor  
Let fall in dainty folds her flowing robe  
Of many colors, wrought by her own hand,  
And, putting on the mail of Jupiter  
The Cloud-compeller, stood arrayed in arms  
For the stern tasks of war. Her shoulder bore  
The dreadful ægis with its shaggy brim  
Bordered with Terror. There was Strife, and there  
Was Fortitude, and there was fierce Pursuit,  
And there the Gorgon's head, a ghastly sight,  
Deformed and dreadful, and a sign of woe  
When borne by Jupiter. Upon her head  
She placed a golden helmet with four crests  
And fair embossed, of strength that might withstand  
The armed battalions of a hundred towns;  
Then stepped into her shining car, and took  
Her massive spear in hand, heavy and huge,  
With which whole ranks of heroes are o'erthrown  
Before the daughter of the Mighty One
Incensed against them. Juno swung the lash
And swiftly urged the steeds. Before their way,
On sounding hinges, of their own accord,
Flew wide the gates of heaven, which evermore
The Hours are watching,—they who keep the mount
Olympus and the mighty heaven, with power
To open or to close their cloudy veil.
Thus through the gates they drave the obedient
steeds,
And found Saturnius, where he sat apart
From other gods, upon the loftiest height
Of many-peaked Olympus. Juno there,
The white-armed goddess, stayed her chariot-wheels,
And, thus accosting Jove, she questioned him:—
"O Father Jupiter, does not thy wrath
Rise at those violent deeds of Mars? Thou seest
How many of the Achaians he has slain,
And what brave men. Nay, thus it should not be.
Great grief is mine; but Venus and the god
Phœbus, who bears the silver bow, rejoice
To see this lawless maniac range the field,
And urge him on. O Father Jupiter,
Wilt thou be angry with me if I drive
Mars, sorely wounded, from the battle-field?"

The cloud-compelling Jupiter replied:—
"Thou hast my leave; but send to encounter him
Pallas the spoiler, who has many a time
Brought grievous troubles on the god of war."

He spake, and white-armed Juno instantly
Obeyed him. With the scourges she lashed the steeds, 
And not unwillingly they flew between Earth and the starry heaven. As much of space 
As one who gazes on the dark-blue deep 
Sees from the headland summit where he sits — 
Such space the coursers of immortal breed 
Cleared at each bound they made with sounding hoofs; 
And when they came to Ilium and its streams, 
Where Simoës and Scamander's channels meet, 
The white-armed goddess Juno stayed their speed, 
And loosed them from the yoke, and covered them 
With darkness. Simoës ministered, meanwhile, 
The ambrosial pasturage on which they fed. 
On went the goddesses, with step as light 
As timid doves, and hastened toward the field 
To aid the Achaian army. When they came 
Where fought the bravest warriors in a throng 
Around the great horse-tamer Diomed, 
Like ravenous lions or wild boars whose rage 
Is terrible, the white-armed goddess stood, 
And called aloud, — for now she wore the form 
Of gallant Stentor, in whose brazen voice 
Was heard a shout like that of fifty men: —
"Shame on you, Argives, — wretches, who in form, 
And form alone, are heroes. While we yet 
Had great Achilles in the war, the men 
Of Ilium dared not pass beyond their gates, 
So much they feared his mighty spear; but now
They push the battle to our hollow ships,
Far from the town.” As thus the goddess spake,
New strength and courage woke in every breast.

Then blue-eyed Pallas hastened to the son
Of Tydeus. By his steeds she found the king,
And by his chariot, as he cooled the wound
Made by the shaft of Pandarus. The sweat
Beneath the ample band of his round shield
Had weakened him, and weary was his arm.
He raised the band, and from the wounded limb
Wiped off the clotted blood. The goddess laid
Her hand upon the chariot-yoke, and said:

“Tydeus hath left a son unlike himself;
For he, though low in stature, was most brave;
And when he went, an envoy and alone,
To Thebes, the populous Cadmean town,
And I, enjoining him to keep aloof
From wars and rash encounters, bade him sit
Quietly at the feasts in palace-halls,
Still, to his valiant temper true, he gave
Challenges to the Theban youths, and won
The prize with ease in all their games, such aid
I gave him. Now I stand by thee in turn,
Protect thee, and exhort thee manfully
To fight against the Trojans; but to-day
Either the weariness of toil unnerves
Thy frame, or withering fear besets thy heart.
Henceforth we cannot deem thee, as of late,
The offspring of Ænides skilled in war.”
And then the valiant Diomed replied:—

"I know thee, goddess, daughter of great Jove
The Ægis-bearer; therefore will I speak
Freely and keep back nothing. No base fear
Unmans me, nor desire of ease; but well
I bear in mind the mandate thou hast given.
Thou didst forbid me to contend with gods,
Except that if Jove's daughter, Venus, joined
The battle, I might wound her with my spear.
But now I have withdrawn, and given command
That all the Greeks come hither; for I see
That Mars is in the field and leads the war."

Again the blue-eyed Pallas, answering, said:—

"Tydides Diomed, most dear of men,
Nay, fear thou nothing from this Mars, nor yet
From any other of the gods; for I
Will be thy sure defence. First urge thy course
Full against Mars, with thy firm-footed steeds.
Engage him hand to hand; respect him not,—
The fiery, frantic Mars, the unnatural plague
Of man, the fickle god, who promised me
And Juno, lately, to take part with us
Against the Trojans and befriend the Greeks.
Now he forgets, and joins the sons of Troy."

She spake, and laid her hand on Sthenelus,
To draw him from the horses; instantly
He leaped to earth; the indignant deity
'Took by the side of Diomed her place;
The beechen axle groaned beneath the weight
Of that great goddess and that man of might.
Then Pallas seized the lash and caught the reins,
And, urging the firm-footed coursers, drave
Full against Mars, who at that moment slew
Huge Periphas, the mightiest one of all
The Ætolian band, — Ochesius' famous son.
While bloody-handed Mars was busy yet
About the slain, Minerva hid her face
In Pluto's helmet, that the god might fail
To see her. As that curse of humankind
Beheld the approach of noble Diomed,
He left the corpse of Periphas unspoiled
Where he had fallen, and where he breathed his last,
And came in haste to meet the Grecian knight.
And now, when they were near, and face to face,
Mars o'er the chariot-yoke and horses' reins
First hurled his brazen spear, in hope to take
His enemy's life; but Pallas with her hand
Caught it and turned it, so that it flew by
And gave no wound. The valiant Diomed
Made with his brazen spear the next assault,
And Pallas guided it to strike the waist
Where girded by the baldric. In that part
She wounded Mars, and tore the shining skin,
And drew the weapon back. The furious god
Uttered a cry as of nine thousand men,
Or of ten thousand, rushing to the fight.
The Greeks and Trojans stood aghast with fear,
To hear that terrible cry of him whose thirst
Of bloodshed never is appeased by blood.

As when, in time of heat, the air is filled
With a black shadow from the gathering clouds
And the strong-blowing wind, so furious Mars
Appeared to Diomed, as in a cloud
He rose to the broad heaven and to the home
Of gods on high Olympus. Near to Jove
He took his seat in bitter grief, and showed
The immortal blood still dropping from his wound,
And thus, with wingèd words, complaining said:

"O Father Jupiter! does not thy wrath
Rise at these violent deeds? 'T is ever thus
That we, the gods, must suffer grievously
From our own rivalry in favoring man;
And yet the blame of all this strife is thine,
For thou hast a mad daughter, ever wrong,
And ever bent on mischief. All the rest
Of the immortals dwelling on this mount
Obey thee and are subject to thy will.
Her only thou hast never yet restrained
By word or act, but dost indulge her freaks
Because the pestilent creature is thy child.
And now she moves the insolent Diomed
To raise his hand against the immortal gods.
And first he wounded Venus in the wrist,
Contending hand to hand; and then he sought
To encounter me in arms, as if he were
The equal of a god. My own swift feet
Carried me thence, else might I long have lain,
In anguish, under heaps of carcasses,
Or helplessly been mangled by his sword."

The Cloud-compeller, Jove, replied, and frowned:
"Come not to me, thou changeling, to complain.
Of all the gods upon the Olympian mount
I like thee least, who ever dost delight
In broils and wars and battles. Thou art like
Thy mother Juno, headstrong and perverse.
Her I can scarcely rule by strict commands,
And what thou sufferest now, I deem, is due
To her bad counsels. Yet 't is not my will
That thou shouldst suffer longer, who dost share
My lineage, whom thy mother bore to me.
But wert thou born, destroyer as thou art,
To any other god, thou hadst long since
Lain lower than the sons of Uranus."

So spake he, and to Pæon gave command
To heal the wound; and Pæon bathed the part
With pain-dispelling balsams, and it healed;
For Mars was not to die. As, when the juice
Of figs is mingled with white milk and stirred,
The liquid gathers into clots while yet
It whirls with the swift motion, so was healed
The wound of violent Mars. Then Hebe bathed
The god, and robed him richly, and he took
His seat, delighted, by Saturnian Jove.

Now, having forced the curse of nations, Mars,
To pause from slaughter, Argive Juno came,
Book VI.

With Pallas, her invincible ally,  
Back to the mansion of imperial Jove.

BOOK VI.

NOW from that stubborn conflict of the Greeks  
And Trojans had the gods withdrawn. The fight  
Of men encountering men with brazen spears  
Still raged from place to place upon the plain  
Between the Xanthus and the Simoïs.

And first of all did Ajax Telamon,  
The bulwark of the Achaians, break the ranks  
Of Troy and raise the hopes of those who fought.  
Beside him; for he smote the bravest man  
Of all the Thracian warriors, — Acamas,  
Son of Eussorus, strong and large of limb.  
His spear-head, through the plumed helmet's cone  
Entering the forehead of the Thracian, pierced  
The bone, and darkness gathered o'er his eyes.  
The valiant Diomed slew Axylus,  
The son of Teuthras. To the war he came  
From nobly-built Arisba; great his wealth,  
And greatly was he loved, for courteously  
He welcomed to his house beside the way  
All comers. None of these could interpose  
Between him and his death, for Diomed
Slew him and his attendant charioteer, Calysius; both went down below the earth.
And then Euryalus struck Dresus down, And smote Opheltius, and went on to slay Æsepus and his brother Pedasus;—
A river-nymph, Abarbareïa, bore
Both children to Bucolion the renowned.
Bucolion was the eldest of the sons
Of great Laomedon. His mother reared
The boy in secret. While he fed his sheep, He with the river-nymph was joined in love
And marriage, and she bore him twins; and these, Brave and of shapely limb, Mecisteus' son
Struck down, and from their shoulders tore the mail. The warlike Polypœtes overthrew
Astyalus; Ulysses smote to earth
Pidytes the Percosian with the spear,
And Teucer Aretaon, nobly born.
The glittering javelin of Antilochus,
The son of Nestor, laid Ablerus low;
And Agamemnon, king of men, struck down Elatus, who on lofty Pedasus
Dwelt, by the smoothly flowing Satnio's stream. Brave Leitus slew Phylacus in flight,
And by Eurypylus Melanthius fell.
Then valiant Menelaus took alive Adrastus, whose two coursers, as they scoured
The plain in terror, struck against a branch Of tamarisk, and, there entangled, snapped
The chariot pole, and, breaking from it, fled
Whither were others fleeing. From the car
Adrastus to the dust beside the wheel
Fell, on his face. There, lifting his huge spear,
Atrides Menelaus o'er him stood.
Adrastus clasped the warrior's knees and said:—
"O son of Atreus, take me prisoner,
And thou shalt have large ransom. In the house
Of my rich father ample treasures lie, —
Brass, gold, and tempered steel, — and he shall send
Gifts without end when he shall hear that I
Am spared alive and in the Grecian fleet."

He spake, and moved the conqueror, who now
Was minded to give charge that one among
His comrades to the Grecian fleet should lead
The captive. Agamemnon came in haste,
And, lifting up his voice, rebuked him thus:—
"O Menelaus, soft of heart, why thus
Art thou concerned for men like these? In sooth,
Great are the benefits thy household owes
The Trojans. Nay, let none of them escape
The doom of swift destruction by our hands.

He spake; the timely admonition changed
The purpose of his brother, who thrust back
The suppliant hero with his hand; and then
King Agamemnon smote him through the loins,
And prone on earth he fell. Upon the breast Of the slain man Atrides placed his heel, And from the body drew the ashen spear.

Then Nestor to the Argives called aloud: —

"Friends, Grecian heroes, ministers of Mars! Let no man here through eagerness for spoil Linger behind the rest, that he may bear Much plunder to the ships; but let us first Strike down our enemies, and afterward At leisure strip the bodies of the dead."

Thus speaking, he revived in every breast Courage and zeal. Then had the men of Troy Sought refuge from the Greeks within their walls, O'ercome by abject fear, if Helenus, The son of Priam, and of highest note Among the augurs, had not made his way To Hector and Æneas, speaking thus: —

"O Hector and Æneas, since on you Is laid the mighty labor to command The Trojans and the Lycians, — for the first Are ye in battle, and in council first, — Here make your stand, and haste from side to side, Rallying your scattered ranks, lest they betake Themselves to flight, and, rushing to their wives, Become the scorn and laughter of the foe. And then, so soon as ye shall have revived The courage of your men, we here will bide The conflict with the Greeks, though closely pressed; For so we must. But, Hector, thou depart
To Troy and seek the mother of us both,
And bid her call the honored Trojan dames
To where the blue-eyed Pallas has her fane,
In the high citadel, and with a key
Open the hallowed doors, and let her bring
What she shall deem the fairest of the robes,
And ampest, in her palace, and the one
She prizes most, and lay it on the knees
Of the bright-haired Minerva. Let her make
A vow to offer to the goddess there
Twelve yearling heifers that have never borne
The yoke, if she in mercy will regard
The city, and the wives and little ones
Of its defenders; if she will protect
Our sacred Ilium from the ruthless son
Of Tydeus, from whose valor armies flee,
And whom I deem the bravest of the Greeks.
For not so greatly have we held in dread
Achilles, the great leader, whom they call
The goddess-born; but terrible in wrath
Is Diomed, nor hath his peer in might."

He spake, and Hector of his brother's words
Was not unmindful. Instantly he leaped,
Armed, from his chariot, shaking his sharp spears;
And everywhere among the host he went,
Exhorting them to combat manfully;
And thus he kindled the fierce fight anew.
They, turning from the flight, withstood the Greeks.
The Greeks fell back and ceased to slay; they
That one of the immortals had come down
From out the starry heaven to help the men
Of Troy, so suddenly they turned and fought.
Then Hector to the Trojans called aloud:—
  "O valiant sons of Troy, and ye allies
Summoned from far! Be men, my friends; call back
Your wonted valor, while I go to Troy
To ask the aged men, our counsellors,
And all our wives, to come before the gods
And pray and offer vows of sacrifice."

So the plumed Hector spake, and then withdrew,
While the black fell that edged his bossy shield
Struck on his neck and ankles as he went.

Now came into the midst between the hosts
Glaucus, the offspring of Hippolochus,
And met the son of Tydeus,—both intent
On combat. But when now the twain were near,
And ready to engage, brave Diomed
Spake first, and thus addressed his enemy:—
  "Who mayst thou be, of mortal men? Most brave
Art thou, yet never in the glorious fight
Have I beheld thee. Thou surpassest now
All others in thy daring, since thou com'st
Within the reach of my long spear. The sons
Of most unhappy men are they who meet
My arm; but—if thou comest from above,
A god—I war not with the gods of heaven;
For even brave Lycurgus lived not long,
The son of Dryas, who engaged in strife
With the celestial gods. He once pursued
The nurses of the frantic Bacchus through
The hallowed ground of Nyssa. All at once
They flung to earth their sacred implements,
Lycurgus the man-slayer beating them
With an ox-driver's goad. Then Bacchus fled
And plunged into the sea, where Thetis hid
The trembler in her bosom, for he shook
With panic at the hero's angry threats.
Thenceforward were the blessed deities
Wroth with Lycurgus. Him did Saturn's son
Strike blind, and after that he lived not long,
For he was held in hate by all the gods.
So will I never with the gods contend.
But if thou be indeed of mortal race,
And nourished by the fruits of earth, draw near;
And quickly shalt thou pass the gates of death.”

Hippolochus's son, the far-renowned,
Made answer thus: "O large-souled Diomed,
Why ask my lineage? Like the race of leaves
Is that of humankind. Upon the ground
The winds strew one year's leaves; the sprouting
grove
Puts forth another brood, that shoot and grow
In the spring season. So it is with man:
One generation grows while one decays.
Yet since thou takest heed of things like these,
And askest whence I sprang,—although to most
My birth is not unknown,—there is a town
Lapped in the pasture-grounds where graze the steeds
Of Argos, Ephyra by name, and there
Dwelt Sisyphus Æolides, most shrewd
Of men; his son was Glaucus, and the son
Of Glaucus was the good Bellerophon,
To whom the gods gave beauty and the grace
Of winning manners. Prœtus sought his death
And banished him, for Prœtus was the chief
Among the Argives; Jupiter had made
That people subject to his rule. The wife
Of Prœtus, nobly-born Anteia, sought
With passionate desire his secret love,
But failed to entice, with all her blandishments,
The virtuous and discreet Bellerophon.
Therefore went she to Prœtus with a lie,—

"'Die, Prœtus, thou, or put Bellerophon
To death, for he has offered force to me.'

"The monarch hearkened, and was moved to wrath;
And then he would not slay him, for his soul
Revolted at the deed; he sent him thence
To Lycia, with a fatal tablet, sealed,
With things of deadly import writ therein,
Meant for Anteia's father, in whose hand
Bellerophon must place it, and be made
To perish. So at Lycia he arrived
Under the favoring guidance of the gods;
And when he came where Lycian Xanthus flows,
The king of that broad realm received his guest
With hospitable welcome, feasting him
Nine days, and offering up in sacrifice
Nine oxen. But when rosy-fingered Morn
Appeared for the tenth time, he questioned him
And bade him show the token he had brought
'from Proetus. When the monarch had beheld
The fatal tablet from his son-in-law,
The first command he gave him was, to slay
Heaven-born Chimæra, the invincible.
No human form was hers: a lion she
In front, a dragon in the hinder parts,
And in the midst a goat, and terribly
Her nostrils breathed a fierce, consuming flame;
Yet, trusting in the portents of the gods,
He slew her. Then it was his second task
To combat with the illustrious Solymi,—
The hardest battle he had ever fought—
So he declared—with men; and then he slew—
His third exploit—the man-like Amazons.

Then he returned to Lycia; on his way
The monarch laid a treacherous snare. He chose
From his wide Lycian realm the bravest men
To lie in ambush for him. Never one
Of these came home again,—Bellerophon
The matchless slew them all. And when the king
Saw that he was the offspring of a god,
He kept him near him, giving him to wife
His daughter, and dividing with him all
His kingly honors, while the Lycians set
Their richest fields apart — a goodly spot,
Ploughlands and vineyards — for the prince to till.
And she who now became his wife brought forth
Three children to the sage Bellerophon, —
Isandrus and Hippolochus; and, last,
Laodameia, who in secret bore
To all-providing Jupiter a son, —
Godlike Sarpedon, eminent in arms.
But when Bellerophon upon himself
Had drawn the anger of the gods, he roamed
The Alcian fields alone, a prey to thoughts
That wasted him, and shunning every haunt
Of humankind. The god whose lust of strife
Is never sated, Mars, cut off his son
Isandrus, warring with the illustrious race
Of Solymi; and Dian, she who guides
Her car with golden reins, in anger slew
His daughter. I am of Hippolochus;
From him I claim my birth. He sent me forth
To Troy with many counsels and commands,
Ever to bear myself like a brave man,
And labor to excel, and never bring
Dishonor on the stock from which I sprang,—
The bravest stock by far in Ephyra
And the wide realm of Lycia. ''T is my boast
To be of such a race and such a blood.”

He spake. The warlike Diomed was glad,
And, planting in the foodful earth his spear,
Addressed the people's shepherd blandly thus:—

"Most surely thou art my ancestral guest; For noble Oeneus once within his halls
Received the blameless chief Bellerophon,
And kept him twenty days, and they bestowed
Gifts on each other, such as host and guest
Exchange; a purple baldric Oeneus gave
Of dazzling color, and Bellerophon
A double golden goblet; this I left
Within my palace when I came to Troy.
Of Tydeus I remember nothing, since
He left me, yet a little child, and went
To Thebes, where perished such a host of Greeks.
Henceforward I will be thy host and friend
In Argos; thou shalt be the same to me
In Lycia when I visit Lycia's towns;
And let us in the tumult of the fray
Avoid each other's spears, for there will be
Of Trojans and of their renowned allies
Enough for me to slay whene'er a god
Shall bring them in my way. In turn for thee
Are many Greeks to smite whomever thou
Canst overcome. Let us exchange our arms,
That even these may see that thou and I
Regard each other as ancestral guests."

Thus having said, and leaping from their cars,
They clasped each other's hands and pledged their faith.
Then did the son of Saturn take away
The judging mind of Glaucus, when he gave
His arms of gold away for arms of brass
Worn by Tydides Diomed, — the worth
Of fivescore oxen for the worth of nine.

And now had Hector reached the Scæan gates
And beechen tree. Around him flocked the wives
And daughters of the Trojans eagerly;
Tidings of sons and brothers they required,
And friends and husbands. He admonished all
Duly to importune the gods in prayer,
For woe, he said, was near to many a one.

And then he came to Priam's noble hall, —
A palace built with graceful porticos,
And fifty chambers near each other, walled
With polished stone, the rooms of Priam's sons
And of their wives; and opposite to these
Twelve chambers for his daughters, also near
Each other; and, with polished marble walls,
The sleeping-rooms of Priam's sons-in-law
And their unblemished consorts. There he met
His gentle mother on her way to seek
Her fairest child, Laodice. She took
His hand and held it fast, while thus she spake: —

"Why art thou come, my child, and why hast left
The raging fight? Full hard these hateful Greeks
Press us, in fighting round the city-walls.
Thy heart, I know, hath moved thee to repair
To our high citadel, and lift thy hands
In prayer to Jupiter. But stay thou here
Till I bring pleasant wine, that thou mayst pour
A part to Jove and to the other gods,
And drink and be refreshed; for wine restores
Strength to the weary, and I know that thou
Art weary, fighting for thy countrymen."

Great Hector of the crested helm replied:
"My honored mother, bring not pleasant wine,
Lest that unman me, and my wonted might
And valor leave me. I should fear to pour
Dark wine to Jupiter with hands unwashed.
Nor is it fitting that a man like me,
Defiled with blood and battle-dust, should make
Vows to the cloud-compeller, Saturn's son.
But thou, with incense, seek the temple reared
To Pallas the despoiler,—calling first
Our honored dames together. Take with thee
What thou shalt deem the fairest of the robes,
And amplest, in thy palace, and the one
Thou prizest most, and lay it on the knees
Of the bright-haired Minerva. Make a vow
To offer to the goddess in her fane
Twelve yearling heifers that have never borne
The yoke, if she in mercy will regard
The city, and the wives and little ones
Of its defenders; if she will protect
Our sacred Ilium from the ruthless son
Of Tydeus, from whose valor armies flee.
So to the shrine of Pallas, warrior-queen,
Do thou repair, while I depart to seek
Paris, if he will listen to my voice.
Would that the earth might open where he stands,
And swallow him! Olympian Jupiter
Reared him to be the bane of all who dwell
In Troy, to large-souled Priam and his sons.
Could I behold him sinking to the shades,
My heart would lose its sense of bitter woe."

He spake. His mother, turning homeward, gave
Charge to her handmaids, who through all the town
Passed, summoning the matrons, while the queen
Descended to her chamber, where the air
Was sweet with perfumes, and in which were laid
Her rich embroidered robes, the handiwork
Of Sidon's damsels, whom her son had brought —
The godlike Alexander — from the coast
Of Sidon, when across the mighty deep
He sailed and brought the high-born Helen thence.
One robe, most beautiful of all, she chose,
To bring to Pallas, ampler than the rest,
And many-hued; it glistened like a star,
And lay beneath them all. Then hastily
She left the chamber with the matron train.

They reached Minerva's temple, and its gates
Were opened by Theano, rosy-cheeked,
The knight Antenor's wife and Cisseus' child,
Made priestess to the goddess by the sons
Of Troy. Then all the matrons lifted up
Their voices and stretched forth their suppliant hands
To Pallas, while the fair Theano took
The robe and spread its folds upon the lap
Of fair-haired Pallas, and with solemn vows
Prayed to the daughter of imperial Jove:—

"O venerated Pallas, Guardian-Power
Of Troy, great goddess! shatter thou the lance
Of Diomed, and let him fall in death
Before the Scæan gates, that we forthwith
May offer to thee in thy temple here
Twelve yearling heifers that have never worn
The yoke, if thou wilt pity us and spare
The wives of Trojans and their little ones."

So spake she, supplicating; but her prayer
Minerva answered not; and while they made
Vows to the daughter of Almighty Jove,
Hector was hastening to the sumptuous home
Of Alexander. which that prince had built
With aid of the most cunning architects
In Troy the fruitful, by whose hands were made
The bed-chamber and hall and ante-room.
There entered Hector, dear to Jove; he bore
In hand a spear eleven cubits long:
The brazen spear-head glittered brightly, bound
With a gold circle. In his room he there
Found Paris, busied with his shining arms,—
Corselet and shield; he tried his curvèd bow;
While Argive Helen with the attendant maids
Was sitting, and appointed each a task.
Hector beheld, and chid him sharply thus:—

"Strange man! a fitting time indeed is this,
To indulge thy sullen humor, while in fight
Around our lofty walls the men of Troy are perishing, and for thy sake the war
Is fiercely blazing all around our town.
Thou wouldst thyself reprove him, shouldst thou see
Another warrior as remiss as thou
In time of battle. Rouse thee, then, and act,
Lest we behold our city all in flames."

Then answered Paris of the godlike form: —
"Hector! although thou justly chidest me,
And not beyond my due, yet let me speak.
Attend and hearken. Not in sullenness,
Nor angry with the Trojans, sat I here
Within my chamber, but that I might give
A loose to sorrow. Even now my wife
With gentle speeches has besought of me
That I return to battle; and to me
That seems the best, for oft doth victory
Change sides in war. Remain thou yet awhile,
Till I put on my armor; or go thou,
And I shall follow and rejoin thee soon."

He ended. Hector of the beamy helm
Heard him, and answered not; but Helen spake,
And thus with soothing words addressed the chief: —
"Brother-in-law, — for such thou art, though I
Am lost to shame, and cause of many ills, —
Would that some violent blast when I was born
Had whirled me to the mountain wilds, or waves
Of the hoarse sea, that they might swallow me,
Ere deeds like these were done! But since the gods have thus decreed, why was I not the wife of one who bears a braver heart and feels keenly the anger and reproach of men? For Paris hath not, and will never have, a resolute mind, and must abide the effect of his own folly. Enter thou meanwhile, my brother; seat thee here, for heavily must press on thee the labors thou dost bear for one so vile as I, and for the sake of guilty Paris. An unhappy lot, by Jupiter's appointment, waits us both, — a theme of song for men in time to come."

Great Hector of the beamy helm replied: — "Nay, Helen, ask me not to sit; thy speech is courteous, but persuades me not. My mind is troubled for the Trojans, to whose aid I hasten, for they miss me even now. But thou exhort this man, and bid him haste to overtake me ere I leave the town. I go to my own mansion first, to meet my household, — my dear wife and little child; nor know I whether I may come once more to them, or whether the great gods ordain that I must perish by the hands of Greeks."

So spake the plumèd Hector, and withdrew, and reached his pleasant palace, but found not white-armed Andromache within, for she was in the tower, beside her little son.
And well-robed nurse, and sorrowed, shedding tears
And Hector, seeing that his blameless wife
Was not within, came forth again, and stood
Upon the threshold questioning the maids.

"I pray you, damsels, tell me whither went
White-armed Andromache? Has she gone forth
To seek my sisters, or those stately dames,
My brothers' wives? Or haply has she sought
The temple of Minerva, where are met
The other bright-haired matrons of the town
To supplicate the dreaded deity?"

Then said the diligent housewife in reply:—
"Since thou wilt have the truth, — thy wife is gone
Not to thy sisters, nor those stately dames,
Thy brothers' wives; nor went she forth to join
The other bright-haired matrons of the town,
Where in Minerva's temple they are met
To supplicate the dreaded deity
But to the lofty tower of Troy she went
When it was told her that the Trojan troops
Lost heart, and that the valor of the Greeks
Prevailed. She now is hurrying toward the walls,
Like one distracted, with her son and nurse."

So spake the matron. Hector left in haste
The mansion, and retraced his way between
The rows of stately dwellings, traversing
The mighty city. When at length he reached
The Scaean gates, that issue on the field,
His spouse, the nobly-dowered Andromache.
Came forth to meet him, — daughter of the prince Eëtion, who, among the woody slopes
Of Placos, in the Hypoplacian town
Of Thebè, ruled Cilicia and her sons,
And gave his child to Hector great in arms. 515
She came attended by a maid, who bore
A tender child — a babe too young to speak —
Upon her bosom, — Hector's only son,
Beautiful as a star, — Hector called Scamandrius, but all else Astyanax, — 520
The city’s lord, — since Hector stood the sole Defence of Troy. The father on his child
looked with a silent smile. Andromache
Pressed to his side meanwhile, and, all in tears,
Clung to his hand, and, thus beginning, said: — 525
“Too brave! thy valor yet will cause thy death.
Thou hast no pity on thy tender child,
Nor me, unhappy one, who soon must be
Thy widow. All the Greeks will rush on thee
To take thy life. A happier lot were mine,
If I must lose thee, to go down to earth,
For I shall have no hope when thou art gone, —
Nothing but sorrow. Father have I none,
And no dear mother. Great Achilles slew
My father when he sacked the populous town 530
Of the Cilicians, — Thebè with high gates.
'T was there he smote Eëtion, yet forbore
To make his arms a spoil; he dared not that,
But burned the dead with his bright armor on,
And raised a mound above him. Mountain-nymphs, Daughters of ægis-bearing Jupiter, Came to the spot and planted it with elms. Seven brothers had I in my father's house, And all went down to Hades in one day. Achilles the swift-footed slew them all Among their slow-paced bullocks and white sheep. My mother, princess on the woody slopes Of Placos, with his spoils he bore away, And only for large ransom gave her back. But her Diana, archer-queen, struck down Within her father's palace. Hector, thou Art father and dear mother now to me, And brother and my youthful spouse besides. In pity keep within the fortress here, Nor make thy child an orphan nor thy wife A widow. Post thine army near the place Of the wild fig-tree, where the city-walls Are low and may be scaled. Thrice in the war The boldest of the foe have tried the spot,— The Ajaces and the famed Idomeneus, The two chiefs born to Atreus, and the brave Tydides, whether counselled by some seer Or prompted to the attempt by their own minds.”

Then answered Hector, great in war: “All this I bear in mind, dear wife; but I should stand Ashamed before the men and long-robed dames Of Troy, were I to keep aloof and shun The conflict, coward-like. Not thus my heart
Prompts me, for greatly have I learned to dare
And strike among the foremost sons of Troy,
Upholding my great father's fame and mine;
Yet well in my undoubting mind I know
The day shall come in which our sacred Troy,
And Priam, and the people over whom
Spear-bearing Priam rules, shall perish all.
But not the sorrows of the Trojan race,
Nor those of Hecuba herself, nor those
Of royal Priam, nor the woes that wait
My brothers many and brave,—who all at last,
Slain by the pitiless foe, shall lie in dust,—
Grieve me so much as thine, when some mailed Greek
Shall lead thee weeping hence, and take from thee
Thy day of freedom. Thou in Argos then
Shalt, at another's bidding, ply the loom,
And from the fountain of Messeis draw
Water, or from the Hypereian spring,
Constrained unwilling by thy cruel lot.
And then shall some one say who sees thee weep,
'This was the wife of Hector, most renowned
Of the horse-taming Trojans, when they fought
Around their city.' So shall some one say,
And thou shalt grieve the more, lamenting him
Who haply might have kept afar the day
Of thy captivity. O, let the earth
Be heaped above my head in death before
I hear thy cries as thou art borne away!"

So speaking, mighty Hector stretched his arms
To take the boy; the boy shrank crying back
To his fair nurse's bosom, scared to see
His father helmeted in glittering brass,
And eying with afflict the horse-hair plume
That grimly nodded from the lofty crest.
At this both parents in their fondness laughed;
And hastily the mighty Hector took
The helmet from his brow and laid it down
Gleaming upon the ground, and, having kissed
His darling son and tossed him up in play,
Prayed thus to Jove and all the gods of heaven:

"O Jupiter and all ye deities,
Vouchsafe that this my son may yet become
Among the Trojans eminent like me,
And nobly rule in Ilium. May they say,
'This man is greater than his father was!'
When they behold him from the battle-field
Bring back the bloody spoil of the slain foe,
That so his mother may be glad at heart."

So speaking, to the arms of his dear spouse
He gave the boy; she on her fragrant breast
Received him, weeping as she smiled. The chief
Beheld, and, moved with tender pity, smoothed
Her forehead gently with his hand and said:

"Sorrow not thus, beloved one, for me.
No living man can send me to the shades
Before my time; no man of woman born,
Coward or brave, can shun his destiny.
But go thou home, and tend thy labors there,
The web, the distaff, — and command thy maids
To speed the work. The cares of war pertain
To all men born in Troy, and most to me."

Thus speaking, mighty Hector took again
His helmet, shadowed with the horse-hair plume,
While homeward his beloved consort went,
Oft looking back, and shedding many tears.
Soon was she in the spacious palace-halls
Of the man-queller Hector. There she found
A troop of maidens, — with them all she shared
Her grief; and all in his own house bewailed
The living Hector, whom they thought no more
To see returning from the battle-field,
Safe from the rage and weapons of the Greeks.

Nor waited Paris in his lofty halls,
But when he had put on his glorious arms,
Glittering with brass, he traversed with quick steps
The city; and as when some courser, fed
With barley in the stall, and wont to bathe
In some smooth-flowing river, having snapped
His halter, gayly scampers o'er the plain,
And in the pride of beauty bears aloft
His head, and gives his tossing mane to stream
Upon his shoulders, while his flying feet
Bear him to where the mares are wont to graze, —
So came the son of Priam — Paris — down
From lofty Pergamus in glittering arms,
And, glorious as the sun, held on his way
Exulting and with rapid feet. He found
His noble brother Hector as he turned
To leave the place in which his wife and he
Had talked together. Alexander then —
Of godlike form — addressed his brother thus:

"My elder brother! I have kept thee here
Waiting, I fear, for me, though much in haste,
And came less quickly than thou didst desire."

And Hector of the plumèd helm replied:

"Strange being, no man justly can dispraise
Thy martial deeds, for thou art truly brave.
But oft art thou remiss and wilt not join
The combat. I am sad at heart to hear
The Trojans — they who suffer for thy sake
A thousand hardships — speak so ill of thee.
Yet let us go: we will confer of this
Another time, if Jove should e'er vouchsafe
That to the immortal gods of heaven we pour
In our own halls the cup of liberty
When we have chased the well-armed Greeks from Troy."

BOOK VII.

THE illustrious Hector spake, and rapidly
Passed through the gate, and with him issued forth
His brother Alexander, — eager, both,
For war and combat. As when God bestows,
To glad the long-expecting mariners, 5
A favorable wind while wearily
They beat the ocean with their polished oars, Their arms all nerveless with their length of toil,—
Such to the expecting Trojans was the sight Of the two chiefs. First Alexander slew Menesthius, who in Arnè had his home, A son of Areithoüs the king.
Large-eyed Philomedusa brought him forth To the mace-bearer Areithoüs. And Hector smote Eioneus, the spear
Piercing his neck beneath the brazen casque, And straightway he dropped lifeless. Glaucus then—
Son of Hippolochus, and chief among The Lycians — in that fiery onset slew Iphinoüs, son of Dexius, with his spear. It pierced the warrior’s shoulder as he sprang To mount his rapid car, and from the place He fell to earth, his limbs relaxed in death Now when Minerva of the azure eyes
Beheld them in the furious combat thus Wasting the Grecian host, she left the peaks Of high Olympus, and came down in haste To sacred Ilium. Straight Apollo flew To meet her, for he marked from Pergamus Her coming, and he greatly longed to give The victory to the Trojans. As they met Beside the beechen tree, the son of Jove, The king Apollo, spake to Pallas thus: —
"Why hast thou, daughter of imperial Jove,
Thus left Olympus in thine eager haste?
Seek'st thou to turn in favor of the Greeks
War's waver ing chances? — for I know too well
Thou hast no pity when the men of Troy
Are perishing. But, if thou wilt give ear
To me, I shall propose a better way.
Cause we the conflict for this day to cease,
And be it afterward renewed until
An end be made of Troy, since it hath pleased
You, goddesses, to lay the city waste."

And blue-eyed Pallas answered: "Be it so,
O mighty Archer. With a like intent
I left Olympus for this battle-field
Of Greeks and Trojans. But by what device
Think'st thou to bring the combat to a pause?"

Then spake the king Apollo, son of Jove,
In turn to Pallas: "Let us seek to rouse
The fiery spirit of the Trojan knight
Hector, that he may challenge in the field
Some Greek to meet him, singly and alone,
In mortal combat. Then the well-armed Greeks,
Stung by the bold defiance, will send forth
A champion against Priam's noble son."

He spake. The blue-eyed goddess gave assent:
And straightway Helenus, beloved son
Of Priam, in his secret mind perceived
The purpose of the gods consulting thus,
And came and stood by Hector's side and said:
"O Hector, son of Priam, and like Jove
In council, wilt thou hearken to my words
Who am thy brother? Cause the Trojans all
And all the Greeks to sit, while thou shalt stand
Proclaiming challenge to the bravest man
Among the Achaians to contend with thee
In mortal combat. It is not thy fate
To fall and perish yet, for thus have said
The ever-living gods, whose voice I heard."

He spake; and Hector, hearing him, rejoiced,
And went between the hosts. He bore his spear,
Holding it in the middle, and pressed back
The ranks of Trojans, and they all sat down.
And Agamemnon caused the well-armed Greeks
To sit down also. Meantime Pallas sat,
With Phæbus of the silver bow, in shape
Like vultures, on the boughs of the tall beech,—
The tree of Father Jupiter who bears
The ægis,—and they looked with great delight
Upon the array of warriors in thick rows,
Horrid with shields and helms and bristling spears.
As when the west wind, rising fresh, breathes o'er
The deep, and darkens all its face with waves,
So seemed the Greeks and Trojans as they sat
In ranks upon the field, while Hector stood
Between the armies and bespoke them thus:—
"Ye Trojans, and ye well-armed Greeks, give ear
To what my spirit bids me speak. The son
Of Saturn, throned on high, hath not vouchsafed
To ratify the treaty we have made,
But meditates new miseries for us both,
Till ye possess the towery city of Troy,
Or, vanquished, yield yourselves beside the barks
That brought you o'er the sea. With you are found
The bravest sons of Greece. If one of these
Is moved to encounter me, let him stand forth
And fight with noble Hector. I propose,
And call on Jove to witness, that if he
Shall slay me with the long blade of his spear,
My arms are his to spoil and to bestow
Among the hollow ships; but he must send
My body home, that there the sons of Troy
And Trojan dames may burn it on the pyre.
But if I take his life, and Phæbus crown
My combat with that glory, I will strip
His armor off and carry it away
To hallowed Ilium, there to hang it high
Within the temple of the archer-god
Apollo; but his body I will send
Back to the well-oared ships, that on the beach
The long-haired Greeks may hold his funeral rites,
And rear his tomb by the wide Hellespont.
And then, in time to come, shall some one say,
Sailing in his good ship the dark-blue deep,
'This is the sepulchre of one who died
Long since, and whom, though fighting gallantly,
Illustrious Hector slew.' So shall he say
Hereafter, and my fame shall never die."
He spake; but utter silence held them all, —
Ashamed to shun the encounter, yet afraid
To meet it, — till at length, with heavy heart,
Rose Menelaus from his seat, and thus
Bespake the army with reproachful words: —

"O boastful ones, no longer to be called
Greek warriors, but Greek women! a disgrace
Grievous beyond all others will be ours,
If none be found in all the Achaian host
To meet this Hector. May you, every one,
There where ye now are sitting, turn to earth
And water, craven as ye are, and lost
To sense of glory! I will arm myself
For this encounter. With the immortal gods
Alone it rests to give the victory."

He spake, and put his glorious armor on.
Then, Menelaus, had the Trojan's hand
Ended thy life, for he was mightier far
Than thou, had not the Achaian kings at once
Uprisen to hold thee back, while Atreus' son,
Wide-ruling Agamemnon, took thy hand
In his, and made thee listen while he spake: —

"Sure, noble Menelaus, thou art mad.
Such frenzied daring suits not with the time.
Restrain thyself, though thou hast cause for wrath;
Nor in thy pride of courage meet in arms
One so much mightier, — Hector, Priam's son,
Whom every other chief regards with fear,
Whom even Achilles, braver far than thou,
Dreads to encounter in the glorious fight. 152
Withdraw, then, to thy comrades, and sit down.
The Greeks will send some other champion forth
Against him; and though fearless, and athirst
For combat, he, I deem, will gladly bend
His weary knees to rest should he escape
From that fierce conflict in the lists alive."

With words like these the Grecian hero changed
The purpose of his brother, who obeyed
The prudent counsel; and with great delight
The attendants stripped the armor from his breast.
Then Nestor rose amid the Greeks and said:— 161
"Ye gods! a great calamity hath fallen
Upon Achaia. How the aged chief
Peleus, the illustrious counsellor and sage,
Who rules the Myrmidons, will now lament!— 165
He who once gladly in his palace-home
Inquired of me the race and pedigree
Of the Greek warriors. Were he but to know
That all of them are basely cowering now
In Hector's presence, how would he uplift
His hands and pray the gods that from his limbs
The parted soul might pass to the abode
Of Pluto! Would to Father Jupiter
And Pallas and Apollo that again
I were as young as when the Pylian host
And the Arcadians, mighty with the spear,
Fought on the banks of rapid Celadon
And near to Phæa and Iardan's streams.
There godlike Ereuthalion stood among
Our foremost foes, and on his shoulders bore
The armor of King Areithoüs,—
The noble Areithoüs, whom men
And graceful women called the Mace-bearer;
For not with bow he fought, nor ponderous lance,
But broke the phalanxes with iron mace.

Lycurgus slew him, but by stratagem,
And not by strength; he from a narrow way,
Where was no room to wield the iron mace,
Through Areithoüs thrust the spear: he fell
Backward; the victor took his arms, which Mars
The war-god gave, and which in after-time
Lycurgus wore on many a battle-field.

And when within his palace he grew old,
He gave them to be worn by one he loved,—
To Ereuthalion, who attended him
In battle, and who, wearing them, defied
The bravest of our host. All trembled; all
Held back in fear, nor dared encounter him.

But me a daring trust in my own strength
Impelled to meet him. I was youngest then
Of all the chiefs; I fought, and Pallas gave
The victory over him, and thus I slew
The hugest and most strong of men; he lay
Extended in vast bulk upon the ground.

Would I were young as then, my frame unworn
By years! and Hector of the beamy helm
Should meet an adversary soon; but now
No one of all the chieftains here, renowned
To be the bravest of the Achaian race,
Hastens to meet in arms the Trojan chief.”

Thus with upbraiding words the old man spake;
And straight arose nine warriors from their seats.
The first was Agamemnon, king of men;
The second, brave Tydides Diomed;
And then the chieftains Ajax, bold and strong;
And then Idomeneus, with whom arose
Meriones, his armor-bearer, great
As Mars himself in battle. After them,
Eurypylus, Evæmon's valiant son,
And Thoas, offspring of Andræmon, rose,
And the divine Ulysses,—claiming all
To encounter noble Hector in the lists.
But then spake Nestor the Gerenian knight:—
"Now let us cast the lot for all, and see
To whom it falls; for greatly will he aid
The nobly-armed Achaians, and as great
Will be his share of honor should he come
Alive from the hard trial of the fight."

Then each one marked his lot, and all were cast
Into the helm of Agamemnon, son
Of Atreus. All the people lifted up
Their hands in prayer to the ever-living gods,
And turned their eyes to the broad heaven, and said:
"Grant, Father Jove, that Ajax, or the son
Of Tydeus, or the monarch who bears rule
In rich Mycenæ may obtain the lot."
Such was their prayer, while the Gerenian knight, Old Nestor, shook the lots; and from the helm Leaped forth the lot of Ajax, as they wished. A herald took it, and from right to left Bore it through all the assembly, showing it To all the leaders of the Greeks. No one Knew it, and all disclaimed it. When at last, Carried through all the multitude, it came To Ajax the renowned, who had inscribed And laid it in the helmet, he stretched forth His hand, while at his side the herald stood, And took and looked upon it, knew his sign, And gloried as he looked, and cast it down Upon the ground before his feet, and said:— "O friends! the lot is mine, and I rejoice Heartily, for I think to overcome The noble Hector. Now, while I put on My armor for the fight, pray ye to Jove, The mighty son of Saturn, silently, Unheard by them of Troy, or else aloud, Since we fear no one. None by strength of arm Shall vanquish me, or find me inexpert In battle, nor was I to that degree Ill-trained in Salamis, where I was born."

He spake; and they to Saturn's monarch-son Prayed, looking up to the broad heaven, and said:— "O Father Jove! most mighty, most august! Who rulest from the Idaean mount, vouchsafe That Ajax bear away the victory
And everlasting honor; but if thou
Dost cherish Hector and protect his life,
Give equal strength to both, and equal fame."

Such were their words, while Ajax armed himself
In glittering brass; and, when about his limbs
The mail was buckled, forward rushed the chief.
As moves the mighty Mars to war among
The heroes whom the son of Saturn sends
To struggle on the field in murderous strife,
So the great Ajax, bulwark of the Greeks,
With a grim smile came forward, and with strides
Firm-set and long, and shook his ponderous spear.
The Greeks exulted at the sight; dismay
Seized every Trojan: even Hector's heart
Quailed in his bosom; yet he might not now
Withdraw through fear, nor seek to hide among
The throng of people, since himself had given
The challenge. Ajax, drawing near, upheld
A buckler like a rampart, bright with brass,
And strong with ox-hides seven. The cunning hand
Of Tychius, skilled beyond all other men
In leather-work, had wrought it at his home
In Hyla. He for Ajax framed the shield
With hides of pampered bullocks in seven folds,
And an eighth fold of brass,—the outside fold.
This Telamonian Ajax held before
His breast, as he approached, and threatening said:

"Now shalt thou, Hector, singly matched with me,
Learn by what chiefs the Achaian host is led
Besides Achilles, mighty though he be
To break through squadrons, and of lion-heart
Still in the beakèd ships in which he crossed
The sea he cherishes his wrath against
The shepherd of the people,—Atreus' son.
But we have those that dare defy thee yet,
And they are many. Let the fight begin."

Then answered Hector of the plumèd helm:—
"O high-born Ajax, son of Telamon,
And prince among thy people, think thou not
To treat me like a stripling weak of arm,
Or woman all untrained to tasks of war.
I know what battles are and bloody frays,
And how to shift to right and left the shield
Of seasoned hide, and, unfatigued, maintain
The combat; how on foot to charge the foe
With steps that move to martial airs, and how
To leap into the chariot and pursue
The war with rushing steeds. Yet not by stealth
Seek I to smite thee, valiant as thou art,
But in fair open battle, if I may."

He spake, and, brandishing his ponderous lance,
Hurled it; and on the outer plate of brass,
Which covered the seven bullock-hides, it struck
The shield of Ajax. Through the brass and through
Six folds of hides the irresistible spear
Cut its swift way, and at the seventh was stopped.
Then high-born Ajax cast his massive spear
In turn, and drove it through the fair, round shield
Of Priam's son. Through that bright buckler went
The rapid weapon, pierced the well-wrought mail,
And tore the linen tunic at the flank.
But Hector stooped and thus avoided death.
They took their spears again, and, coming close,
Like lions in their hunger, or wild boars
Of fearful strength, joined battle. Priam's son
Sent his spear forward, striking in the midst
The shield of Ajax, but it broke not through
The brass; the metal turned the weapon's point.
While Ajax, springing onward, smote the shield
Of Hector, drive his weapon through, and checked
His enemy's swift advance, and wounded him
Upon the shoulder, and the black blood flowed.
Yet not for this did plumèd Hector cease
From combat, but went back, and, lifting up
A huge, black, craggy stone that near him lay,
Flung it with force against the middle boss
Of the broad sevenfold shield that Ajax bore.
The brass rang with the blow. Then Ajax raised
A heavier stone, and whirled it, putting forth
His arm's immeasurable strength; it brake
Through Hector's shield as if a millstone's weight
Had fallen. His knees gave way; he fell to earth
Headlong; yet still he kept his shield. At once
Apollo raised him up; and now with swords,
Encountering hand to hand, they both had flown
To wound each other, if the heralds sent
As messengers from Jupiter and men
Had not approached, — Idæus from the side
Of Troy, Talthybius from the Grecian host, —
Wise ancients both. Betwixt the twain they held
Their sceptres, and the sage Idæus spake: —

"Cease to contend, dear sons, in deadly fray;
Ye both are loved by cloud-compelling Jove,
And both are great in war, as all men know.
The night is come; be then the night obeyed." 360

And Telamonian Ajax answered thus: —
"Idæus, first let Hector speak of this,
For he it was who challenged to the field
The bravest of the Grecian host, and I
Shall willingly obey if he obeys."

To him in turn the plumèd Hector said: —
"Ajax, although God gave thee bulk and strength
And prudence, and in mastery of the spear
Thou dost excel the other Greeks, yet now
Pause we from battle and the rivalry
Of prowess for this day. Another time
We haply may renew the fight till fate
Shall part us and bestow the victory
On one of us. But now the night is here,
And it is good to obey the night, that thou
Mayst gladden at the fleet the Greeks and all
Thy friends and comrades, and that I in turn
May give the Trojan men and long-robed dames,
In the great city where King Priam reigns,
Cause to rejoice, — the dames who pray for me,
Thronging the hallowed temple. Let us now
Each with the other leave some noble gift,
That all men, Greek or Trojan, thus may say:
‘They fought indeed in bitterness of heart,
But they were reconciled, and parted friends.’”

He spake, and gave a silver-studded sword
And scabbard with its fair embroidered belt;
And Ajax gave a girdle brightly dyed
With purple. Then they both departed,—one
To join the Grecian host, and one to meet
The Trojan people, who rejoiced to see
Hector alive, unwounded, and now safe
From the great might and irresistible arm
Of Ajax. Straightway to the town they led
Him for whose life they scarce had dared to hope.

And Ajax also by the well-armed Greeks,
Exulting in his feats of arms, was brought
To noble Agamemnon. When the chiefs
Were in his tents, the monarch sacrificed
A bullock of five summers to the son
Of Saturn, sovereign Jupiter. They flayed
The carcass, dressed it, carved away the limbs,
Divided into smaller parts the flesh,
Fixed them on spits, and roasted them with care,
And drew them from the fire. And when the task
Was finished, and the banquet all prepared,
They feasted, and there was no guest who lacked
His equal part in that repast. The son
Of Atreus, Agamemnon, brave, and lord
Of wide dominions, gave the chine entire To Ajax as his due. Now when the calls Of thirst and hunger ceased, the aged chief Nestor, whose words had ever seemed most wise, Opened the council with this prudent speech:

"Atrides, and ye other chiefs of Greece! Full many a long-haired warrior of our host Hath perished. Cruel Mars hath spilt their blood Beside Scamander's gentle stream; their souls Have gone to Hades. Give thou, then, command, That all the Greeks to-morrow pause from war, And come together at the early dawn, And bring the dead in chariots drawn by mules And oxen, and consume them near our fleet With fire, that we, when we return from war, May carry to our native land the bones, And give them to the children of the slain. And then will we go forth and heap from earth, Upon the plain, a common tomb for all Around the funeral pile, and build high towers With speed beside it, which shall be alike A bulwark for our navy and our host. And let the entrance be a massive gate, Through which shall pass an ample chariot-way. And in a circle on its outer edge Sink we a trench so deep that neither steeds Nor men may pass, if these proud Trojans yet Should, in the coming battles, press us sore."

He spake; the princes all approved his words.
Meanwhile, beside the lofty citadel
Of Ilium and at Priam's palace-gates
In turbulence and fear the Trojans held
A council, and the wise Antenor spake:
"Hearken, ye Trojans, Dardans, and allies,
To what my sober judgment bids me speak.
Send we the Argive Helen back with all
Her treasures; let the sons of Atreus lead
The dame away; for now we wage the war
After our faith is broken, and I deem
We cannot prosper till we make amends."

He spake, and sat him down. The noble chief
Paris, the fair-haired Helen's husband, rose
To answer him, and spake this wingèd speech:
"Thy words, Antenor, please me not. Thy skill
Could offer better counsels. If those words
Were gravely meant, the gods have made thee mad.
But let me here, amid these knights of Troy,
Speak openly my mind. Give up my wife
I never will; but all the wealth I brought
With her from Argos I most willingly
Restore, with added treasures of my own."

He said, and took his seat, and in the midst
Dardanian Priam rose, a counsellor
Of godlike wisdom, and thus sagely spake:
"Hear me, ye Trojans, Dardans, and allies!
I speak the thought that rises in my breast.
Take now, as ye are wont, your evening meal,
And set a watch and keep upon your guard;
But let Idæus to the hollow ships
Repair at morning, and to Atreus' sons —
To Agamemnon and his brother king —
Make known what Paris, author of this strife,
Proposes, and with fairly ordered speech
Ask further if they will consent to pause
From cruel battle till we burn the dead:
Then be the war renewed till fate shall part
The hosts and give to one the victory."

He spake. The assembly listened and obeyed;
All through the camp in groups they took their meal.
But with the morn Idæus visited
The hollow ships, and found the Achaian chiefs,
Followers of Mars, in council near the prow
Of Agamemnon's bark; and, standing there,
The loud-voiced herald spake his message thus:

"Ye sons of Atreus, and ye other chiefs
Of all the tribes of Greece, I come to you
From Priam and the eminent men of Troy,
To say, if it be pleasing to your ears,
What Alexander, author of the war,
Proposes. All the wealth which in his ships
He brought to Troy—would he had perished first!—
He will, with added treasures of his own,
Freely restore; but her who was the wife
Of gallant Menelaus he denies
To render back, though all who dwell in Troy
Join to demand it. I am furthermore
Bidden to ask if you consent to pause
From cruel battle till we burn our dead:
Then be the war renewed till fate shall part
The hosts and give to one the victory."
    He spake; and all were silent for a space.
Then spake at length the valiant Diomed:—
    "Let none consent to take the Trojan's goods,
Nor even Helen; for a child may see
The utter ruin hanging over Troy."
    He spake. The admiring Greeks confirmed with
    shouts
The words of Diomed the knight, and thus
King Agamemnon to Idæus said:—
    "Idæus, thou thyself hast heard the Greeks
Pronounce their answer. What to them seems good
Pleases me also. For the slain, I give
Consent to burn them; to the dead we bear
No hatred; when they fall the rite of fire
Should soon be paid. Let Juno's husband, Jove,
The Thunderer, bear witness to our truce."
    The monarch spake, and raised to all the gods
His sceptre, while Idæus took his way
To hallowed Ilium. There in council sat
Trojans and Dardans, waiting his return.
He came, and standing in the midst declared
His message. Then they all went forth in haste,
Some to collect the slain and some to fell
Trees in the forest. From their well-benched ships
The Achaians also issued, some to bring
The dead together, some to gather wood.
Now from the smooth deep ocean-stream the sun
Began to climb the heavens, and with new rays
Smote the surrounding fields. The Trojans met,
But found it hard to know their dead again.
They washed away the clotted blood, and laid —
Shedding hot tears — the bodies on the cars.
And since the mighty Priam’s word forbade
All wailing, silently they bore away
Their slaughtered friends, and heaped them on the
pyre
With aching hearts, and, when they had consumed
The dead with fire, returned to hallowed Troy.
The nobly-armed Achaians also heaped
Their slaughtered warriors on the funeral pile
With aching hearts; and when they had consumed
Their dead with fire they sought their hollow ships.
And ere the morning came, while earth was gray
With twilight, by the funeral pile arose
A chosen band of Greeks, who, going forth,
Heaped round it from the earth a common tomb
For all, and built a wall and lofty towers
Near it, — a bulwark for the fleet and host.
And in the wall they fitted massive gates,
Through which there passed an ample chariot-way;
And on its outer edge they sank a trench, —
Broad, deep, — and planted it with pointed stakes.
So labored through the night the long-haired Greeks.
The gods who sat beside the Thunderer Jove
Admired the mighty labor of the Greeks;
But Neptune, he who shakes the earth, began:—

"O Father Jove, henceforth will any one
Of mortal men consult the immortal gods?
Seest thou not how the long-haired Greeks have reared
A wall before their navy, and have drawn
A trench around it, yet have brought the gods
No liberal hecatombs? Now will the fame
Of this their work go forth wherever shines
The light of day, and men will quite forget
The wall which once we built with toiling hands—
Phoebus Apollo and myself—around
The city of renowned Laomedon."

And cloud-compelling Jove in wrath replied:—
"Earth-shaking power! what words are these?
Some god
Of meaner rank and feebler arm than thou
Might haply dread the work the Greeks have planned.
But as for thee, thy glory shall be known
Wherever shines the day; and when at last
The crested Greeks, departing in their ships,
Shall seek their native coasts, do thou o'erthrow
The wall they built, and sink it in the deep,
And cover the great shore again with sand.
Thus shall their bulwark vanish from the plain." 57^{

So talked they with each other while the sun
Was setting. But the Achaians now had brought
Their labors to an end; they slew their steers
Beside the tents and shared the evening meal,
While many ships had come to land with store
Of wine from Lemnos, which Euneus sent,—
Euneus whom Hypsipyle brought forth
To Jason, shepherd of the people. These
Brought wine, a thousand measures, as a gift
To Agamemnon and his brother king,
The sons of Atreus. But the long-haired Greeks
Bought for themselves their wines; some gave their
brass,
And others shining steel; some bought with hides,
And some with steers, and some with slaves, and thus
Prepared an ample banquet. Through the night 585
Feasted the long-haired Greeks. The Trojan host
And their auxiliar warriors banqueted
Within the city-walls. Through all that night
The Great Disposer, Jove, portended woe
To both with fearful thunderings. All were pale 590
With terror; from their beakers all poured wine
Upon the ground, and no man dared to drink
Who had not paid to Saturn's mighty son
The due libation. Then they laid them down
To rest, and so received the balm of sleep.
NOW morn in saffron robes had shed her light
O'er all the earth, when Jove the Thunderer
Summoned the gods to council on the heights
Of many-peaked Olympus. He addressed
The assembly, and all listened as he spake:—

"Hear, all ye gods and all ye goddesses!
While I declare the thought within my breast.
Let none of either sex presume to break
The law I give, but cheerfully obey,
That my design may sooner be fulfilled.
Whoever, stealing from the rest, shall seek
To aid the Grecian cause, or that of Troy,
Back to Olympus, scourged and in disgrace,
Shall he be brought, or I will seize and hurl
The offender down to rayless Tartarus,
Deep, deep in the great gulf below the earth,
With iron gates and threshold forged of brass,
As far beneath the shades as earth from heaven.
Then shall he learn how greatly I surpass
All other gods in power. Try if ye will,
Ye gods, that all may know: suspend from heaven
A golden chain; let all the immortal host
Cling to it from below: ye could not draw,
Strive as ye might, the all-disposing Jove
From heaven to earth. And yet, if I should choose
To draw it upward to me, I should lift,
With it and you, the earth itself and sea
Together, and I then would bind the chain
Around the summit of the Olympian mount,
And they should hang aloft. So far my power
Surpasses all the power of gods and men.”

He spake; and all the great assembly, hushed
In silence, wondered at his threatening words,
Until at length the blue-eyed Pallas said:—
“ Our Father, son of Saturn, mightiest
Among the potentates, we know thy power
Is not to be withstood, yet are we moved
With pity for the warlike Greeks, who bear
An evil fate and waste away in war.
If such be thy command, we shall refrain
From mingling in the combat, yet will aid
The Greeks with counsel which may be their guide,
Lest by thy wrath they perish utterly.”

The Cloud-compeller Jove replied, and smiled:—
“Tritonia, daughter dear, be comforted.
I spake not in the anger of my heart,
And I have naught but kind intents for thee.

He spake, and to his chariot yoked the steeds,
Fleet, brazen-footed, and with flowing manes
Of gold, and put his golden armor on,
And took the golden scourge, divinely wrought,
And, mounting, touched the coursers with the lash
To urge them onward. Not unwillingly
Flew they between the earth and starry heaven,
Until he came to Ida, moist with springs
And nurse of savage beasts, and to the height
Of Gargarus, where lay his sacred field,
And where his fragrant altar fumed. He checked
Their course, and there the Father of the gods
And men released them from the yoke and caused &
A cloud to gather round them. Then he sat,
Exulting in the fulness of his might,
Upon the summit, whence his eye beheld
The towers of Ilium and the ships of Greece.

Now in their tents the long-haired Greeks had
shared
A hasty meal, and girded on their arms.
The Trojans, also, in their city armed
Themselves for war, as eager for the fight,
Though fewer; for a hard necessity
Forced them to combat for their little ones
And wives. They set the city-portals wide,
And forth the people issued, foot and horse
Together, and a mighty din arose.
And now, when host met host, their shields and
spears
Were mingled in disorder; men of might
Encountered, cased in mail, and bucklers clashed
Their bosses; loud the clamor: cries of pain
And boastful shouts arose from those who fell
And those who slew, and earth was drenched with
blood.

While yet 't was morning, and the holy light
Of day grew bright, the men of both the hosts
Were slain and were slain; but when the sun
Stood high in middle heaven, the All-Father took
His golden scales, and in them laid the fates
Which bring the sleep of death,—the fate of those
Who tamed the Trojan steeds, and those who warred
For Greece in brazen armor. By the midst
He held the balance, and, behold, the fate
Of Greece in that day's fight sank down until
It touched the nourishing earth, while that of Troy
Rose and flew upward toward the spacious heaven.
With that the Godhead thundered terribly
From Ida's height, and sent his lightnings down
Among the Achaian army. They beheld
In mute amazement and grew pale with fear.

Then neither dared Idomeneus remain,
Nor Agamemnon, on the ground, nor stayed
The chieftains Ajax, ministers of Mars.
Gerenian Nestor, guardian of the Greeks,
Alone was left behind, and he remained
Unwillingly. A steed of those that drew
His car was sorely wounded by a shaft
Which Alexander, fair-haired Helen's spouse,
Sent from his bow. It pierced the forehead where
The mane begins, and where a wound is death.
The arrow pierced him to the brain; he reared
And whirled in torture with the wound, and scared
His fellow-coursers. While the aged man
Hastened to sever with his sword the thongs
That bound him to the car, the rapid steeds
Of Hector bore their valiant master on
With the pursuing crowd. The aged chief
Had perished then, if gallant Diomed
Had not perceived his plight. He lifted up
His voice, and, shouting to Ulysses, said:—

"High-born Ulysses, man of subtle shifts,
Son of Laertes, whither dost thou flee?
Why like a coward turn thy back? Beware,
Lest there some weapon smite thee. Stay and guard
This aged warrior from his furious foe."

So spake he; but the much-enduring man,
Ulysses, heard not the reproof, and passed
Rapidly toward the hollow ships of Greece.
Tydides, single-handed, made his way
Among the foremost warriors, till he stood
Before the horses of the aged son
Of Neleus, and in winged accents said:—

"The younger warriors press thee sore, old chief!
Thy strength gives way; the weariness of age
Is on thee; thy attendant is not strong;
Thy steeds are slow. Mount, then, my car, and see
What Trojan horses are; how rapidly
They turn to right and left, and chase and flee.
I took them from the terror of the field,
Æneas. To our servants leave thine own,
While we with these assault the Trojan knights,
And teach even Hector that the spear I wield
Can make as furious havoc as his own."

He spake; and Nestor, the Gerenian knight,
Complied. The two attendants, valiant men, —
Sthenelus and the good Eurymedon,—
Took charge of Nestor's steeds. The chieftains
climbed
The car of Diomed, and Nestor took
Into his hand the embroidered reins and lashed
The horses with the scourge. They quickly came
To Hector. As the Trojan hastened on,
The son of Tydeus hurled a spear; it missed,
But spared not Eniopeus, him who held
The reins, the hero's charioteer, and son
Of brave Thebæus. From the car he fell,
And the swift horses started back; his soul
And strength passed from him. Hector bitterly
Grieved for his death, yet left him where he fell,
And sought another fitting charioteer.
Nor had the fiery coursers long to wait
A guide, for valiant Archeptolemus,
The son of Iphitus, was near at hand.
And him he caused to mount the chariot drawn
By his fleet steeds, and gave his hand the reins.
Then great had been the slaughter; fearful deeds
Had then been done; the Trojans had been scared
Into their town like lambs into the fold,—
Had not the Father of the immortal gods
And mortal men beheld, and from on high
Terribly thundered, sending to the earth
A bolt of fire. He flung it down before
The car of Diomed; and fiercely glared
The blazing sulphur; both the frightened steeds
Cowered trembling by the chariot. Nestor's hand
Let fall the embroidered reins; his spirit sank
With fear, and thus he said to Diomed:

"Tydides, turn thy firm-paced steeds, and flee.
Dost thou not see that victory from Jove
Attends thee not? To-day doth Saturn's son
Award the glory to the Trojan chief.
Hereafter he will make it ours, if such
Be his good pleasure. No man, though he be
The mightiest among men, can thwart the will
Of Jupiter, with whom abides all power."

The great in battle, Diomed, replied:

"Truly, O ancient man, thou speakest well;
But this it is that grieves me to the heart,—
That Hector to the Trojan host will say,
'I put to flight Tydides, and he sought
Shelter among his ships.' Thus will he boast
Hereafter; may earth open then for me!"

And Nestor, the Gerenian knight, rejoined:

"What, son of warlike Tydeus, hast thou said?
Though Hector call thee faint of heart and weak,
The Trojans and Dardanians, and the wives
Of the stout-hearted Trojans armed with shields,
Whose husbands in their youthful prime thy hand
Hath laid in dust, will not believe his words."

Thus having said, he turned the firm-paced steeds
Rearward, and mingled with the flying crowd.
And now the Trojans and their leader gave
A mighty cry, and poured on them a storm
Of deadly darts, and crested Hector raised
His thundering voice and shouted after them:

"O son of Tydeus! the swift-riding Greeks
Have honored thee beyond all other men,
At banquets, with high place and delicate meats
And flowing cups. They will despise thee now,
For thou art like a woman. Timorous girl!
Take thyself hence, and never think that I
Shall yield to thee, that thou mayst climb our towers
And bear away our women in thy ships;
For I shall give thee first the doom of death."

He spake; and Diomed, in doubtful mood,
Questioned his spirit whether he should turn
His steeds and fight with Hector. Thrice the thought
Arose within his mind, and thrice on high
Uttered the all-forecasting Jupiter
His thunder from the Idæan mount, a sign
Of victory changing to the Trojan side.
Then Hector to the Trojans called aloud:

"Trojans and Lycians all, and ye who close
In deadly fight, the sons of Dardanus!
Acquit yourselves like men, my friends; recall
Your fiery valor now, for I perceive
The son of Saturn doth award to me
Victory and vast renown, and to the Greeks
Destruction. Fools! who built this slender wall
Which we contemn, which cannot stand before
The strength I bring; our steeds can overleap
The trench they digged. When I shall reach their fleet,
Remember the consuming power of fire,
That I may give their vessels to the flames,
And hew the Achaians down beside their prows,
While they are wrapped in the bewildering smoke."

He spake; and then he cheered his coursers thus:

"Xanthus, Podargus, Lampus nobly bred,
And Æthon, now repay the generous care,
The pleasant grain which my Andromache,
Daughter of great Eëtion, largely gives.
She mingles wine that ye may drink at will
Ere yet she ministers to me, who boast
To be her youthful husband. Let us now
Pursue with fiery haste, that we may seize
The shield of Nestor, the great fame of which
Has reached to heaven,—an orb of massive gold
Even to the handles. Let us from the limbs
Of Diomed, the tamer of fleet steeds,
Strip off the glorious mail that Vulcan forged:
This done, our hope may be that all the Greeks
Will climb their galleys and depart to-night."

So boasted he; but queenly Juno's ire
Was kindled, and she shuddered on her throne
Till great Olympus trembled. Thus she spake
To Neptune, mighty ruler of the deep:—

"Earth-shaker! thou who rulest far and wide!
Is there no pity for the perishing Greeks
Within that breast of thine? They bring to thee
At Helicè and Ægæ costly gifts
And many, wherefore thy desire should be
That they may win the victory. If the gods
Who favor the Achaians should combine
To drive the Trojans back, and hold in check
High-thundering Jupiter, the God would sit
In sullen grief on Ida's top alone."

Earth-shaking Neptune answered in disdain:—

"O Juno, rash in speech! what words are these?
Think not that I can wish to join the gods
In conflict with the monarch Jupiter,
The son of Saturn, mightier than we all."

So held they colloquy. Meanwhile the space
Betwixt the galleys and the trench and wall
Was crowded close with steeds and shielded men;
For Hector, son of Priam, terrible
As Mars the lightning-footed, drave them on
Before him. Jove decreed him such renown.
And now would he have given that noble fleet
To the consuming flame, if Juno, queen
Of heaven, had not beheld, and moved the heart
Of Agamemnon to exhort the Greeks
That they should turn and combat. With quick
steps
He passed beside the fleet, among the tents,
Bearing in his strong hand his purple robe,
And climbed the huge black galley which had brought
Ulysses to the war,—for in the midst
It lay, and thence the king might send his voice
To either side, as far as to the tents
Of Ajax and Achilles, who had moored
Their galleys at the different extremes
Of the long camp, confiding in their might
Of arm and their own valor. Thence he called,
With loud, clear utterance, to the Achaian host:

"O Greeks! shame on ye! cravens who excel
In form alone! Where now are all the boasts
Of your invincible valor,—the vain words
Ye uttered pompously when at the feast
In Lemnos sitting ye devoured the flesh
Of hornèd beeves, and drank from bowls of wine,
Flower-crowned, and bragged that each of you would be
A match for fivescore Trojans, or for twice fivescore? And now we all are not a match
For Hector singly, who will give our fleet
Soon to consuming flames. O Father Jove,
Was ever mighty monarch visited
By thee with such affliction, or so robbed
Of high renown! And yet in my good ship,
Bound to this luckless coast, I never passed
By thy fair altars that I did not burn
The fat and thighs of oxen, with a prayer
That I might sack the well-defended Troy.
Now be at least one wish of mine fulfilled,
That we may yet escape and get us hence,
Nor let the Trojans thus destroy the Greeks."

He spake, and wept. The All-Father, pitying him,
Consented that his people should escape
The threatened ruin. Instantly he sent
His eagle, bird of surest augury,
Which, bearing in his talons a young fawn,
The offspring of a nimble-footed roe,
Dropped it at the fair altar where the Greeks
Paid sacrifice to Panomphaean Jove.

And they, when they beheld, and knew that Jove
Had sent the bird, took courage, rallying,
And rushed against the Trojans. Then no chief
Of all the Greeks — though many they — could boast
That he before Tydides urged his steeds
To sudden speed and drave them o'er the trench,
And mingled in the combat. First of all
He struck down Agelaus, Phradmon's son,
Armed as he was, who turned his car to fly,
And as he turned, Tydides with his spear
Transfixed his back between the shoulder-blades,
And drave the weapon through his breast. He fell
To earth, his armor clashing with his fall.
Then Agamemnon followed, and with him
His brother Menelaus; after these
The chieftains Ajax, fearful in their strength;
Idomeneus, and he who bore his arms,
Meriones, like Mars in battle-field;
Eurypylus, Evæmon's glorious son;
And ninthly Teucer came, who bent his bow
Beneath the shield of Ajax Telamon,—
For Ajax moved his shield from side to side,
And thence the archer looked abroad, and aimed
His arrows thence. Whoever in the throng
Was struck fell lifeless. Teucer all the while,
As hides a child behind his mother's robe,
Sheltered himself by Ajax, whose great shield
Concealed the chief from sight. What Trojan first
Did faithful Teucer slay? Orsilochus,
Dætor, and Ophelestes, Ormenus,
Chromius, and Lycophontes nobly born,
And Hamopaon, Polyæmon's son,
And Melanippus,—one by one the shafts
Of Teucer stretched them on their mother earth.
Then Agamemnon, king of men, rejoiced
As he beheld him, with his sturdy bow,
Breaking the serried phalanxes of Troy;
And came, and, standing near, bespake him thus:—
"Beloved Teucer! son of Telamon,
Prince of the people! ever be thy shafts
Aimed thus, and thou shalt be the light and pride
Of Greece, and of thy father Telamon,
Who reared thee from a little child with care
In his own halls, though spurious was thy birth.
Go on to do him honor, though he now
Be far away. And here I say to thee,—
And I will keep my word,—if Jupiter
The Ægis-bearer and Minerva deign
To let me level the strong walls of Troy,
To thee will I assign the noblest prize
After my own,—a tripod, or two steeds
And chariot, or a wife to share thy bed.”

And thus the blameless Teucer made reply:—

“Why, glorious son of Atreus, wouldst thou thus
Admonish me, while yet I do my best,
And pause not in the combat? From the time
When we began to drive the enemy back
To Ilium, I have smitten and have slain
Their warriors with my bow. Eight barbed shafts
I sent, and each has pierced some warlike youth;
But this fierce wolf-dog have I failed to strike.”

He spake, and sent another arrow forth
At Hector with an eager aim. It missed
Its mark, but struck Gorgythion down, the brave
And blameless son of Priam; through his breast
The arrow went. Fair Castianira brought
The warrior forth,—a dame from Æsyma,
Beautiful as a goddess. As within
A garden droops a poppy to the ground,
Bowed by its weight and by the rains of spring,
So drooped his head within the heavy casque.

And then did Teucer send another shaft
At Hector, eager still to smite. It missed
Its aim again, for Phœbus turned aside
The arrow, but it struck the charioteer
Of Hector, Archeptolemus the brave,
When rushing to the fight, and pierced his breast.
From the car he fell,
The swift steeds started back, and from his limbs
The life and strength departed. A deep grief
For his slain charioteer came darkly o'er
The mind of Hector, yet, though sorrowing,
He left him where he fell, and straightway called
Cebriones, his brother, who was near,
To mount and take the reins. Cebriones
Heard and obeyed. Then from the shining car
Leaped Hector with a mighty cry, and seized
A ponderous stone, and, bent to crush him, ran
At Teucer, who had from his quiver drawn
One of his sharpest arrows, placing it
Upon the bowstring. As he drew the bow,
The strong-armed Hector hurled the jagged stone,
And smote him near the shouder, where the neck
And breast are sundered by the collar-bone,—
A fatal spot. The bowstring brake; the arm
Fell nerveless; on his knees the archer sank,
And dropped the bow. Then did not Ajax leave
His fallen brother to the foe, but walked
Around him, sheltering him beneath his shield,
Till two dear friends of his—Menestheus, son
Of Echius, and Alastor nobly born—
Approached, and took him up and carried him,
Heavily groaning, to the hollow ships.

Then did Olympian Jove again inspire.
The Trojan host with valor, and they drave
The Achaians backward to the yawning trench.
Then Hector came, with fury in his eyes,
Among the foremost warriors. As a hound,
Sure of his own swift feet, attacks behind
The lion or wild boar, and tears his flank,
Yet warily observes him as he turns,
So Hector followed close the long-haired Greeks,
And ever slew the hindmost as they fled.
Yet now, when they in flight had crossed again
The trench and palisades, and many a one
Had died by Trojan hands, they made a halt
Before their ships, and bade each other stand,
And lifted up their hands and prayed aloud
To all the gods; while Hector, urging on
His long-maned steeds, and with stern eyes that
seemed
The eyes of Gorgon or of murderous Mars,
Hither and thither swept across the field.

The white-armed Juno saw, and, sorrowing,
Addressed Minerva with these wingèd words:—

"Ah me! thou daughter of the God who bears
The ægis, shall we not descend to aid
The perishing Greeks in their extremity?
A cruel doom is theirs, to fall, destroyed
By one man's rage,—the terrible assault
Of Hector, son of Priam, who has made
Insufferable havoc in the field."

And thus in turn the blue-eyed Pallas spake:—
"That warrior long ere this had lost his life,
Slain by the Greeks on his paternal soil,
But that my father's mind is warped by wrath.
Unjust to me and harsh, he thwarts my aims,
Forgetting all I did for Hercules,
His son,—how often, when Eurystheus set
A task too hard for him, I saved his life.
To heaven he raised his eyes and wept, and Jove
Despatched me instantly to succor him.
And yet if I, in my forecasting mind,
Had known all this when he was bid to bring
From strong-walled Erebus the dog of hell,
He had not safely crossed the gulf of Styx.
But now Jove hates me; now he grants the wish
Of Thetis, who hath kissed his knees and touched
His beard caressingly, and prayed that he
Would crown the over Thrower of walled towns,
Achilles, with great honor. Well, the time
Will come when he shall call me yet again
His dear Minerva. Hasten now to yoke
For us thy firm-paced steeds, while in the halls
Of ægis-bearing Jupiter I brace
My armor on for war,—and I shall see
If Hector of the beamy helm, the son
Of Priam, will rejoice when we appear
Upon the field again. Assuredly
The men of Troy shall die, to feast the birds
Of prey and dogs beside the Grecian fleet."

She ended, and the white-armed deity
Juno obeyed her. Juno the august,
The mighty Saturn's daughter, hastily
Caparisoned the golden-bitted steeds.
Meanwhile, Minerva on the palace-floor
Of Jupiter let drop the gorgeous robe
Of many hues, which her own hands had wrought,
And, putting on the Cloud-compeller's mail,
Stood armed for cruel war. And then she climbed
The glorious car, and took in hand the spear—
Huge, heavy, strong— with which she overthrows
The serried phalanxes of valiant men
Whene'er this daughter of the Almighty One
Is angered. Juno bore the lash, and urged
The coursers to their speed. The gates of heaven
Opened before them of their own accord,—
Gates guarded by the Hours, on whom the care
Of the great heaven and of Olympus rests,
To open or to close the wall of cloud.
Through these they guided their impatient steeds.

From Ida Jupiter beheld, in wrath,
And summoned Iris of the golden wings,
And bade her do this errand: "Speed thee hence,
Fleet Iris! turn them back; allow them not
Thus to defy me: it is not for them
To engage with me in war. I give my word,—
Nor shall it lack fulfilment,— I will make
The swift steeds lame that draw their car, and hurl
The riders down, and dash the car itself
To fragments. Ten long years shall wear away
Before they cease to suffer from the wounds
Made by the thunderbolt. Minerva thus
May learn the fate of those who strive with Jove.
With Juno I am less displeased, for she
Is ever bent to thwart my purposes.”

He spake; and Iris, with the tempest’s speed
Departing, bore the message from the heights
Of Ida to the great Olympus, where,
Among the foremost passes of the mount,
All seamed with hollow vales, she met and stayed
The pair, delivering thus the word of Jove:—

“Now whither haste ye? What strange madness
fires
Your breasts? The son of Saturn suffers not
That ye befriend the Greeks. He threatens thus,—
And will fulfil his threat,—that he will make
The coursers lame that draw your car, and hurl
The riders down, and dash the car itself
To fragments, and that ten long years must pass
Ere ye shall cease to suffer from the wounds
Made by the thunderbolt. So shalt thou learn,
O Pallas! what it is to strive with Jove.
With Juno is he less displeased, for she
Is ever bent to thwart his purposes;
But thou, he says, art guilty above all,
And shameless as a hound, if thou dare lift
Thy massive spear against thy father Jove.”

So spake fleet-footed Iris, and withdrew;
And thus again to Pallas Juno said:—
"Child of the Ἀegis-bearer! let us strive
With Jove no longer for the sake of men,
But let one perish and another live,
As chance may rule the hour, and let the God,
Communing with his secret mind, mete out
To Greeks and Trojans their just destiny."

She spake, and turned the firm-paced coursers back,
The coursers with fair-flowing manes. The Hours
Unyoked them, bound them to the ambrosial stalls,
And leaned against the shining walls the car;
While Juno and Minerva went among
The other deities and took their place
Upon their golden seats, though sad at heart.
Then with his steeds, and in his bright-wheeled car,
Came Jove from Ida to the dwelling-place
Of gods upon Olympus. There did he
Who shakes the islands loose the steeds and bring
The chariot to its place, and o'er it spread
Its covering of lawn. The Thunderer
Seated himself upon his golden throne,
The great Olympus trembling as he stepped;
While Juno and Minerva sat apart
Together, nor saluted him, nor asked
Of aught; but he perceived their thoughts and said:

"Juno and Pallas! why so sad? Not long
Ye toiled in glorious battle to destroy
The Trojans, whom ye hold in bitter hate:"
This strength of mine, and this invincible arm
Not all the gods upon the Olympian mount
Can turn to flight, while your fair limbs were seized
With trembling ere ye entered on the shock 566
And havoc of the war. Now let me say—
And well the event would have fulfilled my words—
That, smitten with the thunder from my hand,
Your chariots never would have brought you back 570
To this Olympus and the abode of gods.”

He spake; while Pallas and the queen of heaven
Repined with close-pressed lips, and in their hearts
Devised new mischiefs for the Trojan race.
Silent Minerva sat, nor dared express 575
The anger that she bore her father Jove;
But Juno could not curb her wrath, and spake:—
“What words, austere Saturnius, hast thou said?
Thou art, we know, invincible in might;
Yet must we sorrow for the heroic Greeks,
Who, by a cruel fate, are perishing.
We stand aloof from war, if thou require;
Yet would we counsel the Achaian host,
Lest by thy wrath they perish utterly.”

And then the Cloud-compeller, answering, said:—
“O Juno, large-eyed and august, if thou 586
Look forth to-morrow, thou shalt then behold
The all-powerful son of Saturn laying waste
With greater havoc still the mighty host
Of warlike Greeks. For Hector, great in war, 590
Shall pause not from the conflict, till he rouse
The swift-paced son of Peleus at the slips,
When, pent in narrow space, the armies fight
For slain Patroclus: such the will of fate.
As for thyself, I little heed thy rage:
Not even shouldst thou wander to the realm
Where earth and ocean end, where Saturn sits
Beside Iapetus, and neither light
Of overgoing suns nor breath of wind
Refreshes them, but gulfs of Tartarus
Surround them,—shouldst thou even thither bend
Thy way, I shall not heed thy rage, who art
Beyon all others shamelessly perverse."

He ceased; but white-armed Juno answered not.
And now into the sea the sun's bright light
Went down, and o'er the foodful earth was drawn
Night's shadow. Most unwillingly the sons
Of Troy beheld the sunset. To the Greeks
Eagerly wished the welcome darkness came.

Then from the fleet illustrious Hector led
The Trojans, and beside the eddying stream,
In a clear space uncumbered by the slain,
Held council. There, alighting from their cars,
They listened to the words that Hector spake,—
Hector, beloved of Jove. He held a spear,
In length eleven cubits, with a blade
Of glittering brass, bound with a ring of gold.
On this he leaned, and spake these wingèd words:—
"Hear me, ye Trojans, Dardans, and allies.
But now I thought that, having first destroyed
The Achaian host and fleet, we should return
This night to wind-swept Ilium. To their aid
The darkness comes, and saves the Greeks, and saves
Their galleys ranged along the ocean-side.
Obey we, then, the dark-browed night; prepare 695
Our meal; unyoke the steeds with flowing manes,
And set their food before them. Bring at once
Oxen and fatlings of the flock from town,
And from your dwellings bread and pleasant wine.
And let us gather store of wood, to feed 630
A multitude of blazing fires all night,
Till Morning, daughter of the Dawn, appear,—
Fires that shall light the sky, lest in the hours
Of darkness with their ships the long-haired Greeks
Attempt escape across the mighty deep. 635
And, that they may not climb their decks unharmed,
Let every foeman bear a wound to cure
At home,—an arrow-wound or gash of spear,
Given as he leaps on board. So other foes
Shall dread a conflict with the knights of Troy. 640
And let the heralds, dear to Jove, command
That all grown youths and hoary-headed men
Keep watch about the city in the towers
Built by the gods; and let the feeble sex
Kindle large fires upon their hearths at home; 645
And let the guard be strengthened, lest the foe
Should steal into the city while its sons
Are all abroad. Thus let it be till morn,
Brave Trojans! I but speak of what the time Requires, and on the morrow I shall speak Of what the Trojan knights have then to do. My prayer to Jove and to the other gods, And my hope is, that I may drive away These curs, brought hither by an evil fate In their black ships. All night will we keep watch, And, arming, with the early morn renew The desperate conflict at the hollow ships. Then shall I see if valiant Diomed Tydides has the power to make me leave The Grecian galleys for the city-walls, Or whether I shall slay him with my spear And take his bloody spoils. To-morrow’s sun Will make his valor known, if he withstand The assault of this my weapon. Yet I think The sunrise will behold him slain among The first, with many comrades lying round. Would that I knew myself as certainly Secure from death and the decays of age, And to be held in honor like the gods Apollo and Minerva, as I know This day will bring misfortune to the Greeks!”

So Hector spake, and all the Trojan host Applauded; from the yoke forthwith they loosed The sweaty steeds, and bound them to the cars With halters; to the town they sent in haste For oxen and the fatlings of the flock, And to their homes for bread and pleasant wine,
And gathered fuel in large store. The winds
Bore up the fragrant fumes from earth to heaven.
So, high in hope, they sat the whole night through
In warlike lines, and many watch-fires blazed.
As when in heaven the stars look brightly forth
Round the clear-shining moon, while not a breeze
Stirs in the depths of air, and all the stars
Are seen, and gladness fills the shepherd's heart,
So many fires in sight of Ilium blazed,
Lit by the sons of Troy, between the ships
And eddying Xanthus: on the plain there shone
A thousand; fifty warriors by each fire
Sat in its light. Their steeds beside the cars—
Champing their oats and their white barley—stood,
And waited for the golden morn to rise.

BOOK IX.

THE Trojans thus kept watch; while through the night
The power of Flight, companion of cold Fear,
Wrought on the Greeks, and all their bravest men
Were bowed beneath a sorrow hard to bear.
As when two winds upturn the fishy deep,—
The north wind and the west, that suddenly
Blow from the Thracian coast; the black waves rise
At once, and fling the sea-weed to the shore,—
Thus were the Achaians troubled in their hearts.

Atrides, deeply grieving, walked the camp, and bade the clear-voiced heralds call by name To council all the chiefs, but not aloud. The king himself among the foremost gave The summons. Sadly that assembly took Their seats; and Agamemnon in the midst Rose, shedding tears, — as down a lofty rock, Darkening its face, a fountain’s waters flow, — And, deeply sighing, thus addressed the Greeks:—

“O friends! the chiefs and princes of the Greeks!
Saturnian Jove hath in an evil snare
Most cruelly entangled me. He gave
His promise once that I should overthrow
This strong-walled Ilium, and return; but now
He meditates a fraud, and sends me back
To Argos without glory, and with loss
Of many warriors. Thus doth it seem good
Doubtless to Jove Almighty, who hath cast
The towers of many a city down to earth,
And will cast others down, — his might excels
All other might. But let us now obey,
As I shall counsel you, and in our ships
Haste to our own dear country; for I see
That Troy with its broad streets can ne’er be ours.”

He spake; and all were silent. Silent long
Remained the sorrow-stricken sons of Greece,
Till Diomed, the brave in battle, spake:—

“First of the chiefs I speak, to disapprove,
Atrides, thy rash purpose: 't is my right
In council; nor, O king, be thou displeased.
Thou first among the Greeks hast taunted me
With lack of valor, calling me unapt
For war and weak of arm. The young and old
Have heard the taunt. One of two gifts the son
Of wily Saturn hath bestowed on thee:
High rank and rule o'er all the rest he gave,
But gave thee not the nobler quality
Of fortitude. Dost thou then truly deem
The Greeks unapt for war and weak of arm,
As thou hast said? Thou longest to return:
Go, then; the way is open; by the sea
The barks that brought thee from Mycenae lie,
A numerous fleet. Yet others will remain—
Long-haired Achaians—till we overthrow
The city. Should they also pine for home,
Then let them flee, with all their ships; while I
With Sthenelus fight on until we make
An end of Troy, — for with the gods we came.”

He spake. The Greeks applauded; all admired
The words of the horse-tamer Diomed.
Nestor the knight then rose, and thus he spake:—

“O son of Tydeus, eminently brave
Art thou among thy comrades in the field,
And great in council. No one here condemns
The sentence thou hast given; among the Greeks
Is no one who denies what thou hast said;
Yet hast thou not said all. Thy years are few,—
So few, thou mightest be my youngest son;
And yet thou speakest wisely to the kings
Of Greece, and thy discourse is just and right.
Now I, who boast of far more years than thou,
Will speak of this that yet remains, and none—
Not even Agamemnon — will gainsay
What I advise.  A wretch without a tie
Of kin, a lawless man without a home,
Is he who takes delight in civil strifes.
But let us now give way to the dark night,
And make our banquets ready.  Let the guards
Lie down within the trenches which we dug
Without the wall: be this the young men's charge.
And thou, Atrides, do thou now begin,
Who art supreme, and make a feast for all
The elder chiefs; it shall become thee well:
Thy tents are full of wine, which ships from Thrace
Bring every day across the mighty deep,
And thou hast all things ready, and a host
Of menials.  Then, when many throng the board,
Thou shalt defer to him who counsels thee
Most wisely; for the Greeks have urgent need
Of prudent counsels, when the foe so close
Beside our galleys lights his multitude
Of watch-fires.  Who that sees them can rejoice?
This night will rescue or destroy our host.”

He spake. They listened all, and willingly
Obeyed him.  Forth in armor went the guards,
Led by the chieftain Thrasymedes, son
Of Nestor, by Ascalaphus, who claimed
His birth from Mars, and by Ialmenus
His brother, and Deípyrus, with whom
There followed Aphareus, Meriones,
And Lycomedes, Creon's noble son.
Seven were the leaders of the guards; with each
A hundred youths in warlike order marched,
Bearing long spears; and when they reached the space
Between the trench and wall they sat them down,
And kindled fires and made their evening meal.

Atrides brought the assembled elder chiefs
To his pavilion, and before them set
A generous banquet. They put forth their hands
And shared the feast; and when the calls of thirst
And hunger ceased, the aged Nestor first
Began to counsel them; the chief, whose words
Had lately seemed of wisest import, now
Addressed the assembly with well-ordered speech:

"Atrides Agamemnon, glorious king!
What I shall say begins and ends with thee,
For thou dost rule o'er many nations. Jove
Hath given to thee the sceptre, and the power
To make their laws, that thou mayst seek their good.
Thou, therefore, of all men, shouldst speak and hear
In council, and shouldst follow willingly
Another's judgment when it best promotes
The general weal; for all depends on thee.
Now let me say what seems to me most wise;
For better counsel none can give than this
Which now I meditate, and which to give
I purposed from the hour when thou, great king,
Didst bear the maid Briseis from the tent
Of the enraged Achilles, unapproved
By me, who strove to change thy rash design.
Then didst thou yield thee to thy haughty will,
And didst dishonor a most valiant man,
Whom the immortals honor. Thou didst take
And still dost keep the prize he fairly won.
Let it be now our study to appease
The hero with large gifts and soothing words."

Then Agamemnon, king of men, replied:—
"O ancient man, most truly hast thou named
My faults. I erred, and I deny it not.
That man indeed is equal to a host
Whom Jupiter doth love and honor thus,
Humbling the Achaian people for his sake.
And now, since, yielding to my wayward mood
I erred, let me appease him, if I may,
With gifts of priceless worth. Before you all
I number them,—seven tripods which the fire
Hath never touched, six talents of pure gold,
And twenty shining caldrons, and twelve steeds
Of hardy frame, victorious in the race,
Whose feet have won me prizes in the games.
No beggar would he be, nor yet with store
Of gold unfurnished, in whose coffers lay
The prizes those swift steeds have brought to me.
Seven faultless women, skilled in household arts,
I give moreover,—Lesbians, whom I chose
When he o'erran the populous Lesbian isle,—
Damsels in beauty who excel their sex.
These I bestow, and with them I will send
Her whom I took away,—Briseis.

All these I give

At once; and if by favor of the gods
We lay the mighty city of Priam waste,
He shall load down his galley with large store
Of gold and silver, entering first when we,
The Greeks, divide the spoil. Then may he choose
Twice ten young Trojan women, beautiful
Beyond their sex save Helen. If we come
Safe to Achaian Argos, richly stocked
With milky kine, he may become to me
A son-in-law, and cherished equally
With my sole son Orestes, who is reared
Most royally. Three daughters there, within
My stately palace-walls,—Chrysothemis,
Laodice, and Iphianassa,—dwell,
And he may choose among them, and may lead
Home to the house of Peleus her who best
Deserves his love. Nor need he to endow
The bride, for I will give an ampler dower
Than ever father to his daughter gave,—
Seven cities with thronged streets,—Cardamyle,
Enope, grassy Hira, Phææ famed
Afar, Antheia with rich pasture-fields,
Æpeia beautiful, and Pedasus
With all its vineyards; all are near the sea,
And stand the last before you reach the coast
Of sandy Pylos. Rich in flocks and herds
Their dwellers are, and they will honor him
As if he were a god, and, ruled by him,
Will pay large tribute. These will I bestow,
Let but his anger cool and his resolve
Give way. 'T is Pluto who is deaf to prayer
And ne'er relents, and he, of all the gods,
Most hateful is to men. Now let the son
Of Peleus yield at length to me, who stand
Above him in authority and years.'

Then answered Nestor the Gerenian knight:

"Atrides Agamemnon! glorious king!
Gifts not to be contemned thou offerest
To Prince Achilles. Let us now despatch
A chosen embassy, who shall proceed
At once to where Pelides holds his tent.
I name the men; and cheerfully will they
Perform the duty: Phoenix, dear to Jove,
Shall be their leader, mighty Ajax next,
And then high-born Ulysses; heralds twain
Shall follow,—Hodius and Eurybates.
And now be water brought to cleanse our hands,
And charge be given that no ill-omened word
Be uttered, while we pray that Jupiter,
The son of Saturn, will assist our need."
He spake; and all approved the words he said. Then poured the heralds water on the hands of those who sat. The young men crowned with wine the goblets, and in seemly order passed the brimming cups, distributing to each. Part to the gods they poured, and next they drank as each might choose, and then the embassy hastened from Agamemnon's tent. To each Gerenian Nestor spake in turn, and fixed his eyes on each intently,—most of all upon Ulysses,—and with many a charge to turn Pelides from his angry mood. Along the edge of the resounding deep they went, and as they walked they offered prayer to earth-embracing Neptune, that their words might move the great soul of Æacides. And now they came where lay the Myrmidons among their tents and ships. Achilles there drew solace from the music of a harp sweet-toned and shapely, in a silver frame, part of the spoil he took when he o'erthrew Eetion's town. To soothe his mood he sang the deeds of heroes. By him sat alone Patroclus, silent till the song should cease. On moved the messengers,—before them walked High-born Ulysses,—till they stood beside Achilles. He beheld, and with the harp sprang from his seat, surprised. Patroclus saw the heroes also, and arose. Their hands
The swift Achilles took in his, and said:—

"Welcome! Ye come as friends. Some pressing cause
Must surely bring you hither, whom I prize,
Wronged as I am, beyond all other Greeks."

Thus speaking, the great son of Peleus led
His guests still farther on, and seated them
On couches spread with purple coverings,
And thus addressed Patroclus, who was near:

"Son of Mencætius, bring a larger vase,
And mingle purer wine, and place a cup
For each, since these are most beloved friends,—
These warriors who now sit beneath my roof."

He spake. Patroclus hearkened, and obeyed
His well-beloved friend, who meantime placed
A block beside the fire, and on it laid
Chines of a sheep and of a fatling goat,
And of a sow, the fattest of her kind.

Automedon stood by and held them fast;
Achilles took the knife and skilfully
Carved them in portions, and transfixed the parts
With spits. Patroclus, the divine in form,
Woke to a blaze the fire; and when the flame
Had ceased to rise he raked the glowing coals
Apart, and o'er them stretched the spits, and strewed,
Raising the flesh, the sacred salt o'er all.
And when he had made ready and had spread
The banquet on the board, Patroclus took
The bread and offered it to all the guests
In shapely canisters. Achilles served
The meats, and took his seat against the wall,
In front of great Ulysses. There he bade
His friend Patroclus offer sacrifice,
Casting the first rich morsels to the flames.
The guests put forth their hands and shared the feast;
And when the calls of hunger and of thirst
Were felt no longer, Ajax gave a nod
To Phœnix, which divine Ulysses saw,
And filled his cup and drank to Peleus' son:—

"Thy health, Achilles! Princely feasts like this
Attend us both in Agamemnon's tent
And here,—for here is all that makes a feast
Complete; yet now is not the time to think
Of pleasant banquets, for our thoughts are turned—
O Jove-born warrior!—to a fearful time
Of slaughter, and the fate of our good ships,—
Whether we save them harmless, or the foe
Destroy them, if thou put not on thy might.
For now the haughty Trojans, and the troops
Who come from far to aid them, pitch their camp
Close to our fleet and wall, and all around
Kindle their many fires, and boast that we
No longer have the power to drive them back
From our black galleys. Jupiter, the son
Of Saturn, shows them favorable signs
With lightnings from above; and, terrible
In aspect and in valor, Hector makes Sad havoc, trusting in the aid of Jove, And neither reverences gods nor men,— Such rage possesses him. He prays that soon The morn may rise, that he may hew the prows From all our ships and give them to the flames, And slay the Greeks, bewildered with the smoke. For me, I greatly fear the gods will grant That he fulfil his threat, and that our doom Will be to perish on the Trojan coast, And far away from Argos, famed for steeds. Rise, then, though late,—rise with a resolute mind, And from the hard-pressed sons of Greece drive back The assailing Trojans. Thou wilt else lament Hereafter, when the evil shall be done And shall admit no cure. Bethink thee well How from the Greeks thou mayst avert the day Of their destruction. O my friend, when first He sent thee forth to Agamemnon's help From Phthia's coast, thy father Peleus said:—

"'My child, from Juno and Minerva comes The gift of valor, if they choose to give. But curb thou the high spirit in thy breast, For gentle ways are best, and keep aloof From sharp contentions, that the old and young Among the Greeks may honor thee the more.'

"Such was the old man's charge, forgotten now. Yield, then, and lay thy wrath aside. Large gifts Doth Agamemnon offer, to appease
The Iliad.

Thy wounded spirit. Hear me, if thou wilt, 
Recount what gifts the monarch in his tent 
Hath promised thee: — Seven tripods which the fire 
Hath never touched; six talents of pure gold; 
And twenty shining caldrons; and twelve steeds 
Of hardy frame, victorious in the race, 
Whose feet have won him prizes in the games. 
No beggar would he be, nor yet with store 
Of gold unfurnished, in whose coffers lay 
The prizes those swift-footed steeds have won. 
Seven faultless women, skilled in household arts, 
He offers, — Lesbians, whom he chose when thou 
Didst overrun the populous Lesbian isle, — 
In beauty eminent among their sex. 
These he bestows, and with them he will send 
Her whom he took away, — Briseis. 

All these he gives 
At once; and if, by favor of the gods, 
We lay the mighty city of Priam waste, 
Thou shalt load down thy galley with large store 
Of gold and silver, entering first when we, 
The Greeks, divide the spoil. Then mayst thou 
choose 
Twice ten young Trojan women, beautiful 
Beyond their sex save Helen. If we come 
Safe to Achaian Argos, richly stocked 
With milky kine, thou mayst become to him 
A son-in-law, and cherished equally
With his sole son Orestes, who is reared
Right royally. Three daughters there, within
The monarch's stately halls, — Chrysothemis,
Laodice, and Iphianassa, — dwell,
And thou mayst choose among them, and mayst lead
Home to the house of Peleus her who best
Deserves thy love. Nor needest thou endow
The bride, for he will give an ampler dower
Than ever father to his daughter gave, —
Seven cities with thronged streets, — Cardamyle,
Enope, grassy Hira, Phœre famed
Afar, Antheia with rich pasture-grounds,
Æpeia beautiful, and Pedasus
With all its vineyards; all are near the sea,
And stand the last before you reach the coast
Of sandy Pylos. Rich in flocks and herds
Their dwellers are, and they will honor thee
As if thou wert a god, and, ruled by thee,
Will pay large tribute. These will he bestow,
Let but thine anger cease. But if the son
Of Atreus and his gifts still move thy hate,
At least have pity on the afflicted Greeks,
Pent in their camp, who now would honor thee
As if thou wert a god; and thou shalt gain
Great glory as their champion, and shalt slay
This Hector, who even now is close at hand,
And in a murderous frenzy makes his boast
That none of all the chieftains whom the fleet
Of Greece brought hither equals him in might.”

The swift Achilles answered him and said: —
“Son of Laertes, nobly born, and versed
In wise devices, let me frankly speak
Just as I think, and just as I shall act,
And then ye will not importune me more.
Hateful to me, as are the gates of hell,
Is he who, hiding one thing in his heart,
Utters another. I shall speak as seems
To me the best; nor deem I that the son
Of Atreus or the other Greeks can move
My settled purpose, since no thanks are paid
To him who with the enemy maintains
A constant battle: equal is the meed
Of him who stands aloof and him who fights
Manfully; both the coward and the brave
Are held in equal honor, and they die
An equal death,—the idler and the man
Of mighty deeds. For me there is no store
Of wealth laid up from all that I have borne,
Exposing life in battle. As a bird
Brings to her unfledged young the food she finds,
Though she herself be fasting, so have I
Had many a night unvisited by sleep,
And passed in combat many a bloody day,
Fighting beside these warriors for their wives.
Twelve cities have I with my fleet laid waste,
And with my Myrmidons have I o’erthrown
Eleven upon this fertile Trojan coast.
Full many a precious spoil from these I bore,
And to Atrides Agamemnon gave.
He, loitering in his fleet, received them all;
Few he distributed, and many kept.
To chiefs and princes he indeed assigned
Prizes, which now they hold. From me alone
Of all the Greeks he takes my prize; he takes
My bride, whom well I loved;—and let him keep
The damsel. But what need is there that Greeks
Wage war against the Trojans? For what cause
Did Agamemnon, gathering from our realms
An army, lead it hither? Was it not
Because of fair-haired Helen? Are the sons
Of Atreus, then, the only men on earth
Who love their wives? Nay, every good man loves
And cherishes his spouse; and mine I loved
Tenderly, though the captive of my spear:
And now, since he hath taken my reward
Away and treacherously dealt with me,
Let him not try again, for I am warned,
And he will not persuade me. Let him take
Counsel with thee, Ulysses, and the rest,
How to drive back the enemy and save
The fleet from flames. Already has he done
Much without me; a rampart he has raised,
And round it dug a deep, broad trench, and filled
The trench with palisades. Yet can he not
Resist the man-destroyer Hector thus.
This Hector, when I fought among the Greeks,
Never would fight at distance from the walls,
And ventured not beyond the Scæan gates
And beechen tree. There waited he for me
Upon a time, and scarce escaped with life
From my assault. Now, since I do not choose
To fight with noble Hector, I shall pay,
To-morrow, sacrifice to Jupiter
And all the gods, and load my galleys well,
And draw them to the water. Then shalt thou
See — if thou care for such a sight — my ships
Sailing upon the fishy Hellespont
At early morning, with their crews on board
Eager to pull the oar; and if the god
Of ocean grant a prosperous voyage, then
On the third day we reach the fertile coast
Of Phthia. Large possessions left I there
When I came hither in an evil hour;
And thither I shall carry with me gold
And ruddy brass, and women of fair forms,
And burnished steel, — the spoils I won in war.
The prize he gave me, Agamemnon, son
Of Atreus, takes, with many insults, back.
Bear him this message, — give it openly,
That others of the Greeks may be like me
Indignant should he impudently dare
To wrong them also: — Let him ne’er again,
Though shameless, dare to look me in the face.
I will not join in council or in act
With him: he has deceived and wronged me once,
And now he cannot wheedle me with words. Let once suffice. I leave him to himself, To perish. All-providing Jupiter Hath made him mad. I hate his gifts; I hold In utter scorn the giver. Were his gifts Tenfold — nay, twenty-fold — the worth of all That he possesses, and with added wealth From others, — all the riches that flow in Upon Orchomenus, or Thebes, the pride Of Egypt, where large treasures are laid up, And through whose hundred gates rush men and steeds, Two hundred through each gate; — nay, should he give As many gifts as there are sands and dust Of earth, — not even then shall Atreus' son Persuade me, till I reap a just revenge For his foul contumelies. I will wed No child of Agamemnon Even though She vied with golden Venus in her charms, And with the blue-eyed Pallas in her skill, I would not wed her. Let him choose among The Greeks a fitter husband, — one whose ruie Is wider than my own. For if the gods Preserve me, and I reach my home again, My father, Peleus, will bestow on me A consort. Many are the Achaian maids, Daughters of chiefs who hold our citadels In Hellas, and in Phthia, and of these,
Her who shall most delight me I will make
My well-beloved wife. My soul has longed
Earnestly, with a fitting spouse betrothed
Duly, to make my dwelling there, and there
Enjoy the wealth which aged Peleus won;
For not to be compared with life is all
The wealth which, as men say, was treasured up
In Ilium's populous town in time of peace,
Ere the Greeks came, nor all the stores contained
Within the stony threshold of the god
Who bears the bow, Apollo, on the coast
Of rocky Pytho. We may gather spoil
Of oxen and of fatling sheep, and bring
Tripods from war, and yellow-manèd steeds:
The breath of man no force can seize or hold,
And when it leaves the enclosure of the teeth
It comes not back. My mother said to me—
The goddess, silver-footed Thetis, said—
A twofold fate conducts me to my death;—
If I remain to fight beneath the walls
Of Ilium, my return will be cut off,
But deathless my renown; if I return
To the dear land in which my fathers dwell,
My glory will be nought, but long my life,
And late will come to me the stroke of death.
And now I counsel all to sail for home,
For never will ye see the overthrow
Of lofty Ilium. Jove the Thunderer
Stretches his great hand o'er her, and her sons
Take courage. Go ye now, and take with you
This message to the princes of the Greeks, —
As is the office of an embassy, —
And bid them meditate some wiser plan
To save their galleys and the host of Greeks
Within the hollow barks. The plan which brought
You hither cannot serve you while I keep
My anger unappeased. Let Phœnxix stay
To pass the night with us, that he may sail
To-morrow, if it please him, to the land
We love; I take him not against his will."

He ceased; and silent were the ambassadors,
Astonished at his passionate words. At last
Phœnxix, the aged knight, with many tears
And sighs, took up the word, in grief and fear
Lest Hector should destroy the Grecian fleet:

"Illustrious son of Peleus, if indeed
Thou wilt return, nor carest to repel
From our swift galleys the consuming fire,
Because thou art offended, how shall I,
Dear child, remain without thee? When at first
Peleus, the aged knight, from Phthia sent
Thee, yet a boy, to Agamemnon's aid,
Unskilled as then thou wert in cruel war
And martial councils, — where men also gain
A great renown, — he sent me with thee, charged
To teach thee both, that so thou mightst become
In words an orator, in warlike deeds
An actor. Therefore, my beloved child,
Not willingly shall I remain behind;
Not even though a god should promise me
That, overcoming the decays of age,
I might become a beardless youth again,
As when from Hellas and its companies
Of lovely maids I came a fugitive,
And left Amyntor, son of Ormenus,—
My father,—angry with me for the sake
Of a fair-tressed wanton,

Invoked the hateful furies to forbid
That any child who owed his birth to me
Should ever sit upon his knees. The gods—
The Jove of Hades and dread Proserpine—
Confirmed his curse. To slay him with the sword
Was my first thought. Some god subdued my wrath,
Reminding me of what the public voice
Would say, and infamy that would ensue,—
Lest I among the Achaians should be called
A parricide. I could not brook to dwell
Within my father's palace while he thus
Was wroth with me. My kindred and my friends
Came round me, and besought me to remain,
And stayed beside me. Many a falling ewe
And many a slow-paced ox with curving horns

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They slew, and many a fattened swine they stretched
Over the flame of Vulcan. From the casks
Of the old chief his wine was freely drawn.
Nine nights they slept surrounding me, while each
Kept watch in turn: nor ever were the fires
Put out; one blazed beneath the portico
Of the fair hall, and near the chamber-door
Another glimmered in the vestibule.
But when upon me rose the tenth dark night,
I broke my aptly-jointed chamber-doors,
And issued forth, and easily o'erleaped
The wall around the palace, quite unseen
Of watching men and of the serving maids.
I fled through spacious Hellas to the fields
Of Phthia, nurse of flocks, and to her king,
Peleus, who kindly welcomed me, and loved
Me as a father loves his only son,
Born to large wealth in his declining years.
He made me rich, and gave me sovereign rule
Over much people. My abode was fixed
In farthest Phthia, where I was the prince
Of the Dolopians. As for thee, my care,
Godlike Achilles, made thee what thou art.
I loved thee from my soul: thou wouldst not go
With any other to the feast, nor take
Thy food at home until upon my knees
I placed thee, carved thy meats, and gave them thee.
And poured thy wine. The tunic on my breast
Was often wetted by thee when the wine
Gushed in thy petulant childhood from thy lips. 610
Thus many things did I endure for thee,
And many toils perform; and since the gods
Vouchsafed no son to me, it was my thought
To train thee as a son, that thou mightst be,
O godlike man! the bulwark of my age.
And now subdue that mighty spirit of thine:
Ill it becomes thee to be merciless:
The gods themselves are placable, though far
Above us all in honor and in power
And virtue. We propitiate them with vows,
Incense, libations, and burnt-offerings,
And prayers for those who have offended. Prayers
Are daughters of almighty Jupiter,—
Lame, wrinkled, and squint-eyed,—that painfully
Follow Misfortune's steps; but strong of limb 625
And swift of foot Misfortune is, and, far
Outstripping all, comes first to every land,
And there wreaks evil on mankind, which prayers
Do afterwards redress. Whoe'er receives
Jove's daughters reverently when they approach,
Him willingly they aid, and to his suit
They listen. Whosoever puts them by
With obstinate denial, they appeal
To Jove, the son of Saturn, and entreat
That he will cause Misfortune to attend
The offender's way in life, that he in turn
May suffer evil and be punished thus.
Wherefore, Achilles! do thou also yield
The honor due Jove's daughters, freely given
By other valiant men. If Atreus' son
Brought thee no gifts, nor promised others still,
But kept his anger, I would never ask
That thou shouldst lay aside thy wrath and come
to help the Argives in their bitter need.
But he bestows large gifts, and adds a pledge
Of others yet in store, and he hath sent
The best men of the army, who to thee
Are dearest, to entreat thee. Spurn thou not
These, nor their embassy, although at first
Thine anger was not causeless. We have heard
The praise of heroes of the elder time,
Inflamed to vehement anger, yet appeased
By gifts, and yielding to persuasive words.
One instance I remember: long ago
It happened, and I will relate it here
Among my friends. Around the city-walls
Of Calydon did the Curetes strive
In battle with the Ætolians; they destroyed
Each other fearfully. The Ætolians fought
to save the pleasant town of Calydon,
And the Curetes warred to lay it waste.
Diana of the golden throne had caused
The war, displeased with Æneus, who withheld
From her the first-fruits of his fertile field:
While hecatombs were burnt in sacrifice
to feast the other gods, to her alone —
Daughter of Jove — no offering was brought;
For either he forgot, or thought the rite
Of little moment; but he greatly erred.
And now the child of Jove, the archer-queen,
Incensed, sent forth against him from the wood
A white-tusked wild boar, which upon his lands
Entered, and ravaged them, and brought to earth
Many tall trees: tree after tree they fell,
With roots uptorn, and all the blossoms on,
That promised fruit. Him Meleager, son
Of Cæneus, slew, with many hunters called
From neighboring cities, bringing many hounds.
A few could not subdue him: he had made
Many already mount the funeral pile.
Diana kindled round the boar a strife
For the beast's head and bristly hide,— a war
'Twixt the Curetes and the Ætolian band
Of braves. The war, while Meleager fought,
Went not with the Curetes, nor could they,
Though many, keep the field. But wrath at last
Seized Meleager,—wrath, which rages oft
Even in prudent minds. Incensed against
Althæa, his own mother, he remained
At home with Cleopatra, his young wife,
The beauteous, whom a delicate-footed dame,
Marpessa, daughter of Evenus, bore
To Idas, bravest in his time among
The sons of men,—so brave that once he drew
A bow against Apollo for the sake
Of his neat-footed bride. The honored pair
Within the palace used to call their child
Alcyone; for when the archer-god,
Apollo, from her husband bore away
The mother, Cleopatra sadly wailed,
As wails the halcyon. So beside his spouse
Dwelt Meleager, brooding ever o'er
The violent anger which his mother's curse
Had kindled. Grieving for a brother's death,
She supplicated heaven, and often struck
Her hands against the teeming earth, and called—
Kneeling, her bosom all bedewed with tears—
On Pluto and the cruel Proserpine,
To put her son to death. From Erebus
The pitiless Erinnys, wandering
In darkness, heard the prayer. Then straightway rose
A sound of fearful tumult at the gates:
The towers were battered, and the elder chiefs
Of the Ætolians hastened to entreat
The aid of Meleager, and they sent
Priests of the gods, a chosen band, to pray
That he would come to their defence. Large gifts
They promised. Where the soil of Calydon
Was best, they bade him choose a fruitful field
Of fifty acres, half for vines, and half,
Cleared of the trees, for tillage. Earnestly
Did aged Æneus, famed for horsemanship,
Beseech him; to the chamber of his son,
High-roofed, he climbed, and at the threshold shook
The massive doors with knocking as he sued. His sisters and his reverend mother joined Their supplications: he resisted still. And much his friends, the dearest and most prized, Besought him, but they vainly strove to swerve His steadfast mind, till his own chamber felt The assault, and the Curetes climbed the walls To fire the populous city. Then the nymph, His graceful wife, entreated him with tears, And spake of all the horrors which o’ertake A captured city,—all the men cut off By massacre, the houses given to flames, The children and deep-bosomed women dragged Into captivity. Her sorrowful words He heard; his spirit was disturbed; he went To gird his glittering armor on, and thus He saved the Ætolians from a fearful doom, Obeying his own impulse. The reward Of rare and costly gifts they gave him not, Though thus he rescued them. Be not thy thought Like his, my friend; let no invisible power Persuade thee thus to act. Far worse it were To wait, and when our fleet is all on fire Offer thy aid. Accept the gifts at once: Then will the Greeks, as if thou wert a god, Hold thee in honor. If without the gifts Thou enter later on the field of fight, Thou wilt not have like honor with the host, Although thou turn the assault of battle back."
Then did Achilles, swift of foot, reply:—

"O ancient Phœnix, father, loved of Jove,
Such honor need I not; for the decree
Of Jove, I deem, already honors me,
And will detain me by my beakèd ships
While breath is in my lungs, and I have power
To move these knees. Yet one thing I would say,—
And bear it thou in mind,— vex not my soul
With weeping and lamenting for the sake
Of Agamemnon; it becomes thee not—
Thou who art loved by me—to yield thy love
To him, unless thou wouldst incur my hate.
And thou shouldst be the enemy of him
Who wrongs me. Reign thou equally with me,
And share my honors. These will carry back
My answer. Thou remain, and, softly couched,
Sleep here: with early morn will we consult
Whether to leave this region or remain."

He spake, and, nodding to Patroclus, gave
A signal to prepare an ample couch
For Phœnix, while the other chiefs prepared
To leave the tent. Then Ajax Telamon,
The godlike chief, addressed his comrades thus:—

"Son of Laertes, nobly born, and skilled
In sage devices, let us now depart,
Since, as it seems, the end for which we came
Cannot be compassed thus, and we must bear
With speed the unwelcome answer to the Greeks,
Who sit expecting us; while in his breast
The implacable Achilles bears a fierce
And haughty heart, nor doth he heed the claim
Of that close friendship of his fellow-chiefs, 785
Which at the Grecian fleet exalted him
Above all others. Unrelenting one!
Even for a brother's death a price is paid,
Or when a son is slain: the slayer dwells
At home among his people, having made
The appointed expiation. He to whom
The fine is offered takes it, and his thirst
Of vengeance is appeased. But in thy heart
The gods have kindled an unquenchable rage,
All for a single damsel,—and behold,
Seven more we offer, passing beautiful,
With many gifts beside. Let, then, thy mood
Be softened: have respect to thine own roof;
For we are guests beneath it, sent from all
The assembled host, and strong is our desire
To be thy dearest and most cherished friends
Of all the Achaians, many as they are.”

Achilles the swift-footed answered thus:
“Illustrious Ajax, son of Telamon,
Prince of the people! all that thou hast said,
I well perceive, is prompted by thy heart.
Mine swells with indignation when I think
How King Atrides mid the assembled Greeks
Heaped insults on me, as if I had been
A wretched vagabond. But go ye now 810
And bear my message. I shall never think
Of bloody war till noble Hector, son
Of Priam, slaughtering in his way the Greeks,
Shall reach the galleys of the Myrmidons,
To lay the fleet in flames. But when he comes
To my own tent and galley, he, I think,
Though eager for the combat, will desist."

He spake. Each raised a double cup and poured
Libations to the gods; they then returned
Beside the fleet. Ulysses led the way.

Patroclus bade the attendant men and maids
Strew with all speed a soft and ample bed
For Phoenix. They obeyed, and spread the couch
With skins of sheep, dyed coverlets, and sheets
Of lawn; and there the old man lay to wait
The glorious morn. Meantime Achilles slept
Within the tent's recess.

Now when the ambassadors were come within
The tent of Agamemnon, all the chiefs
Rose, one by one, and, lifting up to them
Their golden goblets, asked the news they brought
And first Atrides, king of men, inquired:—

"Renowned Ulysses, glory of the Greeks!
Tell me, will he protect our fleet from flames,
Or does he, in his wrath and pride, refuse?"

Then spake the hardy chief Ulysses thus: —

"Atrides Agamemnon, glorious king
Of men! he will not let his wrath abate,
But rages yet more fiercely, and contemns
Thee and thy gifts. He leaves thee to consult
With thine Achaians by what means to save
The fleet and army; for himself he means
To-morrow, with the early dawn, to launch
His well-appointed galleys on the sea,
And will advise the other Greeks to spread
The sails for home, since they will never see
The overthrow of lofty Troy, for Jove
The Thunderer stretches his protecting hand
Above her, and her sons have taken heart.
Such are his words; and those who went with me
Are present, — Ajax and the heralds both,
Sage men, — the witnesses to what I say.
The aged Phcenix stays behind to sleep,
And on the morrow to attend his chief
To their beloved country, — if he will,
For else by no means will he take him hence."

He spake; and all were silent, all amazed
At what they heard, for these were bitter words.
Long sat the sons of Greece in silent thought,
Till Diomed, the great in battle, spake: —

"Atrides Agamemnon, glorious king
Of men! I would thou hadst not deigned to ask
The illustrious son of Peleus for his aid,
With offer of large gifts; for arrogant
He is at all times: thou hast made him now
More insolent. Now leave him to himself,
To go or to remain: he yet will fight
When his mood changes, or some god within
Shall move him. Let us do what I advise:—
Betake we all ourselves to rest, but first
Refresh ourselves with food and wine; in them
Is strength and spirit. When the rosy morn
Shall shine, command thou that the foot and horse
Be speedily drawn up before the fleet,
And thou encourage them with cheerful words,
And fight among them in the foremost rank.'
He spake. The kings assented, and admired
The words of the horse-tamer Diomed;
And, pouring out libations, to their tents
They all departed, and lay down to rest,
And took into their souls the balm of sleep.

BOOK X.

All the night long the captains of the Greeks
Slept at the ships, and pleasant was their
sleep,—
Save only Agamemnon, Atreus' son,
The shepherd of the people. Not to him—
Vexed with a thousand cares — came gentle sleep.
As when the husband of the light-haired queen
Of heaven sends forth his thunders, ushering in
Some wide-involving shower, — rain, hail, or snow
Whitening the fields, — or opening o’er some land
The ravenous jaws of unrelenting war,
So frequent were the groans which from his heart
Atrides uttered; for within his breast
His heart was troubled. Looking toward the plain
Of Troy, he wondered at the many fires
Blazing before the city, and the sound
Of flutes and fifes, and tumult of the crowd.
But when he turned him toward the fleet and host
Of Greece, he tore his hair, and flung it up
To Jove, and vented his great heart in groans.
And now at length it seemed to him most wise
To seek Neleian Nestor, and with him
Devise some plan by which to turn aside
The threatened evil from the Greeks. He rose,
And drew his tunic o’er his breast, and laced
The graceful sandals to his well-shaped feet;
And o’er his shoulders threw the blood-stained hide
Of a huge tawny lion, that reached down
Even to the ground; and took in hand his spear.
Meantime with like uneasy thoughts oppressed
Was Menelaus, to whose eyes there came
No slumber, — dreading lest calamity
Should light upon the Greeks, who for his sake
Had crossed the sea to carry war to Troy.
And first he threw a leopard’s spotted hide
O'er his broad back, and placed the brazen helm
Upon his head, and took in his strong grasp
A spear, and went to bid his brother wake,—
His brother, the chief ruler over all
The men of Greece, and honored like a god.
He found him at his galley's prow in act
To sheath his shoulders in the shining mail,
And pleased to greet his coming. To the king Thus Menelaus, great in battle, spake:—
"Why arm thyself, my brother? Wouldst thou send
A warrior to explore the Trojan camp?
None will accept the task, I fear, to creep
Alone at dead of night, a spy, within
The hostile lines;—a bold man must he be."

Then answered Agamemnon, king of men:—
"Most noble Menelaus, much we need
Wise counsel—thou and I—to save our men
And galleys from destruction, since the will
Of Jove is changed. Now hath the God respect
To Hector's sacrifices; for in truth
I never saw—I never heard of one
Who in one day performed such mighty deeds
As Hector, dear to Jove, just now hath wrought,
Though not the son of goddess or of god.
Those deeds will be, I deem, for many a day
A cause of bitter sorrow to the Greeks,—
Such evil hath he wrought. Now go at once,
And from their galleys call Idomeneus
And Ajax; while to noble Nestor's tent
I go, and pray that he will rise and give
Their orders to the sacred band of guards; —
For they will hearken to him, since his son
Commands them jointly with Meriones,
The armor-bearer of Idomeneus,—
Both named by us to that important trust.”

Then Menelaus, great in battle, said: —
“What wilt thou, then, and what dost thou com-
mand,—
That I remain with them until thou come,
Or, having given the message, seek thee here?”

Again the monarch Agamemnon spake: —
“Wait there, lest as we go I meet thee not,
For many ways are through the camp. But thou,
In going, shout aloud and bid them all
Be vigilant, accosting every one
By his paternal name, and giving each
Due honor: bear thyself not haughtily:
We too must labor; for when we were born
Jove laid this hard condition on us all.”

So spake he, and, dismissing with that charge
His brother, hastened to where Nestor lay,
The shepherd of his people. Him he found
On his soft couch within his tent beside
His dark-brown ship. Around him scattered shone
His arms,—a shield, two spears, a gleaming helm,
And pliant belt, with which the ancient man
Girded himself when arming to lead on
His men to murderous fight; — for not to age
The warrior yielded yet. He raised his head,
And, leaning on his elbow, questioned thus
Atrides: "Who art thou that traversest
The camp beside the fleet at dead of night,
Alone, while others sleep? Com'st thou to find
One of the guardsmen, or a comrade? Speak;
Come not in silence thus: what wouldst thou have?"
Then answered Agamemnon, king of men:—
"O Nestor, son of Neleus, whom the Greeks
All glory in! thou certainly wilt know
Atrides Agamemnon, whom the will
Of Jove hath visited with hardships great
Beyond what others bear, to last while breath
Is in my lungs, and while my knees can move.
I wander thus abroad because sweet sleep
Comes not to close my eyelids, and the war
And slaughter of the Greeks distress me sore.
For them I greatly fear, my heart is faint,
My mind confounded. In my breast the heart
Pants, and my limbs all tremble. If thou wilt, —
For, as I see, thou also dost not sleep, —
Come with me to the guards, that we may know
Whether, o'ercome by toil and weariness,
They give themselves to slumber and forget
Their watch. The foe is near us in his camp,
And how know we that even now by night
He plans not, to attack us in our tents?"
Then Nestor, the Gerenian knight, replied: —
"Atrides Agamemnon, glorious king
Of men, almighty Jove will not perform
For Hector all that Hector plans and hopes;
And heavier cares, I think, will yet be his
When once Achilles' wrath is turned away.
Yet willingly I join thee. Let us call
The other chiefs,—Ulysses, Diomed,
Both mighty spearmen; Ajax, swift of foot;
And the brave son of Phyleus. It were well
To send and bid the mightier Ajax come,
And King Idomeneus, for farthest off
The ships of both are stationed. I shall chide
Thy brother Menelaus,—though he be
Honored and dear, and though it please thee not—
For sleeping, while he leaves such toils as these
To thee alone. He should be here among
The chiefs, exhorting them to valiant deeds;
For now the hour of bitter need is come."

Again spake Agamemnon, king of men:—
"At other times, old chief, I would have begged
That thou shouldst blame him: he is oft remiss,
And late to act; but not because of sloth,
Or want of spirit,—but he looks to me
And waits for my example. Yet to-night
He rose before me, sought me, and is sent
To call the chiefs whom thou hast named; and now
Let us go on, and meet them where they wait,
Among the guards and just before the gates,—
For I appointed that the trysting-place."
And Nestor, the Gerenian knight, replied:—

"Then let no Greek condemn him, or refuse To heed and to obey when he shall speak."

He spake, and drew his tunic o'er his breast, Laced the fair sandals to his shapely feet, And round him fastened, with a clasp, his cloak,— A double web of purple, with full folds And flowing pile. He grasped a massive spear, Its blade of trenchant brass. And first he sought The galleys of the Achaians brazen-mailed. There shouted Nestor the Gerenian knight, To raise Ulysses, best of counsellors, Jove-like in wisdom; who perceived the voice, And issued from his tent in haste, and said:—

"What brings you forth to walk the camp at night, Beside the ships alone; what urgent cause?"

Then answered Nestor, the Gerenian knight:—

"Son of Laertes, nobly born, and skilled In wise devices, be thou not displeased: A fearful woe impends above the Greeks: Come, then, and call the other chiefs, to give Their counsel whether we shall flee or fight."

He spake; and wise Ulysses, entering His tent again, upon his shoulders laid His well-wrought shield, and joined them as they went,

Till, coming to Tydides Diomed,
They found him by his tent among his arms,

His comrades sleeping round him with their shields
Beneath their heads. Their spears were set upright, 
The nether points in earth. The polished brass 
Gleamed like the lightnings of All-Father Jove. 
In sleep the hero lay; a wild bull's hide 
Was spread beneath him, and a carpet dyed 
With glowing colors propped his head. The knight, 
Gerenian Nestor, touched him with his foot 
And roused him, and addressed him chidingly:—  
“O son of Tydeus! wilt thou calmly sleep 
All the night long? And hast thou, then, not heard 
That on a height amidst the plain the sons 
Of Troy are stationed, near the ships, and small 
The space that parts the enemy's camp from ours?” 
He spake. The son of Tydeus sprang from sleep 
At once, and answered him with wingèd words:—  
“Thy labors are too constant, aged man; 
Thou shrinkest from no hardship. Are there not 
Young men among the Greeks to walk the camp 
And call the kings? Thou never takest rest.” 
And Nestor, the Gerenian knight, replied:—  
“Well hast thou said, my friend, for I have sons 
Without reproach, and I have many troops; 
And any one of these might walk the camp 
And give the summons. But to-night there lies 
A hard necessity upon the Greeks, 
And their destruction and their rescue hang 
Balanced on a knife's edge. Come then, since thou 
Art younger, call swift Ajax and the son 
Of Phyleus, if thou wouldst relieve my age.”
He spake; and Diomed around him flung
A tawny lion's ample hide, that reached
Down to his feet, and took his spear and went
And summoned the two kings, and brought them forth.

Now when they came among the assembled guard,
Its leaders were not slumbering; every man
Sat watchful and in arms. As dogs that guard
Flocks in a sheepfold hear some savage beast
That comes through thickets down the mountain-side;
Loud is the clamor of the dogs and men,
And sleep is frightened thence,—so gentle sleep
Fled from the eyes of those who watched, that night,
Sadly, with eyes turned ever toward the plain,
Intently listening for the foe's approach.
The aged Nestor saw them, and rejoiced,
And thus encouraged them with wingèd words:
"Watch thus, dear youths, let no one yield to sleep,
Lest we become the mockery of the foe."

He spake, and crossed the trench; and with him went
The Grecian leaders, they who had been called
to council. With them went Meriones
And Nestor's eminent son, for they had both been summoned. Crossing to the other side
Of that deep trench, they found an open space
Clear of the dead, in which they sat them down,—
Just where the fiery Hector, having slain
Many Achaians, turned him back when night
Came o'er him. There they sat to hold debate;
And thus spake Nestor the Gerenian knight:

"Friends! is there none among you who so far
Trusts his own valor that he will to-night
Venture among the Trojans? He perchance
Might capture on the borders of the camp
Some foeman wandering, or might bring report
Of what they meditate, and whether still
They mean to keep their station far from Troy
And near our ships, or, since their late success,
Return to Ilium. Could he safely bring
This knowledge back to us, his meed were great,—
Glory among all men beneath the sky,
And liberal recompense. As many chiefs
As now command our galleys, each would give
A black ewe with a suckling lamb,—such gifts
No one hath yet received,—and he should sit
A guest at all our banquets and our feasts."

He spake; and all were silent for a space.
Then Diomed, the great in battle, said:

"Nestor, my resolute spirit urges me
To explore the Trojan camp, that lies so near;
Yet, were another warrior by my side,
I should go forth with a far surer hope,
And greater were my daring. For when two
Join in the same adventure, one perceives
Before the other how they ought to act;
While one alone, however prompt, resolves
More tardily and with a weaker will."

He spake; and many a chief made suit to share
The risk with Diomed. The ministers
Of Mars, the chieftains Ajax, asked to go;
Meriones desired it; Nestor's son
Greatly desired to join the enterprise;
Atrides Menelaus, skilled to wield
The spear, desired it; and that hardy chief,
Ulysses, longed to explore the Trojan camp,
For full of daring aims was the great soul
Within his bosom. Agamemnon then,
The king of men, took up the word and said:

"Tydides Diomed, most dear of men,
Choose from the many chiefs, who ask to bear
A part with thee, the bravest. Be not moved
By deference to take the worse and leave
The abler warrior. Pay no heed to rank,
Or race, or wide extent of kingly rule."

Thus spake the king; for in his heart he feared
For fair-haired Menelaus. Diomed,
The great in battle, then addressed them all:

"Ye bid me choose: how, then, can I o'erlook
Godlike Ulysses, prudent in resolve,
And firm in every danger, well beloved
By Pallas. Give me him, and our return
Is sure, though from consuming flames; for he
Is wise to plan beyond all other men."

Ulysses, nobly born and hardy, spake
In turn: "Tydides, praise me not too much,
Nor blame me, for thou speakest to the Greeks, 
Who know me. Meantime let us haste to go,
For the night wears away, and morn is near.
The stars are high, two thirds of night are past,—
The greater part,—and scarce a third remains."

He spake; and both arrayed themselves for fight.
The mighty warrior Thrasymedes gave
The two-edged sword he wore to Diomed,—
Whose own was at the galleys,—and a shield.
The hero then put on his helmet, made
Of tough bull-hide, with neither cone nor crest,—
Such as is worn by beardless youths. A bow,
Quiver, and sword Meriones bestowed
Upon Ulysses, placing on his brows
A leathern helmet, firmly laced within
By many a thong, and on the outer side
Set thickly with a tusky boar's white teeth,
Which fenced it well and skilfully. A web
Of woollen for the temples lined the work.
This helm Autolycus once bore away
From Eleon, the city where he sacked
The stately palace of Amyntor, son
Of Ormenus. The captor gave the prize
To the Cytheran chief, Amphidamas,
Who bore it to Scandeia, and in turn
Bestowed it upon Molus as his guest,
And Molus gave it to Meriones,
His son, to wear in battle. Now at last
It crowned Ulysses' temples. When the twain
Were all accoutred in their dreadful arms,  
Forward they went, and left the assembled chiefs,  
While, sent by Pallas forth, upon their right  
A heron flew beside their path. The bird  
They saw not, for the night was dark, but heard  
Its rustling wings. Ulysses at the sound  
Rejoiced, and supplicated Pallas thus:—  

"Hear! daughter of the Ægis-bearer Jove!  
Thou who art near me in all dangers, thou  
Whose eye is on me wheresoe’er I go,  
Befriend me, Pallas, yet again, and grant  
That, laden with great glory, we return  
Safe to the galleys, mighty deeds performed,  
And woe inflicted on the Trojan race."

Next Diomed, the great in battle, prayed:—  
"Daughter invincible of Jove, give ear  
Also to me. Be with me now, as once  
Thou didst attend on Tydeus nobly born,  
My father, when he bore an embassy  
To Thebè from the Achaians. He beside  
The Asopus left the Achaians mailed in brass,  
And bore a friendly message to the sons  
Of Cadmus, and on his return performed  
Full many a mighty deed with aid from thee,  
Great goddess! for thou stoodest by his side.  
Stand now by me; be thou my shield and guard;  
And I, in turn, will offer up to thee  
A yearling heifer, broad between the horns,  
Which never ploughman yet hath tamed to bear
The yoke. Her to thine altar will I bring,
With gilded horns, to be a sacrifice."

So prayed they. Pallas listened to their prayers;
And, having supplicated thus the child
Of Jove Almighty, the two chiefs went on
Like lions through the darkness of the night,
Through slaughter, heaps of corpses, and black blood.

Nor now had Hector suffered the brave sons
Of Troy to sleep, but summoned all the chiefs,
Leaders, and princes of the host, and thus
Addressed the assembly with well-ordered words:—

"Who of you all will promise to perform
The task I set him, for a large reward?
For ample shall his meed be. I will give
A chariot and two steeds with lofty necks,
Swifter than the swift galleys of the Greeks.
Great glory will be his whoever dares
Approach those ships and bring the knowledge thence

Whether the fleet is guarded as before,
Or whether, yielding to our arms, the foe
Is meditating flight, and, through the night
O'ercome with weariness, keeps watch no more."

He spake; and all were silent for a space.
Now there was one, among the Trojan chiefs,
Whose father was Eumedes, of the train
Of reverend heralds. Dolon was his name,
And he was rich in gold and brass, deformed
In face but swift of foot, an only son
Among five sisters. He stood forth among
The Trojans, and replied to Hector thus:—

"My daring spirit, Hector, urges me
To visit the swift ships and learn the state
Of the Greek host. But hold thy sceptre forth,
And solemnly attest the gods that thou
Wilt give to me the horses, and the car
Engrailed with brass, which bear the illustrious son
Of Peleus. I shall not explore in vain,
Nor balk thy hope of me; for I will pass
Into the camp until I reach the ship
Of Agamemnon, where the chiefs are now
Debating whether they shall fly or fight."

He spake; and Hector held the sceptre forth,
And swore: "Be Jupiter the Thunderer,
Husband of Juno, witness, that those steeds
Shall bear no other Trojan than thyself.
That honor I confirm to thee alone."

He spake. It was an idle oath, yet gave
New courage to the spy, who instantly
Upon his shoulders hung his crooked bow,
And round him flung a gray wolf's hide, and placed
A casque of otter-skin upon his head,
And took his pointed javelin, and made haste
To reach the Grecian fleet. Yet was he doomed
Never to leave that fleet again, nor bring
Tidings to Hector. Soon was he beyond
The crowd of men and steeds, and eagerly
Held on his way. Ulysses first perceived
His coming, and thus spake to Diomed:

"Some one, Tydides, from the enemy’s camp
Is coming, either as a spy, or else
To spoil the dead. First let us suffer him
To pass us by a little on the plain,
Then let us rush and seize him. Should his speed
Be greater than our own, let us attack
The fugitive with spears, and drive him on
To where our ships are lying, from his camp,
Lest, flying townward, he escape our hands."

He spake; and both lay down without the path,
Among the dead, while he unwarily
Passed by them. When he now had gone as far
As two yoked mules might at the furrow’s end
Precede a pair of oxen,—for by mules
The plough is drawn more quickly through the soil
Of the deep fallow,—then they rose, and rushed
To seize him. As he heard their steps he stopped,
In hope that his companions had been sent
From Troy by Hector to conduct him back.
But when they came within a javelin’s cast,
Or haply less, he saw that they were foes,
And moved his nimble knees, and turned to flee,
While rapidly they followed. As two hounds,
Sharp-toothed, and trained to track their prey, pursue
Through forest-grounds some fawn or hare that runs
Before them panting, so did Diomed
And terrible Ulysses without stop
Follow the fugitive, to cut him off
From his own people. In his flight he came Where soon he would have mingled with the guards, Close to the fleet. Then Pallas breathed new strength Into Tydides, that no other Greek Might boast that he had wounded Dolon first, And steal the honor. Therefore, with his spear Uplifted, Diomed rushed on and spake:—

"Stop, or my spear o'ertakes thee, nor wilt thou Escape a certain death from this right hand."

He spake, and hurled his spear—but not to smite—

At Dolon, over whose right shoulder passed
The polished weapon, and, descending, pierced
The ground. Then Dolon, pale and fear-struck,
stopped,
And quaked, with chattering teeth and stammering speech.

They, breathless with the chase, came up and seized
His hands, while, bursting into tears, he spake:—

"Take me alive, and ye shall have from me
A ransom: there is store of brass and gold
And well-wrought steel, of which a princely share
My father will bestow when he shall hear
Of me alive and at the Grecian fleet."

The crafty chief Ulysses answered thus:—

"Take heart, and cease to think of death, but tell,
And truly, why thou camest to our fleet:
Was it to strip the bodies of the dead?
Camest thou, sent by Hector, as a spy
Among our ships, or of thine own accord?"

And Dolon answered, trembling still with fear:—
"Hector, against my will and to my hurt,
Persuaded me. He promised to bestow
On me the firm-paced coursers, and the car
Engrailed with brass, which bear the illustrious son
Of Peleus, and enjoined me by the aid
Of darkness to approach the foe and learn
Whether ye guard your galleys as before,
Or, overcome by us, consult on flight,
And, wearied with the hardships of the day,
Have failed to set the accustomed nightly watch."

The man of craft, Ulysses, smiled, and said:—
"Truly, thy hope was set on princely gifts,—
The steeds of war-renowned Æacides,
Hard to be reined by mortal hands, or driven
By any, save by Peleus' son himself,
Whom an immortal mother bore. But come,
Tell me,—and tell the truth,—where hast thou left
Hector, the leader of the host, and where
Are laid his warlike arms; where stand his steeds;
Where are the sentinels, and where the tents
Of other chiefs? On what do they consult?
Will they remain beside our galleys here,
Or do they meditate, since, as they say,
The Greeks are beaten, a return to Troy?"

Dolon, Eumedes' son, made answer thus:—
"What thou requirest I will truly tell.
Hector is with his counsellors, and now,
Apart from all the bustle, at the tomb
Of Ilus the divine, he plans the war. 490
Sentries, of whom thou speakest, there are none;
No chosen band, O hero! has in charge
To guard the camp. By all their blazing fires,
Constrained by need, the Trojans keep awake,
And each exhorts his fellow to maintain
The watch: not so the auxiliar troops who came
From far: they sleep, and since they have no wives
Nor children near, they let the Trojans watch.”

Then thus the man of wiles, Ulysses, spake:
“How sleep they, — mingled with the knights of Troy
Or by themselves? Tell me, that I may know.”

Dolon, Eumenes' son, made answer thus:
“What thou requirest I will truly tell.
On one hand, toward the sea, the bowmen lie
Of Caria and Pæonia, and with them
Lelegans, Caucons, and the gallant tribe
Of the Pelasgians. On the other hand,
Toward Thymbra, are the Lycians, the proud race
Of Mysia, Phrygia's knights, and cavalry
Of the Mæonians. Why should ye inquire
The place of each? If ye design to-night
To penetrate into the Trojan camp,
There are the Thracians, newly come, apart
From all the others: with them is their king,
Rhesus, the son of Eioneus; his steeds
Are far the largest and most beautiful
I ever saw,—the snow is not so white,
The wind is not so swift. His chariot shines
With gold and silver, and the coat of mail
In which he came to Troy is all of gold,
And gloriously and marvellously bright,
Such as becomes not mortal men to wear,
But the gods only. Now to your swift ships
Lead me; or bind me fast with thongs, and here
Leave me till your return; and ye shall know
Whether the words I speak be true or false.”

Then sternly spake the gallant Diomed:—
“Once in our hands a prisoner, do not think,
O Dolon! to escape, though thou hast told
Things that shall profit us. For if we now
Release thee thou wilt surely come again
To the Greek fleet, a spy, or openly
To fight against us. If I take thy life,
'T is certain thou wilt harm the Greeks no more.”

He spake. And as the suppliant took his chin
In his large hand, and had begun a prayer,
He smote him with his sword at the mid-neck,
And cut the tendons both; the severed head,
While yet he spake, fell, rolling in the dust.
And then they took his helm of otter-skin,
The wolf's-hide, sounding bow, and massive spear.
The nobly born Ulysses in his hand
Lifted the trophies high, devoting them
To Pallas, deity of spoil, and prayed:—

“Delight thyself, O goddess, in these arms,
For thee we first invoke, of all the gods
Upon Olympus. Guide us now to find
The camp and coursers of the sons of Thrace."

He spake; and, raising them aloft, he hung
The spoils upon a tamarisk, and brake
Reeds and the spreading branches of the tree
To form a mark, that so on their return
They might not, in the darkness, miss the spot.
Then onward, mid strewn arms and pools of blood,
They went, and soon were where the Thracians lay.
There slept the warriors, overpowered with toil;
Their glittering arms were near them, fairly ranged
In triple rows, and by each suit of arms
Two coursers. Rhesus slumbered in the midst.
Near him were his fleet horses, which were made
Fast to the chariot’s border by the reins.
Ulysses saw them first, and, pointing, said:—
"This is the man, O Diomed, and these
The steeds, described by Dolon whom we slew.
Come, then; put forth thy strength of arm, for ill
Doth it become thee to stand idle here,
Armed as thou art. Loose thou the steeds; or else
Slay thou the men, and leave the steeds to me."

He spake. The blue-eyed Pallas straightway gave
Strength to Tydides, who on every side
Dealt slaughter. From the smitten by the sword
Rose fearful groans; the ground was red with blood
As when a ravening lion suddenly
Springs on a helpless flock of goats or sheep,
So fell Tydides on the Thracian band,
Till twelve were slain. Whomever Diomed
Approached and smote, the sage Ulysses seized,
And drew him backward by the feet, that thus
The flowing-manèd coursers might pass forth
Unhindered, nor, by treading on the dead,
Be startled; for they yet were new to war.
Now when the son of Tydeus reached the king,—
The thirteenth of his victims,—him he slew
As he breathed heavily; for on that night
A fearful dream, in shape Ænides' son,
Stood o'er him, sent by Pallas. Carefully
Ulysses meantime loosed the firm-paced steeds,
And, fastening them together, drave them forth,
Urging them with his bow: he had not thought
To take the showy lash that lay in sight
On the fair chariot-seat. In going thence
He whistled, as a sign to Diomed,
Who lingered, pondering on his next exploit,—
Whether to seize the chariot where was laid
The embroidered armor, dragging it away;
Or, lifting it aloft, to bear it thence;
Or take more Thracian lives. As thus his thoughts
Were busy, Pallas, standing near him, spake:—
"O son of large-souled Tydeus, think betimes
Of thy return to where the galleys lie;
Else may some god arouse the sons of Troy,
And thou be forced to reach the ships by flight."
She spake. He knew the goddess by her voice,
And leaped upon a steed. Ulysses lashed
The horses with his bow, and on they flew
Toward the swift galleys of the Grecian host.

Apollo, bearer of the silver bow,
Kept no vain watch, and, angry when he saw
Minerva at the side of Diomed,
Down to the mighty host of Troy he came,
And roused from sleep a Thracian counsellor,—
Hippocoön, a kinsman of the house
Of Rhesus. Leaping from his couch, he saw
The vacant spot where the swift steeds had stood,
And, weltering in their blood, the dying chiefs.

He saw, and wept aloud, and called by name
His dear companion. Then a clamor rose,
And boundless tumult, as the Trojans came
All rushing to the spot, and marvelling
At what the daring warriors, who were now
Returning to the hollow ships, had done.

And when these warriors now had reached the spot
Where Hector's spy was slain, Ulysses, dear
To Jupiter, reined in the fiery steeds,
And Diomed leaped down and took the spoil
Blood-stained, and gave it to Ulysses' hands,
And mounted. Then again they urged the steeds,
Which, not unwilling, flew along the way.

First Nestor heard the approaching sound, and
said:—

"Friends, chiefs and princes of the Greeks, my
heart—"
Truly or falsely — urges me to speak.
The trampling of swift steeds is in my ears.
O that Ulysses and the gallant son
Of Tydeus might be bringing at this hour
Firm-footed coursers from the enemy’s camp!
Yet must I fear that these, our bravest chiefs,
Have met disaster from the Trojan crew.”

While he was speaking yet, the warriors came.
They sprang to earth; their friends, rejoicing, flocked
Around them, greeting them with grasp of hands
And with glad words, while the Gerenian knight,
Nestor, inquired: “Declare, illustrious chief,
Glory of Greece, Ulysses, how ye took
These horses: from the foe; — or did some god
Bestow them? They are glorious as the sun.
Oft am I midst the Trojans, for, though old,
I lag not idly at the ships; yet ne’er
Have my eyes looked on coursers like to these.
Some god, no doubt, has given them, for to Jove,
The God of storms, and Pallas, blue-eyed child
Of ægis-bearing Jove, ye both are dear.”

Then sage Ulysses answered: “Pride of Greece!
Neleian Nestor, truly might a god
Have given us nobler steeds than even these.
All power is with the gods. But these of which
Thou askest, aged man, are brought from Thrace,
And newly come. Brave Diomed hath slain
Their lord, and twelve companions by his side,—
All princes. Yet another victim fell,—
A spy whom, near our ships, we put to death,—660
A man whom Hector and his brother chiefs
Sent forth by midnight to explore our camp.”

He spake, and gayly caused the firm-paced steeds
To pass the trench; the other Greeks, well pleased,
Went with him. When they reached the stately tent
Of Diomed, they led the coursers on 665
To stalls where Diomed’s fleet horses stood
Champing the wholesome corn, and bound them there
With halters neatly shaped. Ulysses placed
Upon his galley’s stern the bloody spoil
Of Dolon, to be made an offering
To Pallas. Then, descending to the sea,
They washed from knees and neck and thighs the grime
Of sweat; and when in the salt wave their limbs
Were cleansed, and all the frame refreshed, they stepped
670
Into the polished basins of the bath,
And, having bathed and rubbed with fragrant oil
Their limbs, they sat them down to a repast,
And from a brimming jar beside them drew,
And poured to Pallas first, the pleasant wine. 675
[The next morning the fight is renewed.

"Each chief gave orders to his charioteer
To stay his horses firmly by the trench,
While they rushed forth in arms. At once arose,
Ere yet the sun was up, a mighty din.
They marshalled by the trench the men on foot;
The horse came after, with short space between."

Eurypylus is wounded, and on his return from the scene of battle is met by Patroclus, "Menœtius' valiant son," who carries him to his tent and ministers to him.

"A servant spread,
Upon his entering, hides to form a couch;
And there Patroclus laid him down and cut
The rankling arrow from his thigh, and shed
Warm water on the wound to cleanse away
The purple blood, and last applied a root
Of bitter flavor to assuage the smart,
Bruising it first within his palms."

We omit Book xi, containing this story, and resume the narrative with Book xii.]

**BOOK XII.**

Thus in the camp Menœtius' valiant son
Tended Eurypylus, and dressed his wounds;
While yet in mingled throngs the warriors fought,—
Trojans and Greeks. Nor longer was the trench
A barrier for the Greeks, nor the broad wall
Which they had built above it to defend
Their fleet; for all around it they had drawn
The trench, yet not with chosen hecatombs
Paid to the gods, that so it might protect
Book XII.  

The galleys and the heaps of spoil they held. Without the favor of the gods it rose, 
And therefore was not long to stand entire. As long as Hector lived, and Peleus' son Was angered, and King Priam's city yet 
Was not o'erthrown, so long the massive wall Built by the Greeks stood firm. But when at length 
The bravest of the Trojans had been slain, 
And many of the Greeks were dead, — though still Others survived, — and when in the tenth year 
The city of Priam fell, and in their ships The Greeks went back to their beloved land, Then did Apollo and the god of sea 
Consult together to destroy the wall By turning on it the resistless might 
Of rivers, all that from the Idaean heights Flow to the ocean, — Rhesus, Granicus, Heptaporus, Caresus, Rhodius, Æsepus, and Scamander's hallowed stream, And Simoïs, in whose bed lay many shields And helms and bodies of slain demigods. Phœbus Apollo turned the mouths of these All toward one spot; nine days against the wall He bade their currents rush, while Jupiter Poured constant rain, that floods might overwhelm The rampart; and the god who shakes the earth. Wielding his trident, led the rivers on. He flung among the billows the huge beams And stones which, with hard toil, the Greeks had laid
The Iliad.

For the foundations. Thus he levelled all
Beside the hurrying Hellespont, destroyed
The bulwarks utterly, and overspread
The long broad shore with sand; and then he
brought
Again the rivers to the ancient beds
In which their gently flowing waters ran.

This yet was to be done in time to come
By Neptune and Apollo. Meanwhile raged
Battle and tumult round that strong-built wall.
The towers in all their timbers rang with blows;
And, driven as by the scourge of Jove, the Greeks,
Hemmed closely in beside their roomy ships,
Trembled at Hector, the great scatterer
Of squadrons, fighting, as he did before,
With all a whirlwind's might. As when a boar
Or lion mid the hounds and huntsmen stands,
Fearfully strong, and fierce of eye, and they
In square array assault him, and their hands
Fling many a javelin; — yet his noble heart
Fears not, nor does he fly, although at last
His courage cause his death; and oft he turns,
And tries their ranks; and where he makes a rush
The ranks give way; — so Hector moved and
turned
Among the crowd, and bade his followers cross
The trench. The swift-paced horses ventured not
The leap, but stood upon the edge and neighed
Aloud, for the wide space affrighted them;
And hard it was to spring across, or pass
From side to side, for on each side the brink
Was steep, and bristled with sharp stakes, close set
And strong, which there the warrior sons of Greece
Had planted, a defence against the foe.
No steed that whirled the rapid car along
Could enter, but the soldiery on foot
Eagerly sought to pass, and in these words
Polydamas to daring Hector spake: —

"Hector, and ye who lead the troops of Troy
And our auxiliars! rashly do we seek
To urge our rapid steeds across the trench
So hard to pass, beset with pointed stakes,—
And the Greek wall so near. The troops of horse
Cannot descend nor combat there: the space
Is narrow: they would all be slain. If Jove,
The Thunderer of the skies, design to crush
The Greeks and succor Troy, I should rejoice
Were the design at once fulfilled, and all
The sons of Greece ingloriously cut off,
Far from their Argos. But if they should turn
Upon us, and repulse us from their fleet,
And we become entangled in the trench,
I deem no messenger would e'er go back
To Troy from fighting with the rallied Greeks.
Heed, then, my words, and let the charioteers
Stay with the coursers at the trench, while we,
Armed, and on foot, and all in close array,
Follow our Hector. For the Greeks in vain
Will strive to stem our onset if, in truth,
The hour of their destruction be at hand."

So spake Polydamas; and Hector, pleased
To hear the prudent counsel, leaped to earth
With all his arms, and left his car. The rest
Rode with their steeds no more, but, hastily
Dismounting, as they saw their noble chief,
Each bade his charioteer hold back his steeds,
Reined at the trench, in ranks. And then, apart,
They mustered in five columns, following close
Their leaders. First, the largest, bravest band,
Those who, with resolute daring, longed to break
The rampart and to storm the fleet, were led
By Hector and the good Polydamas,
Joined with Cebriones,—for Hector left
His chariot to the care of one who held
An humbler station than Cebriones.
Paris, Alcathoüs, and Agenor led
A second squadron. Helenus, a son
Of Priam, and Deïphobus, a youth
Of godlike form, his brother, took command
Of yet a third,—with whom in rank was joined
The hero Asius, son of Hyrtacus,
Whose bright-haired coursers, of majestic size,
Had borne him from Arisba and the banks
Of Selleis. Æneas led the fourth,—
The brave son of Anchises; and with him
Were joined Archilochus and Acamas,
Sons of Antenor, skilled in arts of war.
The band of Troy's illustrious allies
Followed Sarpedon, who from all the rest
Had chosen, to partake in the command,
Glaucus and brave Asteropæus. These
He deemed the bravest under him; yet he
Stood foremost of them all in warlike might.

Then all, with their stout bucklers of bull's-hide
Adjusted to each other, bravely marched
Against the Greeks, who, as they deemed, must fly
Before them, and must fall by their black ships.
Then all the other Trojans, and the allies
From foreign shores, obeyed the counsel given
By good Polydamas; but Asius, son
Of Hyrtacus, and prince of men, chose not
To leave his chariot and his charioteer,
But drave with them against the roomy ships.
Vain youth! — he was not destined to return,
Borne by his steeds and chariot, from the fleet,
And from the fate he braved, to wind swept Troy.
His evil fate o'ertook him from the spear
Of great Idomeneus, Deucalion's son;
For toward the galleys moored upon the left
He hastened by the way in which the Greeks,
With steeds and cars, retreated from the plain.
Thither he drave his coursers; there he found
The gates not closed, nor the long bar across,
But warriors held them open to receive
In safety their companions as they fled
From battle to the fleet. Exultingly
He turned his coursers thither, and his men
Followed him, shouting; for they thought the Greeks
Could not abide their onset, but must yield,
And perish by their ships. Deluded men!—
They met two mighty warriors at the gate,—
The brave descendants of the Lapithæ,
That warlike tribe: Pirithöüs' gallant son
Was one, named Polypætes; with him stood
Leonteus, strong as Mars the slayer of men.
By the tall gates they stood, as giant oaks
Stand on the mountains and abide the wind
And the tempestuous rains of all the year,
Firm-planted on their strong and spreading roots.
So they, confiding in their strength of arm,
Waited for mighty Asius hastening on,
And fled not. Onward came the hostile troop,
With their tough shields uplifted, and with shouts:
All rushing toward the massive wall they came,
Following King Asius, and Iamenus
Orestes, Thoön, Acamas the son
Of Asius, and Ænomaüs. Meanwhile
Leontæus and his comrade had retired
Within, encouraging the well-armed Greeks
To combat for the fleet; but when they saw
The rout and panic of their flying host,
They darted forth and fought before the gates,—
Fought like wild boars that in the mountains meet
A clamorous troop of men and dogs, and dart
Sideway at their assailants, break the trees
Close to the root, and fiercely gnash their tusks,
Until some javelin strikes them, and they die.
So on the breasts of the two warriors rang
The shining brass, oft smitten; for they fought.
Fearlessly, trusting in the aid of those
Who held the wall, and their own valiant arms.
And they who stood on the strong towers hurled down
Stones, to defend the Achaians and their tents
And their swift ships. As snow-flakes fall to earth
When strong winds, driving on the shadowy cloud,
Shower them upon the nourishing glebe, so thick
Were showered the weapons from the hands of Greeks
And Trojans; and the helms and bossy shields,
Beaten by stones, resounded. Asius then—
The son of Hyrtacus—in anger groaned,
And smote his thighs impatiently, and said:—
"O Father Jove! thou then art wholly false.
I did not look to see the men of Greece
Stand thus before our might and our strong arms;
Yet they, like pliant-bodied wasps or bees,
That build their cells beside the rocky way,
And quit not their abode, but, waiting there
The hunter, combat for their young—so these,
Although but two, withdraw not from the gates,
Nor will, till they be slain or seized alive."
He spake; but moved not thus the will of Jove,
Who planned to give the glory of the day
To Hector. Meanwhile, at the other gates
Fought other warriors,—but 't were hard for me,
Were I a god, to tell of all their deeds;
For round the wall on every side there raged,
Fierce as consuming fire, a storm of stones.
The Greeks, in bitter anguish, yet constrained,
Fought for their fleet; and sorrowful were all
The gods who in the battle favored Greece.

Now the two Lapithæ began the fight.
'Pirithoüs' son, brave Polypœtes, cast
His spear at Damasus; it broke its way
Through the helm's brazen cheek,—nor that alone:
Right through the temple went the brazen blade,
And crushed the brain within. He left him slain,
And next struck Pylon down, and Ormenus.
Leonteus, of the stock of Mars, assailed
Hippomachus, who from Antimachus
Derived his birth; he pierced him at the belt,
And, drawing forth his trenchant sword, hewed down,
In combat hand-to-hand, Antiphates;
He dashed him backward to the ground, and next
Smote Menon and Iamenus; and last
He slew Orestes: at his feet they lay,
A pile of dead, upon their mother Earth.

Then, as the twain were stripping from the dead
Their glittering arms, the largest, bravest band
Of those who eagerly desired to break
The rampart and to burn the ships with fire,
Following Polydamas and Hector, stood
Consulting at the trench. An augury,
Just as they were in act to cross, appeared
Upon the left: an eagle high in air,
Between the armies, in his talons bore
A monstrous serpent, bleeding, yet alive
And palpitating, — nor disabled yet
For combat; for it turned, and on the breast
Wounded the eagle, near the neck. The bird
In pain let fall his prize amid the host,
And flew away, with screams, upon the wind.
The Trojans shuddered at the spotted snake
Lying among them, and Polydamas
Said thus to fearless Hector, standing near:
"Hector, thou almost ever chidest me
In council, even when I judge aright.
I know it ill becomes the citizen
To speak against the way that pleases thee,
In war or council, — he should rather seek
To strengthen thy authority; yet now
I will declare what seems to me the best:
Let us not combat with the Greeks, to take
Their fleet; for this, I think, will be the end,
If now the omen we have seen be meant
For us of Troy who seek to cross the trench;
This eagle, flying high upon the left,
Between the hosts, that in his talons bore
A monstrous serpent, bleeding, yet alive,
Hath dropped it mid our host before he came
to his dear nest, nor brought it to his brood; —
So we, although by force we break the gates
And rampart, and although the Greeks fall back,
Shall not as happily retrace our way;
For many a Trojan shall we leave behind,
Slain by the weapons of the Greeks, who stand
And fight to save their fleet. Thus will the seer,
Skilled in the lore of prodigies, explain
The portent, and the people will obey.”

Sternly the crested Hector looked, and spake:—
“Polydamas, the thing that thou hast said
Pleases me not, and easily couldst thou
Frame better counsels. If thy words convey
Thy earnest thought, the gods assuredly
Have made thee lose thy senses. Thou dost ask
That I no longer reverence the decree
Of Jove, the Thunderer of the sky, who gave
His promise, and confirmed it. Thou dost ask
That I be governed by the flight of birds,
Which I regard not, whether to the right
And toward the morning and the sun they fly,
Or toward the left and evening. We should heed
The will of mighty Jupiter, who bears
Rule over gods and men. One augury
There is, the surest and the best, — to fight
For our own land. Why dreadest thou the war
And conflict? Though we all should fall beside
The galleys of the Greeks, there is no fear
That thou wilt perish, for thou hast no heart
To stand against the foe; — no warrior thou!
Yet, if thou dare to stand aloof, or seek
By words to turn another from the fight,
The spear I wield shall take thy life at once."
He spake, and went before; and all his band
Followed with fearful clamor. Jupiter,
The God of thunders, sending a strong wind
From the Idaean summits, drave the dust
Full on the galleys, and made faint the hearts
Of the Greek warriors, and gave new renown
To Hector and the men of Troy. For these,
Trusting in portents sent from Jupiter,
And their own valor, labored to break through
The massive rampart of the Greeks: they tore
The galleries from the towers, and levelled down
The breastworks, heaved with levers from their place
The jutting buttresses which Argive hands
Had firmly planted to support the towers,
And brought them to the ground; and thus they hoped
To force a passage to the Grecian camp.
Not yet did they of Greece give way: they fenced
The rampart with their ox-hide shields, and smote
The enemy from behind them as he came
Under the wall. The chieftains Ajax flew
From tower to tower, and cheered the Achaians on,
And roused their valor,—some with gentle words,
And some with harsh rebuke,—whome'er they saw
Skulk from the toils and dangers of the fight.
"O friends!" they said, "ye great in war, and ye
Of less renown, and ye of little note! —
For all are not alike in war, — the time
Demands the aid of all, as well ye know:
And now let no man turn him toward the fleet
Before the threats of Hector, but press on,
And each exhort his fellow: so may Jove,
Who flings the lightning from Olympus, grant
That, driving back their onset, we may chase
The enemy to the very walls of Troy."

Thus in the van they shouted, and awoke
New courage in the Greeks. As when the flakes
Of snow fall thick upon a winter-day,
When Jove the Sovereign pours them down on men,
Like arrows, from above; — he bids the wind
Breathe not; continually he pours them down,
And covers every mountain-top and peak,
And flowery mead, and field of fertile tilth,
And sheds them on the havens and the shores
Of the gray deep; but there the waters bound
The covering of snows, — all else is white
Beneath that fast-descending shower of Jove; —
So thick the shower of stones from either side
Flew toward the other, — from the Greeks against
The Trojans, and from them against the Greeks;
And fearful was the din along the wall.

Yet would illustrious Hector and the men
Of Troy have failed to force the gates and burst
The bar within, had not all-seeing Jove
Impelled his son Sarpedon to attack
The Greeks as falls a lion on a herd
Of hornèd beeves. The warrior held his shield,
A brazen orb, before him,— beautiful,
And fenced with metal; for the armorer laid
Broad plates without, while under these he sewed
Bull's-hides the toughest, edged with golden wires
Upon the rim. With this the warrior came,
Wielding two spears. As when a lion, bred
Among the mountains, fasting long from flesh,
Comes into the fenced pastures, without fear,
To prey upon the flock; and though he meet
The shepherds keeping watch with dogs and spears,
Yet will he not be driven thence until
He makes a spring into the fold and bears
A sheep away, or in the act is slain,
Struck by a javelin from some ready hand;—
Sarpedon, godlike warrior, thus was moved
By his great heart to storm the wall and break
Through the strong barrier; and to Glaucus, son
Of Lycia's king Hippolochus, he said:—
"Why, Glaucus, are we honored, on the shores
Of Lycia, with the highest seat at feasts,
And with full cups? Why look men up to us
As to the gods? And why do we possess
Broad, beautiful enclosures, full of vines
And wheat, beside the Xanthus? Then it well
Becomes us, foremost in the Lycian ranks
To stand against the foe, where'er the fight
Is hottest; so our well-armed Lycian men
Shall say, and truly: 'Not ingloriously
Our kings bear rule in Lycia, where they feast
On fatlings of the flock, and drink choice wine;
For they excel in valor, and they fight
Among our foremost.' O my friend, if we,
Leaving this war, could flee from age and death,
I should not here be fighting in the van,
Nor would I send thee to the glorious war
But now, since many are the modes of death
Impending o'er us, which no man can hope
To shun, let us press on and give renown
To other men, or win it for ourselves!'

He spake; and Glaucus not unwillingly
Heard and obeyed. Right on the warriors pressed,
Leading the Lycian host. Menestheus, son
Of Petæus, saw, and trembled; for they came
With evil menace toward his tower. He looke:
Along the Grecian lines in hope to see
Some chieftain there whose ready help might save
His comrades from their danger. He beheld
The rulers Ajax, never tired of war,
Standing with Teucer, who just then had left
His tent; and yet they could not hear his shout,
So fearful was the din that rose to heaven
From all the shields, and crested helms, and gates,
Smitten with missiles,—for at all the gates
The Lycians thundered, struggling hard to break
A passage through them. Then Menestheus called
A herald near, and bade Thoötes bear
A message to the leaders Ajax, thus:

"Go, nobly born Thoötes, and in haste
Call Ajax, — call them both, for that were best,
Since terrible will be the slaughter here,
So fiercely are the Lycians pressing on,
Impetuous ever in assault. If there
The fight be also urgent, then at least
Let the brave Telamonian Ajax come,
And Teucer, the great archer, follow him.

He spake. The herald listened and obeyed,
And flew along the summit of the wall
Built by the Greeks. He reached, and stood beside,
The chieftains Ajax, and addressed them thus:

"Ajaces, leaders of the warlike Greeks,
The honored son of noble Peteus asks
That ye will come, though for a little space,
To aid him and to share his warlike toils;
For terrible will be the slaughter there,
So fiercely are the Lycians pressing on,
Impetuous ever in assault. If here
The fight be also urgent, then at least
Let the brave Telamonian Ajax come,
And Teucer, the great archer, follow him."

He ended. Ajax, son of Telamon,
Hearkened, and to his fellow-warrior said:

"Here, where the gallant Lycomedes stands,
Ajax! remain, and, cheering on the Greeks,
Lead them to combat valiantly. I go
To stem the battle there, and when our friends
Are succored I will instantly return."

So speaking, Ajax, son of Telamon, Departed thence, and with him Teucer, sprung From the same father. With them also went Pandion, carrying Teucer's crooked bow. They came to brave Menestheus at his tower, And went within the wall and met their friends, Hard-pressed, — for gallantly the Lycian chiefs And captains, like a gloomy tempest, rushed Up the tall breastworks; while the Greeks withstood Their onset, and a mighty clamor rose.

Then Telamonian Ajax smote to death Epicles, great of soul, Sarpedon's friend: Against that chief he cast a huge, rough stone, That lay high up beside a pinnacle Within the wall. No man with both his hands, — Such men as now are, — though in prime of youth, Could lift its weight; and yet he wielded it Aloft, and flung it. Through the four-coned helm It crashed, and brake the skull within. Down plunged The Lycian, like a diver, from his place On the high tower, and life forsook his limbs. Then Teucer also wounded with a shaft Glaucus, the brave son of Hippolochus, As he leaped forth to scale the lofty wall, — Wounded him where the naked arm was seen, And made him leave the combat. Back he sprang, Hiding amid the crowd, that so the Greeks Might not behold the wounded limb, and scoff.
With grief Sarpedon saw his friend withdraw,
Yet paused not from the conflict, but took aim
At Thestor’s son, Alcmaon, with his spear;
Pierced him; and drew the weapon out. The Greek,
Following the spear, fell headlong; and his arms,
Studded with brass, clashed round him as he fell.
Then did Sarpedon seize, with powerful hands,
The battlement; he wrenched it, and it came
To earth, and laid the rampart’s summit bare,
To make a passage for the assailing host.
Ajax and Teucer saw, and both took aim
Together at Sarpedon: Teucer’s shaft
Struck in the midst the buckler’s glittering belt,
Just at the bosom; but Jove warded off
The death-stroke from his son, lest he should fall
Beside the galleys. Ajax, springing, struck
The buckler with his spear, and pierced its folds,
And checked the eager warrior, who gave way
A little, yet retreated not, but turned,
Encouraging the godlike Lycians thus:

“Where, Lycians, is your fiery valor now?
Were I the bravest, it were hard, alone,
For me to force a passage to the fleet,
Though I have cleared the way. Come on with me!
Light is the task when many share the toil.”

He spake; and they who reverenced his words
Of exhortation drew more closely round
Their counsellor and sovereign, while the Greeks
Above them made their phalanxes more strong
Within the wall, — for urgent was the need;
Since neither could the gallant Lycians break
The barrier of the Greeks, and cut their way
Through to the fleet, nor could the warlike Greeks
Drive back the Lycians when they once had reached
The rampart. As two men upon a field,
With measuring-rods in hand, disputing stand
Over the common boundary, in small space,
Each one contending for the right he claims,
So, kept asunder by the breastwork, fought
The warriors over it, and fiercely struck
The orbèd bull's-hide shields held up before
The breast, and the light targets. Many a one
Was smitten when he turned and showed the back
Unarmed, and many wounded through the shield.
The towers and battlements were steeped in blood
Of heroes, — Greeks and Trojans. Yet were not
The Greeks thus put to flight; but, as the scales
Are held by some just woman, who maintains,
By spinning wool, her household, — carefully
She poises both the wool and weights, to make
The balance even, that she may provide
A pittance for her babes, — thus equally
Were matched the warring hosts, till Jupiter
Conferred the eminent glory of the day
On Hector, son of Priam. He it was
Who first leaped down into the space within
The Grecian wall, and, with far-reaching voice,
Thus shouted, calling to the men of Troy: —
"Rush on, ye knights of Troy! rush boldly on;
And break your passage through the Grecian wall,
And hurl consuming flames against their fleet!"

So spake he, cheering on his men. They heard,
And rushed in mighty throngs against the wall,
And climbed the battlements, to charge the foe
With spears. Then Hector stooped, and seized a stone
Which lay before the gate, broad at the base
And sharp above, which two, the strongest men, —
As men are now, — could hardly heave from earth
Into a wain. With ease he lifted it,
Alone, and brandished it: such strength the son
Of Saturn gave him, that it seemed but light.
As when a shepherd carries home with ease
A wether's fleece, — he bears it in one hand,
And little is he cumbered with its weight, —
So Hector bore the lifted stone, to break
The beams that strengthened the tall folding-gates.
Two bars within, laid crosswise. neid them firm, —
Both fastened with one bolt. He came and stood
Before them; with wide-parted feet he stood,
And put forth all his strength, that so his arm
Might drive the missile home; and in the midst
He smote the folding-gates. The blow tore off
The hinges; heavily the great stone fell
Within: the portals crashed; nor did the bars
Withstand the blow: the shattered beams gave way
Before it; and illustrious Hector sprang
Into the camp. His look was stern as night; And terribly the brazen armor gleamed That swathed him. With two spears in hand he came, And none except the gods — when once his foot Was on the ground — could stand before his might. His eyes shot fire, and, turning to his men, He bade them mount the wall; and they obeyed: Some o'er the wall, some through the sculptured gate, Poured in. The Achaians to their roomy ships Fled, and a fearful uproar filled the air.

After a furious conflict the Greeks succeed in driving the Trojans back to the trenches. Hector is wounded by Ajax, but, unknown to the Greeks, is healed by Apollo. They flee once more for refuge to their ships when they see him again leading the van in rapid march. The Trojans press on to the fleet. There is a fierce struggle around the ships. Hector orders his men to bring brands to set fire to

"... a stanch galley, beautiful and swift
In which Protesilaüs came to Troy."

But Ajax

"beat back
With thrusts of his long spear whoever brought
The firebrand."

And thus he

"slew
In close encounter twelve before the fleet."

These events are recounted in Books XIII–XV, here omitted.]
CONTENTS OF PART II.

BOOK XVI.

THE SIXTH BATTLE. — DEATH OF PATROCLUS.

Patroclus permitted by Achilles to take Part in the War, on Condition that he will return after repulsing the Trojans from the Fleet. — His Preparations for the Battle, putting on the Armor of Achilles, and summoning the Myrmidons to follow him. — Alarm of the Trojans on seeing him, supposing him to be Achilles. — His Exploits. — The Trojans driven back from the Fleet. — Death of Sarpedon. — The Trojans pursued by Patroclus, contrary to the Command of Achilles, to the Walls of Troy. — Patroclus disarmed by Apollo, wounded by Euphorbus, and slain by Hector.

BOOK XVIII.

THE GRIEF OF ACHILLES FOR THE DEATH OF PATROCLUS.

Lamentation of Achilles over Patroclus. — A Visit of Condolence from Thetis and her Nymphs. — Appearance of Achilles on the Intrenchments, and Consequent Alarm of the Trojans. — A Counsel of War held by the Trojan Chiefs. — Advice of Polydamas to withdraw from the Field into Troy opposed by Hector, and rejected. — Vulcan engaged by Thetis to forge a New Suit of Armor for Achilles.

BOOK XIX.

THE RECONCILIATION OF ACHILLES AND AGAMEMNON.

Thetis brings to Achilles the Armor forged by Vulcan. — The Body of Patroclus preserved by the Gods from Corruption. — An Assembly of all the Army, before whom Agamemnon and Achilles
Contents.

Speeches, and renounce their Enmity.—Briseis restored to Achilles, and the Presents of Agamemnon accepted by him.—Lament of Briseis over Patroclus.—Sorrow of Achilles.—He arms himself for the War.—His Speech to the Horses of Patroclus, whom he upbraids for having suffered their Master to be slain.—The Answer of one of them named Xanthus, warning Achilles of his Approaching Death. . . . . . . . . . 191

BOOK XX.

THE BATTLE OF THE GODS.

Permission given by Jupiter to the Gods to take Part in the War.—The Combat renewed with Great Violence and Tumult.—Æneas, encountering Achilles, to which he is encouraged by Apollo, is only preserved from Death by the Interposition of Neptune.—Slaughter of the Trojans by Achilles.—Hector, when in Danger of being slain, snatched from the Presence of Achilles by Phoebus in a Cloud.—Havoc made by Achilles in the Trojan Army. . . 209

BOOK XXII.

THE DEATH OF HECTOR.

Refusal of Hector to enter the City, though entreated by Priam and Hecuba.—His Resolve to meet Achilles, and his Flight when Achilles approaches.—Descent of Minerva to aid Achilles.—Deceit practised by her on Hector, when, assuming the Form of his Brother Deiphobus, she induces him to encounter Achilles.—His Death.—His Body dragged at the Chariot-Wheels of the Victor.—Lament of Priam and Hecuba.—The News brought to Andromache while engaged at the Loom.—Her Sorrow and Lamentation. . . . . . . . . . . . . . . 258

BOOK XXIII.

THE FUNERAL OF PATROCLUS.

Preparations for the Funeral of Patroclus hastened by his Appearance to Achilles in a Dream.—Wood brought from the Forest for the Funeral Pile.—A Funeral Procession, with Offerings of Hair shorn from the Heads of the Chiefs and laid on the Dead.—Sacrifice offered, and the Twelve Trojan Youths slain, and the Pile kindled.—The Funeral Games, at which Achilles presides . . 281
Contents.

BOOK XXIV.

THE BODY OF HECTOR RECOVERED.

A Council of the Gods.—Thetis sent to make Achilles willing to restore the Body of Hector to his Friends.—Iris sent to Priam, bidding him to go in Person to Achilles and ask for the Body.—Visit of Priam made by Night to the Tent of Achilles, who is moved by his Entreaties and Magnificent Presents to deliver up the Remains of his Son.—Departure of Priam by Night with the Body from the Tent of Achilles.—Lament of Andromache, Hecuba, and Helen over the Dead.—The Funeral of Hector, with which the Poem closes. 320
BOOK XVI.

SUCH was the struggle for that gallant bark. Meanwhile Patroclus stood beside his friend The shepherd of the people, Peleus' son, And shed hot tears, as when a fountain sheds Dark waters streaming down a precipice. The great Achilles, swift of foot, beheld And pitied him, and spake these wingèd words:— "Why weepest thou, Patroclus, like a girl,— A little girl that by her mother's side Runs, importuning to be taken up, And plucks her by the robe, and stops her way, And looks at her, and cries, until at last She rests within her arms? Thou art like her, Patroclus, with thy tears. Dost thou then bring Sad tidings to the Myrmidons or me? Or hast thou news from Phthia? It is said That still Mencetius, son of Actor, lives, And Peleus also, son of Æacus, Among the Myrmidons. Full bitterly Should we lament to hear that either died. Or mournest thou because the Achaians fall Through their own folly by the roomy ships? Speak, and hide nothing, for I too would know."

And thou, O knight Patroclus, with a sigh Deep-drawn, didst answer thus: "Be not displeased,
Achilles, son of Peleus, bravest far
Of all the Achaian army! for the Greeks
Endure a bitter lot. The chiefs who late
Were deemed their mightiest are within the ships,
Wounded or stricken down. There Diomed,
The gallant son of Tydeus, lies, and there
Ulysses, the great spearman, wounded both;
And Agamemnon; and Eurypylus,
Driven from the field, an arrow in his thigh.
Round them the healers, skilled in remedies,
Attend and dress their painful wounds, while thou,
Achilles, sittest here implacable.
O, never be such fierce resentments mine
As thou dost cherish, who art only brave
For mischief! Whom wilt thou hereafter aid,
If now thou rescue not the perishing Greeks?
O merciless! it cannot surely be
That Peleus was thy father, or the queen
Thetis thy mother; the green sea instead
And rugged precipices brought thee forth,
For savage is thy heart. But if thou heed
The warning of some god, if thou hast heard
Aught which thy goddess-mother has received
From Jove, send me at least into the war,
And let me lead thy Myrmidons, that thus
The Greeks may have some gleam of hope. And give
The armor from thy shoulders. I will wear
Thy mail, and then the Trojans, at the sight,
May think I am Achilles, and may pause
From fighting, and the warlike sons of Greece,
Tired as they are, may breathe once more, and gain
A respite from the conflict. Our fresh troops
May easily drive back upon their town
The weary Trojans from our tents and fleet.”

So spake he, sighing; rash and blind, he asked
Death for himself and evil destiny.
Achilles the swift-footed also drew
A heavy sigh, and thus in turn he spake:—
“What, O divine Patroclus, hast thou said?
I fear no omen yet revealed to me;
Nor has my goddess-mother told me aught
From Jove; but ever in my heart and soul
Rankles the painful sense of injury done
By one who, having greater power, deprives
An equal of his right, and takes away
The prize he won. This is my wrong, and this
The cause of all my bitterness of heart.
Her whom the sons of Greece bestowed on me
As my reward, a trophy of my spear,
After the sack of a fenced city,—her
Did Agamemnon, son of Atreus, take
Out of my hands, as if I were a wretch,
A worthless outcast. But let that affront
Be with the things that were. It is not well
To bear a grudge forever. I have said
My anger should not cease to burn until
The clamor of the battle and the assault
Should reach the fleet. But go thou and put on
My well-known armor; lead into the field
My Myrmidons, men that rejoice in war,
Since like a lowering cloud the men of Troy
Surround the fleet, and the Achaians stand
In narrow space close pressed beside the sea,
And all the city of Ilium flings itself
Against them, confident of victory,
Now that the glitter of my helm no more
Flashes upon their eyes. Yet very soon
Their flying host would fill the trenches here
With corpses, had but Agamemnon dealt
Gently with me; and now their squadrons close
Around our army. Now no more the spear
Is wielded by Tydides Diomed
In rescue of the Greeks; no more the shout
Of Agamemnon's hated throat is heard;
But the man-queller Hector, lifting up
His voice, exhorts the Trojans, who, in throngs,
Raising the war-cry, fill the plain, and drive
The Greeks before them. Gallantly lead on
The charge, Patroclus; rescue our good ships;
Let not the enemy give them to the flames,
And cut us off from our desired return.
Follow my counsel; bear my words in mind;
So shalt thou win for me among the Greeks
Great honor and renown, and they shall bring
The beautiful maiden back with princely gifts.
When thou hast driven the assailants from the fleet,
Return thou hither. If the Thunderer,
Husband of Juno, suffer thee to gain
That victory, seek no further to prolong
The combat with the warlike sons of Troy,
Apart from me, lest I be brought to shame,
Nor, glorying in the battle and pursuit,
Slaying the Trojans as thou goest, lead
Thy men to Troy, lest from the Olympian mount
One of the ever-living gods descend
Against thee: Phoebus loves the Trojans well.
But come as soon as thou shalt see the ships
In safety; leave the foes upon the plain
Contending with each other. Would to Jove
The All-Father, and to Pallas, and the god
Who bears the bow, Apollo, that of all
The Trojans, many as they are, and all
The Greeks, not one might be reprieved from death,
While thou and I alone were left alive
To overthrow the sacred walls of Troy."

So talked they with each other. Ajax, whelmed
Beneath a storm of darts, meantime but ill
Endured the struggle, for the will of Jove
And the fierce foe prevailed. His shining helm
Rang fearfully, as on his temples fell,
Stroke following after stroke, the weapons hurled
Against its polished studs. The buckler borne
Firmly on his left arm, and shifted oft
From side to side, had wearied it, and yet
The Trojans, pressing round him, could not drive,
With all their darts, the hero from his place.
Heavily heaved his panting chest; his limbs
Streamed with warm sweat; there was no breathing-
time;
On danger danger followed, toil on toil.

Now, Muses, dwellers of Olympus, tell

How first the galleys of the Greeks were fired.

Hector drew near, and smote with his huge sword
The ashen spear of Ajax just below
The socket of the blade, and cut the stem
In two. The son of Telamon in vain
Brandished the severed weapon, while afar
The brazen blade flew off, and ringing fell
To earth. Then Ajax in his mighty mind
Acknowledged that the gods were in the war,
And shuddered, knowing that the Thunderer
Was thwarting all his warlike purposes,
And willed the victory to Troy. The chief
Withdrew beyond the reach of spears, while fast
The eager enemy hurled the blazing brands
At the swift ship, and wrapped the stern in flames
Unquenchable. Achilles saw, and smote

His thigh, and spake: "Patroclus, noble friend
And knight, make haste: already I behold
The flames that rage with fury at the fleet.
Now, lest the enemy seize our ships and we
Be barred of our return, put quickly on
Thy armor; be my task to call the troops."

He spake: Patroclus then in glittering brass
Arrayed himself; and first around his thighs
He put the beautiful greaves, and fastened them
With silver clasps; around his chest he bound
The breastplate of the swift Æacides,
With star-like points, and richly chased; he hung
The sword with silver studs and blade of brass
Upon his shoulders, and with it the shield
Solid and vast; upon his gallant head
He placed the glorious helm with horse-hair plume,
That grandly waved on high. Two massive spears
He took, that fitted well his grasp, but left
The spear which great Achilles only bore,
Heavy and huge and strong, and which no arm
Among the Greeks save his could poise; his strength
Alone sufficed to wield it. 'T was an ash
Which Chiron felled in Pelion's top, and gave
to Peleus, that it yet might be the death
Of heroes. Then he called, to yoke with speed
The steeds, Automedon, whom he esteemed
Next to Achilles, that great scatterer
Of armies; for he found him ever firm
In battle, breasting faithfully its shock.
Automedon led forth to take the yoke
Xanthus and Balius, coursers that in speed
Were like the wind. Podargè brought them forth
to Zephyrus, while she, the Harpy, grazed
By ocean's streams. Upon the outer side
He joined to them the noble Pedasus,
Brought by Achilles from the captured town
Where ruled Eëtion. Though of mortal stock,
Well might he match with those immortal steeds.

Meanwhile Achilles armed the Myrmidons,
Passing from tent to tent. Like ravening wolves,
Terribly strong, that, having slain among
The hills an antlered stag of mighty size,
Tear and devour it, while their jaws are stained
With its red blood, then gather in a herd
About some darkly flowing stream, and lap
The sullen water with their slender tongues,
And drop the clots of blood from their grim mouths,
And, although gorged, are fierce and fearless still,—
So came the leaders of the Myrmidons,
In rushing crowds, about the valiant friend
Of swift Æacides. Among them stood
Achilles, great in war, encouraging
The charioteers and warriors armed with shields.

Achilles, dear to Jupiter, had led
Fifty swift barks to Ilium, and in each
Were fifty men, companions at the oar.
O'er these he gave command to five; himself,
Supreme in power, was ruler over all.
One band the nobly armed Menestheus led,
Son of Spercheius. To that river-god,
Beautiful Polydora brought him forth,
Daughter of Peleus; she, a mortal maid,
Met an immortal's love. Yet Borus, son
Of Periæres, owned the boy and took
The mother for his bride, with princely dower.
Eudorus led the second band, a youth
Of warlike mould, whom Polymela bore,  
Daughter of Phylas, graceful in the dance.  

The mighty Argus-queller saw the maid  
Among the choir of those who danced and sang  
At Dian's festival, the huntress-queen,  
Who bears the golden shafts; he saw and loved

The damsel, and she bore a gallant son,  
Eudorus, swift of foot and brave in war.

The stout Echecleus, son of Actor, brought  
The mother to his house, with liberal dower.  
The aged Phylas reared the child she left  
Tenderly as a son, and loved him well.  
Pisander, warlike son of Maenalus,  
Commanded the third squadron; none like him

Among the Myrmidons could wield the spear  
Except Pelides. Phœnix, aged knight,  
Led the fourth squadron. With the fifth and last  
There came Alcimedon, Laerceus' son,  
As leader. When their ranks were duly formed,

Achilles spake to them in earnest words:—

"Now, Myrmidons, forget no single word  
Of all the threats ye uttered against Troy  
Since first my wrath began. Ye blame me much,  
And say: 'Hard-hearted son of Peleus, sure

Thy mother must have suckled thee on gall;  

*
For sternly thou dost keep us in the ships,
Unwilling as we are. We might, at least,
Crossing the sea, return in our good ships,
If thus thine anger is to last.' These words
Ye utter oft when our assemblies meet,
And now the great occasion is at hand
Which ye have longed for; now let him whose heart
Is fearless meet the Trojans valiantly."

He spake, and roused their courage and their
might,
And as they heard their king they brought their ranks
To closer order. As an architect
Builds up, with closely fitting stones, the wall
Of some tall mansion, proof against the blast,
So close were now the helms and bossy shields.

Shield leaned on shield, and helm on helm, and man
On man, and on the glittering helmet-cones
The horse-hair plumes with every motion touched
Each other, so compact the squadrons stood.

Two heroes, nobly armed, were at their head,
Patroclus and Automedon, and both
Had but one thought,—to combat in the van.

Entering his tent, Achilles raised the lid
Of a fair coffer, beautifully wrought,
Which silver-footed Thetis placed on board
His bark, and filled with tunics, cloaks well lined,
And fleecy carpets. There he also kept
A goblet richly chased, from which no lip
Of man, save his, might drink the dark red wine,
Nor wine be poured to any god save Jove,
The mighty Father. This he took in hand
And purified with sulphur first, and then
Rinsed with clear water. Next, with washen hands,
He drew the dark red wine, and stood without,
In the open space, and, pouring out the wine,
Prayed with his eyes turned heavenward, not un-
heard
By Jupiter, who wields the thunderbolt.

"Dodonian Jove, Pelasgian, sovereign King,
Whose dwelling is afar, and who dost rule
Dodona winter-bound, where dwell thy priests,
The Selli, with unwashen feet, who sleep
Upon the ground! Thou once hast heard my prayer,
And thou hast honored me, and terribly
Avenged me on the Greeks. Accomplish yet
This one request of mine. I shall remain
Among the rows of ships, but in my stead
I send my comrade, who will lead to war
My vast array of Myrmidons. With him,
O God of Thunders, send the victory.
Make his heart bold; let even Hector learn
Whether my follower, though alone, can wage
Successful war, or conquer only then
When I go forth with him into the field
Of slaughter. When he shall have beaten back
The assailants from the fleet, let him return
Unharmed to my good galleys and to me.
With all his arms and all his valiant men."
So spake he, offering prayer, and Jupiter,
The Great Disposer, hearkened. Half the prayer
The All-Father granted him, and half denied: To drive the storm of battle from the fleet
He granted, but denied his friend's return
In safety. When the warrior thus had prayed,
And poured the wine to Father Jove, he went
Into his tent again, and there replaced
The goblet in the coffer. Coming forth,
He stood before the entrance to behold
The terrible encounter of the hosts.
The newly armed, led by their gallant chief,
Patroclus, marched in warlike order forth,
And in high hope, to fall upon the foe.
As wasps, that by the wayside build their cells,
Angered from time to time by thoughtless boys,—
Whence mischief comes to many,—if by chance
Some passing traveller should unwittingly
Disturb them, all at once are on the wing,
And all attack him, to defend their young
So fearless and so fierce the Myrmidons
Poured from their fleet, and mighty was the din.
Patroclus with loud voice exhorted them:—
"O Myrmidons, companions of the son
Of Peleus, bear in mind, my friends, your fame
For valor, and be men, that we who serve
Achilles, we who combat hand to hand,
May honor him by our exploits, and teach
Wide-ruling Agamemnon how he erred
Slighting the bravest warrior of the Greeks."

These words awoke the courage and the might Of all who heard them, and in close array They fell upon the Trojans. Fearfully The fleet around them echoed to the sound Of Argives shouting. When the Trojans saw, In glittering arms, Menoetius' gallant son And his attendant, every heart grew faint With fear; the close ranks wavered; for they thought That the swift son of Peleus at the fleet Had laid aside his wrath, and was again The friend of Agamemnon. Eagerly They looked around for an escape from death. Then first Patroclus cast his shining spear Into the crowd before him, where they fought Most fiercely round the stern of the good ship Of brave Protesilaus. There it smote Pyræchmes, who had led from Amydon, On the broad Axius, his Pæonian knights. Through his right shoulder went the blade; he fell, Heavily groaning, to the earth. His band Of warriors from Pæonia, panic-struck, Fled from Patroclus as they saw their chief Cut off, their bravest in the battle-field. So from the ship he drave the foe, and quenched The blazing fire. There lay the half-burnt bark, While with a mighty uproar fled the host Of Troy, and from between the beakèd ships Poured after them with tumult infinite
The Greeks. As when from some high mountain-top
The God of Lightnings, Jupiter, sweeps off
The overshadowing cloud, at once appear
The watch-towers and the headland heights and lawns
All in full light, and all the unmeasured depth
Of ether opens, so the Greeks, when thus
Their fleet was rescued from the hostile flame,
Breathed for a space; and yet they might not cease
From battle, for not everywhere alike
Were chased the Trojans from the dark-hulled ships
Before the Greeks, but struggled still to keep
The mastery, and yielded but to force.

Then in that scattered conflict of the chiefs
Each Argive slew a warrior. With his spear
The brave son of Menœtius made a thrust
At Areîlochus, and pierced his thigh,
Just as he turned away, and through the part
Forced the keen weapon, splintering as it went
The bone, and brought the Trojan to the ground;
And warlike Menelaus pierced the breast
Of Thoas where the buckler left it bare,
And took his life. The son of Phyleus saw
Amphíclus rushing on, and with his spear
Met him and pierced his leg below the knee,
Where brawniest is the limb. The blade cut through
The sinews, and his eyes were closed in night.

There fought the sons of Nestor. One of these,
Antilochus, transfixed with his good spear
Atymnius through the flank, and brought him down
At his own feet. With sorrow Maris saw
His brother fall, and toward Antilochus
Flew to defend the corpse; but ere he strook,
The godlike Thrasymedes, with a blow
That missed not, smote his shoulder, tearing off
With the spear's blade upon the upper arm
The muscles from the bone. With ringing arms
He fell, and darkness gathered o'er his eyes.
Thus were two brothers by two brothers slain,
And sent to Erebus; two valiant friends
Were they of King Sarpedon, and the sons
Of Amisodarus, who reared and fed
Chimera, the destroyer of mankind.

Oōlean Ajax, springing forward, seized
On Cleobulus, for the struggling crowd
Hindered his flight. He took the Trojan's life,
Smiting the neck with his huge-handled sword;
The blade grew warm with blood, and cruel fate
Brought darkness o'er the dying warrior's eyes.
Peneleus fought with Lycon; each had cast
His spear and missed his aim, and now with swords
The twain encountered. Lycon dealt a stroke
Upon the crested helmet of his foe,
And the blade failed him, breaking at the hilt.
Meantime Peneleus smote beneath the ear
The neck of Lycon: deep the weapon went;
The severed head, held only by the skin,
Dropped to one side, and life forsook the limbs.
Meriones, o’ertaking Acamas,
In rapid flight, discharged a mighty blow
On his left shoulder as he climbed his car;
He fell, and darkness gathered o’er his eyes.
Then plunged Idomeneus the cruel spear
Into the mouth of Erymas.

And the black cloud of death came over him.
Thus every Grecian leader slew his man.

As ravening wolves that spring on lambs and kids,
And seize them, wandering wide among the hills
Beyond the keeper’s care, and bear them off,
And rend with cruel fangs their helpless prey,
So fiercely did the Achaians fling themselves
Upon the men of Troy, who only thought
Of flight from that tumultuous strife, and quite
Forgot their wonted valor. All the while
The greater Ajax sought to hurl his spear
At Hector, clad in brazen mail, who yet,
Expert in battle, kept his ample chest
Hid by his bull’s-hide shield, and, though he heard
The hiss of darts and clash of spears, and saw
The fortune of the field deserting him,
Lingered to rescue his beloved friends.

As from the summit of Olympus spreads
A cloud into the sky that late was clear,
When Jove brings on the tempest, with such speed
In clamorous flight the Trojans left the fleet,
Yet passed they not the trench in seemly plight.
The rapid steeds of Hector bore him safe
Across with all his arms, while, left between
The high banks of the trench, the Trojan host
Struggled despairingly. The fiery steeds,
Harnessed to many a chariot, left it there
With broken pole. Patroclus followed close,
With mighty voice encouraging the Greeks,
And meditating vengeance on the foe,
That noisily ran on, and right and left
Were scattered, filling all the ways. The dust
Rose thick and high, and spread, and reached the clouds,
As with swift feet the Trojan coursers held
Their way to Ilium from the tents and ships.
Patroclus where he saw the wildest rout
Drave thither, shouting threats. Full many a chief
Fell under his own axle from his car,
And chariots with a crash were overthrown.
The swift, immortal horses which the gods
Bestowed on Peleus leaped the trench at once,
Eager to reach the plain. As eagerly
Patroclus longed to overtake and smite
Hector, whose steeds were hurrying him away.
As when, in autumn time, the dark-brown earth
Is whelmed with water from the stormy clouds,
When Jupiter pours down his heaviest rains,
Offended at men's crimes who override
The laws by violence, and drive justice forth
From the tribunals, heedless of the gods
And their displeasure, — all the running streams
Are swelled to floods, — the furious torrents tear
The mountain slopes, and, plunging from the heights
With mighty roar, lay waste the works of men,
And fling themselves into the dark-blue sea, —
Thus with loud tumult fled the Trojan horse.

Patroclus, having cut the nearest bands
Of Troy in pieces, made his warriors turn
Back to the fleet, and, eager as they were,
Stopped the pursuit that led them toward the town.
Then, in the area bounded by the sea,
River, and lofty wall, he chased and smote
And took full vengeance. With his glittering spear
He wounded Pronoüs where the buckler left
The breast exposed; the Trojan with a clash
Fell to the earth, and life forsook his limbs.
Advancing in his might, Patroclus smote
Thestor, the son of Enops, as he sat
Cowering upon his sumptuous seat, o'ercome
With fear, and dropped the reins. Through his
right cheek
Among the teeth Patroclus thrust his spear,
And o'er the chariot's border drew him forth
With the spear's stem. As when an angler sits
Upon a jutting rock, and from the sea
The Iliad.

Draws a huge fish with line and gleaming hook,  
So did Patroclus, with his shining spear,  
Draw forth the panting Trojan from his car,  
And shook him clear: he fell to earth and died.  

As Eryalus then came swiftly on,  
Patroclus flung a stone, and on the brow  
Smote him; the Trojan's head, beneath the blow,  
Parted in two within the helm; he fell  
Headlong to earth, a prey to ghastly death.  

Then slew he Erymas, Amphoterus,  
Epaltes, Pyris, Ipheus, Echius,  
Tlepolemus, Damastor's son, and next  
Euippus; nor was Polymelus spared,  
The son of Argias,—smitten all, and thrown,  
Slain upon slain, along their mother earth.  

And now Sarpedon, as he saw his friends,  
The unbelted Lycians, falling by the hand  
Of Mencetiades, exhorted thus  
The gallant Lycians: "Shame upon you all,  
My Lycians! whither do you flee? Be bold!  
For I myself will meet this man, and learn  
Who walks the field in triumph thus, and makes  
Such havoc in our squadrons; for his hand  
Has laid full many a gallant warrior low."  

He spake, and from his car with all his arms  
Sprang to the ground, while on the other side  
Patroclus, as he saw him come, leaped down  
And left his chariot. As on some tall rock  
Two vultures, with curved talons and hooked beaks,
Fight screaming, so these two with furious cries
Advanced against each other. When the son
Of crafty Saturn saw them meet, his heart
Was touched with pity, and he thus bespake
His spouse and sister Juno: "Woe is me!
Sarpedon, most beloved of men, is doomed
To die, o'ercome by Mencetiades.
And now I halt between two purposes,—
Whether to bear him from this fatal fight,
Alive and safe, to Lycia's fertile fields,
Or let him perish by his enemy's hand."

Imperial, large-eyed Juno answered thus:—
"What words, dread son of Saturn, hast thou said!
Wouldst thou deliver from the common lot
Of death a mortal doomed long since by fate?
Do as thou wilt, but be thou sure of this,—
The other gods will not approve. And bear
In mind these words of mine. If thou shouldst send
Sarpedon home to Lycia safe, reflect
Some other god may claim the right, like thee,
To rescue his beloved son from death
In battle; for we know that in the war
Round Priam's noble city are many sons
Of gods, who will with vehement anger see
Thy interposing hand. Yet if he be
So dear to thee, and thou dost pity him,
Let him in mortal combat be o'ercome
By Mencetiades, and when the breath
Of life has left his frame, give thou command
To Death and gentle Sleep to bear him hence
To the broad realm of Lycia. There his friends
And brethren shall perform the funeral rites;
There shall they build him up a tomb, and rear
A column, — honors that become the dead."

She ceased, nor did the All-Father disregard
Her words. He caused a bloody dew to fall
Upon the earth in sorrow for the son
Whom well he loved, and whom Patroclus soon
Should slay upon the fertile plain of Troy,
Far from the pleasant land that saw his birth.

The warriors now drew near. Patroclus slew
The noble Thrasymelus, who had been
Sarpedon's valiant comrade in the war.
Below the belt he smote him, and he fell
Lifeless. Sarpedon threw his shining lance;
It missed, but struck the courser Pedasus
In the right shoulder. With a groan he fell
In dust, and, moaning, breathed his life away.
Then the two living horses sprang apart,
And the yoke creaked, and the entangled reins
Were useless, fastened to the fallen horse.
Automedon, the mighty spearman, saw
The remedy, and from his brawny thigh
He drew his sword, and cut the outside horse
Loose from his fellows. They again were brought
Together, and obeyed the reins once more;
And the two chiefs renewed the mortal fight.

And now, again, Sarpedon's shining spear
Was vainly flung; the point, in passing o'er
Patroclus's left shoulder, gave no wound.
In turn, Patroclus, hurling not in vain
His weapon, smote him where the midriff's web
Holds the tough heart. He fell as falls an oak
Or poplar or tall pine, which workmen hew
Among the mountains with their sharpened steel To frame a ship. So he before his steeds
And chariot fell upon the bloody dust,
And grasped it with his hands, and gnashed his teeth.
As when a lion coming on a herd
Seizes, amid the crowd of stamping beeves,
A tawny and high-mettled bull, that dies
Bellowing in fury in the lion's jaws,—
Like him, indignant to be overcome,
The leader of the bucklered Lycian host,
Laid prostrate by Patroclus, called by name
His dear companion, and addressed him thus:—

"Beloved Glaucus, mighty among men!
Now prove thyself a hero, now be bold.
Now, if thou have a warrior's spirit, think
Of nought but battle. Go from rank to rank,
Exhorting all the Lycian chiefs to fight
Around Sarpedon. Combat thou for me
With thy good spear, for I shall be to thee
A shame and a reproach through all thy days,
If here the Greeks, beside whose ships I fall,
Bear off my armor. Stand thou firm, and stir
Thy people up to combat valiantly."
While he was speaking, death crept o'er his sight
And stopped his breath. Patroclus set his heel
Against his bosom, and plucked out the spear;
The midriff followed it, and thus he drew
The life and weapon forth at once. Meantime
The Myrmidons held fast the snorting steeds,
That, loosened from the Lycian's car, were bent
On flight. The grief of Glaucus as he heard
His comrade's voice was bitter, and his heart
Ached at the thought that he could bring no aid.
He seized his arm and pressed it in his grasp,
For there the wound which Teucer's arrow left,
When Glaucus stormed the wall and Teucer's shafts
Defended it, still pained him grievously,
And thus he prayed to Phoebus, archer-god:
"Give ear, O king! wherever thou abide,
In the opulent realm of Lycia, or in Troy;
For everywhere thou hearest those who cry
To thee in sorrow, and great sorrow now
Is on me. Grievous is the wound I bear;
Sharp are the pains that pierce my hand; the blood
Cannot be stanched; my very arm becomes
A burden; I can wield the spear no more
With a firm grasp, nor combat with the foe.
A mighty chief—Sarpedon, son of Jove—
Has perished, and the father came not nigh
To aid his son. Yet come thou to my aid,
O monarch-god! and heal this painful wound,
And give me strength to rally to the fight
The Lycian warriors, and myself contend
Valiantly for the rescue of the dead."

So prayed he: Phœbus hearkened, and at once
Assuaged the pain, and stanched the purple blood
In the deep wound, and filled his frame with strength.
The warrior felt the change, rejoiced to know
That with such friendly speed the mighty god
Granted his prayer. And first he went among
The Lycian chiefs, exhorting them to wage
Fierce battle for Sarpedon. Then he sought,
Walking with rapid strides, the Trojan chiefs,
Agenor, nobly born, Polydamas,
The son of Panthoüs, Æneas next,
And Hector mailed in brass. By him he stood,
And thus accosted him with wingèd words:—

"O Hector, thou art careless of the fate
Of thine allies, who for thy sake, afar
From those they love, and from their native land,
Pour out their lives; thou bringest them no aid.
Sarpedon lies in death, the chief who led
The bucklered Lycians, who with justice swayèd
The realm of Lycia, and defended it
With valor. Him hath brazen Mars beneath
The weapon of Patroclus smitten down.
Come then, my friends, repulse we gallantly
These Myrmidons; else will they bear away
His armor and insult his corpse, to avenge
The havoc we have made among the Greeks
Who perished by our weapons at the fleet."
He spake, and grief immitigable seized
The Trojans; for the slain, though stranger-born,
Had been a pillar of the realm of Troy,
And many were the troops that followed him,
And he was bravest of them all in war.

Then rushed the Trojans fiercely on the Greeks,
With Hector, sorrowing for Sarpedon's fall,
Leading them on, while the bold-hearted chief,
Patroclus Mencetiades, aroused
The courage of the Greeks. He thus addressed
The warriors Ajax, eager like himself
For combat: "Be it now your welcome task,
O warriors Ajax, to drive back the foe;
He who first sprang across the Grecian wall,
Sarpedon, lies a corpse, and we must now
Dishonor the dead chief, and strip from him
His armor, and strike down with our good spears
Whoever of his comrades shall resist."

He spake, and all were resolute to beat
The enemy back; and when, on either side,
Trojans and Lycians, Myrmidons and Greeks,
Had put their phalanxes in firm array,
They closed, with dreadful shouts and horrid clash
Of arms, in fight around the dead, while Jove
Drew o'er that deadly fray an awful veil
Of darkness, that the struggle for the corpse
Of his dear son might rage more furiously.
The Trojans first drave back the dark-eyed Greeks,
For one was in the onset smitten down,
Not the least valiant of the Myrmidons, —
The son of brave Agacles, nobly born
Epeigeus, who aforetime, when he ruled
The populous Budeium, having slain
A noble kinsman, fled a suppliant
To Peleus and the silver-footed queen,
Thetis, his consort, and by them was sent,
With terrible Achilles, to the coast
Of courser-breeding Ilium and the siege
Of Troy. As now he stooped to seize the dead,
Illustrious Hector smote him with a stone
Upon the forehead, cleaving it in two
In the strong helmet; headlong on the corse
He fell, and cruel death crept over him.
With grief Patroclus saw his comrade slain,
And broke his way among the foremost ranks.
As a swift hawk that chases through the air
Starlings and daws, so didst thou dart among
Trojans and Lycians, for thy wrath was roused,
O knight Patroclus! by thy comrade's death.
And now his hand struck Sthenelaüs down,
The dear son of Ithæmenes; he flung
A stone that crushed the sinews of the neck.
Back drew illustrious Hector, and with him
The warriors who were fighting in the van.
As far as one can send a javelin,
When men contend in martial games, or meet
Their deadly enemies in war, so far
Withdrew the Trojans, and the Greeks pursued.
The leader of the bucklered Lycian host,
Glaucus, was first to turn against his foes.
He slew the brave Bathycles, the dear son
Of Chalcon, who in Hellas had his home,
And was the richest of the Myrmidons.
The Lycian, turning on him suddenly
As he drew near pursuing, sent his spear
Right through his breast, and with a clash he fell.
Great was the sorrow of the Greeks to see
That valiant warrior fall; the men of Troy
Exulted, and pressed round him in a crowd.
Nor lacking was the valor of the Greeks,
Who met them manfully. Meriones
Struck down a Trojan chief, Laogonus,
Onetor's valiant son. His father stood
Priest at the altar of Idæan Jove,
And like a god was honored by the realm.
Below the jaw and ear Meriones
Smote him, and instantly the life forsook
His limbs, and fearful darkness shrouded him.
Straight at Meriones Ἐneas aimed
His brazen spear to smite him, as he came,
Beneath his buckler; but the Greek beheld
The weapon in the air, and, stooping low,
Escaped it; over him it passed, and stood
Fixed in the earth behind him, where its stem
Trembled, for now the rapid steel had spent
Its force. As thus it quivered in the ground,
Ἔneas, who perceived that it had left
His powerful hand in vain, was vexed, and said:
"Had I but struck thee, dancer as thou art,
Meriones, my spear had suddenly
Ended thy dancing." Then Meriones,
The skilful spearman, answered: "Thou art brave,
But thou wilt find it hard to overcome
The might of all who gather to repulse
Thy onset. Thou art mortal, and if I,
Aiming at thee with my good spear, should pierce
Thy bosom, valiant as thou art and proud
Of thy strong arm, thy death would bring me praise,
And send thy soul where gloomy Pluto dwells."

He spake; the brave Patroclus heard, and thus
Rebuked him: "Why wilt thou, Meriones,
With all thy valor, stand to make a speech?
The foe, my friend, will not be forced to leave
The corpse by insults; some of them must die.
In deeds the issue of a battle lies;
Words are for counsel. Now is not the time
To utter swelling phrases, but to fight."

He ended, and went on; the godlike man
Followed his steps. As when from mountain dells
Rises, and far is heard, a crashing sound
Where woodmen fell the trees, such was the noise
From those who fought on that wide plain,—the din
Of brass, of leather, and of tough bull’s-hide
Smitten with swords and two-edged spears. No eye,
Although of keenest sight, would then have known
Noble Sarpedon, covered as he lay,
From head to foot, with weapons, blood, and dust;  
And still the warriors thronged around the dead.  
As when in spring-time at the cattle-stalls  
Flies gather, humming, when the milk is drawn,  
Round the full pails, so swarmed around the corpse  
The combatants; nor once did Jove withdraw  
His bright eyes from the stubborn fray, but still  
Gazed, planning how Patroclus should be slain.  
Uncertain whether, in the desperate strife  
Over the great Sarpedon, to permit  
Illustrious Hector with his spear to lay  
The hero dead, and make his arms a spoil,  
Or spare him yet a while, to make the war  
More bloody. As he pondered, this seemed bes'  
That the brave comrade of Achilles first  
Should put to flight the Trojans and their chief,  
Hector the brazen-mailed, pursuing them  
Toward Troy with slaughter. To this end he sent  
Into the heart of Hector panic fear,  
Who climbed his car and fled, and bade the rest  
Flee also, for he saw how Jove had weighed  
The fortunes of the day. Now none remained,  
Not even the gallant Lycians, when they saw  
Their monarch lying wounded to the heart  
Among a heap of slain; for Saturn's son  
In that day's strife had caused a multitude  
To fall in death. Now when the Greeks had stripped  
Sarpedon of the glittering brazen mail,  
The brave son of Menoetius bade his friends
Convey it to the hollow ships. Meanwhile
The Cloud-compeller spake to Phœbus thus:—
“Go now, beloved Phœbus, and withdraw
Sarpedon from the weapons of the foe;
Cleanse him from the dark blood, and bear him
thence,
And lave him in the river-stream, and shed
Ambrosia o'er him. Clothe him then in robes
Of heaven, consigning him to Sleep and Death,
Twin brothers, and swift bearers of the dead,
And they shall lay him down in Lycia's fields,
That broad and opulent realm. There shall his
friends
And kinsmen give him burial, and shall rear
His tomb and column, — honors due the dead.”
He spake: Apollo instantly obeyed
His father, leaving Ida's mountain height,
And sought the field of battle, and bore off
Noble Sarpedon from the enemy's spears,
And laved him in the river-stream, and shed
Ambrosia o'er him. Then in robes of heaven
He clothed him, giving him to Sleep and Death,
Twin brothers, and swift bearers of the dead,
And they, with speed conveying it, laid down
The corpse in Lycia's broad and opulent realm.
Meantime Patroclus, urging on his steeds
And charioteer, pursued, to his own hurt,
Trojans and Lycians. Madman! had he then
Obeyed the counsel which Pelides gave,
The bitter doom of death had not been his.
But stronger than the purposes of men
Are those of Jove, who puts to flight the brave,
And takes from them the victory, though he
Impelled them to the battle; and he now
Urged on Patroclus to prolong the fight.

Who first, when thus the gods decreed thy death,
Fell by thy hand, Patroclus, and who last?
Adrastus first, Autonoüs next, and then
Echeclus; then died Perimus, the son
Of Meges; then with Melanippus fell
Epistor; next was Elasus o’ercome,
And Mulius, and Pylartes. These he slew,
While all the rest betook themselves to flight.

Then had the Greeks possessed themselves of Troy,
With all its lofty portals, by the hand
And valor of Patroclus, for his rage
Was terrible beyond the rage of all
Who bore the spear, had not Apollo stood
On a strong tower to menace him with ill,
And aid the Trojans. Thrice Patroclus climbed
A shoulder of the lofty wall, and thrice
Apollo, striking his immortal hands
Against the glittering buckler, thrust him down;
And when, for the fourth time, the godlike man
Essayed to mount the wall, the archer-god,
Phoebus, encountered him with fearful threats:
“Noble Patroclus, hold thy hand, nor deem
The city of the warlike Trojans doomed
To fall beneath thy spear, nor by the arm
Of Peleus' son, though mightier far than thou.”

He spake; Patroclus, fearful of the wrath
Of the archer-god, withdrew, and stood afar,
While Hector, at the Scæan gates, restrained
His coursers, doubtful whether to renew
The fight by mingling with the crowd again,
Or gather all his host within the walls
By a loud summons. As he pondered thus,
Apollo stood beside him in the form
Of Asius, a young warrior and a brave,
Uncle of Hector, the great horse-tamer,
And brother of Queen Hecuba, and son
Of Dymas, who in Phrygia dwelt beside
The streams of the Sangarius. Putting on
His shape and aspect, thus Apollo said:—

"Why, Hector, dost thou pause from battle thus?
Nay, it becomes thee not. Were I in might
Greater than thou, as I am less, full soon
Wouldst thou repent this shrinking from the war.
Come boldly on, and urge thy firm-paced steeds
Against Patroclus; slay him on the field,
And Phœbus will requite thee with renown."

He spake, and mingled in the hard-fought fray,
While noble Hector bade his charioteer,
The brave Cebriones, ply well the lash,
And join the battle. Phœbus went before,
Entering the crowd, and spread dismay among
The Greeks, and gave the glory of the hour
To Hector and the Trojans. Little heed
Paid Hector to the rest, nor raised his arm
To slay them, but urged on his firm-paced steeds
To meet Patroclus, who, beholding him,
Leaped from his car. In his left hand he held
A spear, and with the other lifting up
A white, rough stone, the largest he could grasp,
Flung it with all its force. It flew not wide,
Nor flew in vain, but smote Cebrionces,
The warlike chief who guided Hector's steeds,
A spurious son of Priam the renowned.
The sharp stone smote his forehead as he held
The reins, and crushed both eyebrows in; the bone
Resisted not the blow; the warrior's eyes
Fell in the dust before his very feet.
Down from the sumptuous seat he plunged, as dives
A swimmer, and the life forsook his limbs.
And this, Patroclus, was thy cruel jest:—

"Truly a nimble man is this who dives
With such expertness. Were this, now, the sea,
Where fish are bred, and he were searching it
For oysters, he might get an ample store
For many men, in leaping from a ship,
Though in a storm, so skilfully he dives
Even from the chariot to the plain. No doubt
There must be divers in the town of Troy."

He spake, and sprang upon Cebrionces.
With all a lion's fury, which attacks
The stables and is wounded in the breast,
And perishes through his own daring; thus, 945
Patroclus, didst thou fall upon the slain,
While Hector, hastening also, left his steeds,
And both contended for Cebriones.
As lions for the carcass of a deer
Fight on a mountain summit, hungry both, 950
And both unyielding, thus two mighty men
Of war, Patroclus Mencetiades
And glorious Hector, eager each to smite
His adversary with the cruel spear,
Fought for Cebriones. The slain man’s head 955
Was seized by Hector’s powerful hand, whose grasp
Relaxed not, while Patroclus held the foot;
And, thronging to the spot, the other Greeks
And Trojans mingled in the desperate strife.

As when the east wind and the south contend 960
In the open mountain grounds, and furiously
Assail the deep old woods of beech and ash
And barky cornel, flinging their long boughs
Against each other with a mighty roar,
And crash of those that break, so did the Greeks 965
And Trojans meet with mutual blows, and slay
Each other; nor had either host a thought
Of shameful flight. Full many a trenchant spear
Went to its mark beside Cebriones,
And many a wingèd arrow that had left 970
The bowstring; many a massive stone was hurled
Against the ringing bucklers, as they fought
Around the dead, while he, the mighty, lay
The Iliad.

Stretched on the ground amid the eddying dust,
Forgetful of his art of horsemanship.

While yet the sun was climbing to his place
In middle heaven, the men of either host
Were smitten by the weapons, and in both
The people fell; but when he stooped to the west
The Greeks prevailed, and from that storm of darts
And tumult of the Trojans they drew forth
Cebriones, and stripped him of his arms.
Still rushed Patroclus onward, bent to wreak
His fury on the Trojans. Fierce as Mars,
He charged their squadrons thrice with fearful shouts,
And thrice he laid nine warriors in the dust.
But as with godlike energy he made
The fourth assault, then clearly was it seen,
Patroclus, that thy life was near its end,
For Phoebus terribly in that fierce strife
Encountered thee. Patroclus saw him not
Advancing in the tumult, for he moved
Unseen in darkness. Coming close behind,
He smote, with open palm, the hero's back
Between the ample shoulders, and his eyes
Reeled with the blow, while Phoebus from his head
Struck the tall helm, that, clanking, rolled away
Under the horses' feet; its crest was soiled
With blood and dust, though never till that hour
Had dust defiled its horse-hair plume; for once
That helmet guarded an illustrious head,
The glorious brows of Peleus' son, and now
Jove destined it for Hector, to be worn
In battle; and his death was also near.
The spear Patroclus wielded, edged with brass,
Long, tough, and huge, was broken in his hands;
And his broad buckler, dropping with its band,
Lay on the ground, while Phoebus, son of Jove,
Undid the fastenings of his mail. With mind
Bewildered, and with powerless limbs, he stood
As thunderstruck. Then a Dardanian named
Euphorbus, son of Panthoös, who excelled
His comrades in the wielding of the spear,
The race, and horsemanship, approaching, smote
Patroclus in the back with his keen spear,
Between the shoulder-blades. Already he
Had dashed down twenty warriors from their cars,
Guiding his own, a learner in the art
Of war. The first was he who threw a lance
At thee, Patroclus, yet o'ercame thee not;
For, plucking from thy back its ashen stem,
He fled, and mingled with the crowd, nor dared
Await thy coming, though thou wert unarmed,
While, weakened by that wound and by the blow
Given by the god, Patroclus turned and sought
Shelter from danger in the Grecian ranks;
But Hector, when he saw the gallant Greek
Thus wounded and retreating, left his place
Among the squadrons, and, advancing, pierced
Patroclus with his spear, below the belt,
Driving the weapon deep. The hero fell
With clashing mail, and all the Greeks beheld
His fall with grief. As when a lion bears
A stubborn boar to earth, what time the twain
Fight on the mountains for a slender spring,
Both thirsty and both fierce, the lion's strength
Lays prone his panting foe, so Priam's son
Slew, fighting hand to hand, the valiant Greek,
Son of Mencetius, who himself had slain
So many. Hector gloried over him
With winged words: "Patroclus, thou didst think
To lay our city waste, and carry off
Our women captive in thy ships to Greece.
Madman! in their defence the fiery steeds
Of Hector sweep the battle-field, and I,
 Mightiest of all the Trojans, with the spear
Will guard them from the doom of slavery.
Now vultures shall devour thee, wretched youth!
Achilles, mighty though he be, has brought
No help to thee, though doubtless when he sent
Thee forth to battle, and remained within,
He charged thee thus: 'Patroclus, flower of knights,
Return not to the fleet until thy hand
Hath torn the bloody armor from the corpse
Of the man-queller Hector.' So he spake,
And filled with idle hopes thy foolish heart."

Then thou, Patroclus, with a faltering voice,
Didst answer thus: "Now, Hector, while thou mayst,
Utter thy boast in swelling words, since Jove
And Phœbus gave the victory to thee."
Easily have they vanquished me; 't was they
Who stripped the armor from my limbs, for else,
If twenty such as thou had met me, all
Had perished by my spear. A cruel fate
O'ertakes me, aided by Latona's son,
The god, and by Euphorbus among men.
Thou who shalt take my spoil art but the third;
Yet hear my words, and keep them in thy thought.
Not long shalt thou remain alive; thy death
By violence is at hand, and thou must fall,
Slain by the hand of great Æacides."

While he was speaking, death stole over him
And veiled his senses, while the soul forsook
His limbs and flew to Hades, sorrowing
For its sad lot, to part from life in youth
And prime of strength. Illustrious Hector thus
Answered the dying man: "Why threaten me,
Patroclus, with an early death? Who knows
That he, thy friend, whom fair-haired Thetis bore,
Achilles, may not sooner lose his life,
Slain by my spear?" He spake, and set his heel
Upon the slain, and from the wound drew forth
His brazen spear and pushed the corpse aside,
And with the weapon hurried on to smite
Godlike Automedon, the charioteer
Of swift Æacides; but him the steeds
Fleet-footed and immortal, which the gods
Bestowed on Peleus, swiftly bore away.
[Book xvii, which we omit, describes how the Greeks fight furiously for the body of Patroclus and how they are hard-pressed by their foes. Still

"the warriors Ajax hold in check
The Trojans; yet they followed close, and two
More closely than the rest,—Æneas, son
Of old Anchises, and the illustrious chief,
Hector."]

BOOK XVIII.

As thus they fought with all the rage of fire,
Antilochus, the nimble-footed, came
With tidings to Achilles. Him he found
Before his lofty galleys, deep in thought
Of what he knew had happened. With a sigh
The hero to his mighty spirit said:—

"Ah me! why should the Grecians thus be driven
In utter disarray across the plain?
I tremble lest the gods should bring to pass
What most I dread. My mother told me once
That the most valiant of the Myrmidons,
While yet I live, cut off by Trojan hands,
Shall see the sun no more. It must be so:
The brave son of Menætius has been slain.
Unhappy! 'T was my bidding that, when once
The enemy with his firebrands was repulsed,
He should not think to combat gallantly
With Hector, but should hasten to the fleet."
As thus he mused, illustrious Nestor's son
Drew near Achilles, and with eyes that shed
Warm tears he gave his sorrowful message thus:—
"Son of the warlike Peleus, woe is me!
For bitter are the tidings thou must hear
Of what should not have been. Patroclus lies
A naked corpse, and over it the hosts
Are fighting; crested Hector hath his arms."

He spake, and a black cloud of sorrow came
Over the chieftain. Grasping in both hands
The ashes of the hearth, he showered them o'er
His head, and soiled with them his noble face.
They clung in dark lumps to his comely vest.
Prone in the dust of earth, at his full length,
And tearing his disordered hair, he lay.
Then wailed aloud the maidens whom in war
He and Patroclus captured. Forth they came,
And, thronging round him, smote their breasts and
swooned.
Antilochus mourned also, and shed tears,
Holding Achilles by the hand, for much
His generous nature dreaded that the chief
Might aim at his own throat the sword he wore.

Loud were the hero's cries, and in the deep
His gracious mother, where she sat beside
Her aged father, heard them. She too raised
A wail of sorrow. All the goddesses,
Daughters of Nereus, dwelling in the depths
Of ocean, gathered to her side. There came
Glaucê, Thaleia, and Cymodocê,
Nesæa, Speio, Halia with large eyes,
And Thoa, and Cymothôë; nor stayed
Actæa, Limnoreia, Melita,
Amphithôë, Iæra, Agavê,
Doto, and Proto, and Dynamenë.
There came Dexamenë, Amphinomë,
Pherusa, Callianira, Panopë,
Doris, and Galateia, the renowned.
With these Nemertes and Apseudes came,
And Callianassa. Clymenè was there,
Janeira and Janassa, and with them
Mæra, and Amatheia with bright hair,
And Orithya, and whoever else,
Children of Nereus, bide within the deep.
The concourse filled the glimmering cave; they beat
Their bosoms, while the sorrowing Thetis spake:—

“Hear, sister Nereids, that ye all may know
The sharpness of my sorrows. Woe is me,
Unhappy! Woe is me! in evil hour,
The mother of a hero,—me who gave
Birth to so noble and so brave a son,
The first among the warriors, saw him grow
Like a green sapling, reared him like a plant
Within a fruitful field, and sent him forth
With his beaked ships to Ilium and the war
Against the Trojans. Never shall I see
That son returning to his home, the halls
Of Peleus. While he lives and sees the light
Of day his lot is sorrow, nor can I
Help him in aught, though at his side; and yet
I go to look on my beloved son,
And learn from him what grief, while he remains
Aloof from war, o’ertakes him in his tent.”

She spake, and left the cavern. All the nymphs
Went with her weeping. Round their way the waves
Of ocean parted. When they reached the fields
Of fertile Troas, up the shore they went
In ordered files to where, a numerous fleet,
Drawn from the water, round Achilles lay
The swift ships of the Myrmidons. To him
His goddess mother came, and with a cry
Of grief embraced the head of her dear son,
And, mourning o’er him, spake these wingèd
words :—

“Why weepest thou, my son? What sorrow now
O’ercomes thy spirit? Speak, and hide it not.
All thou didst pray for once, with lifted hands,
Has been fulfilled by Jove; the sons of Greece,
Driven to their galleys, and with thy good help
Withdrawn from them, are routed and disgraced.”

The swift Achilles, sighing deeply, made
This answer: “O my mother! true it is
Olympian Jove hath done all this for me;
But how can that delight me, since my friend,
My well-beloved Patroclus, is no more?
He whom, of all my fellows in the war,
I prized the most, and loved as my own self,
Is lost to me, and Hector, by whose hand
He was cut off, has spoiled him of his arms, —
His dreaded arms, a wonder to the sight
And glorious.

Yet would that thou hadst evermore remained
Among the immortal dwellers of the deep,
And Peleus had espoused a mortal maid,
Since now thy heart must ache with infinite grief
For thy slain son, whom thou shalt never more
Welcome returning son, whom thou shalt never more

Have I to live or to concern myself
In men's affairs, save this: that Hector first,
Pierced by my spear, shall yield his life, and pay
The debt of vengeance for Patroclus slain.”

And Thetis, weeping, answered: "O my son!
Soon must thou die; thou sayest true; that fate
Hangs over thee as soon as Hector dies."

Again the swift Achilles, sighing, spake:
"Then quickly let me die, since fate denied
That I should aid my friend against the foes
That slew him. Far from his own land he fell,
And longed for me to rescue him. And now,
Since I am never more to see the land
I love, and since I went not to defend
Patroclus, nor the other Greeks, my friends,
Of whom so many have fallen by the hand
Of noble Hector, but beside the fleet
Am sitting here, a useless weight on earth,
Mighty in battle as I am beyond
The other Grecian warriors, though excelled
By other men in council, — would that Strife
Might perish among gods and men, with Wrath,
Which makes even wise men cruel, and, though sweet
At first as dropping honey, growing, fills
The heart with its foul smoke. Such was my rage,
Aroused by Agamemnon, king of men.
Yet now, though great my wrong, let things like these
Rest with the past, and, as the time requires,
Let us subdue the spirit in our breasts.
I go in quest of Hector, by whose hand
My friend was slain. My death will I accept
Whene'er to Jove and to the other gods
It shall seem good to send it. Hercules,
Though mighty and beloved of Jupiter,
The son of Saturn, could not shun his death,
For fate and Juno's cruel wrath prevailed
Against him. I shall lie in death like him,
If a like fate be measured out for me.
Yet now shall I have glory; I shall do
What many a Trojan and Dardanian dame,
Deep-bosomed, wiping with both hands the tears
From their fair cheeks, shall bitterly lament;
And well shall they perceive that, till this hour,
I paused from war. Thou lov'st me; but seek not
To keep me from the field, for that were vain.”
The silver-footed Thetis thus rejoined:

"Truly, my son, thy purpose is not ill,
To rescue thy endangered friends from death.
But with the Trojans are thy beautiful arms,
Brazen and dazzling bright; their crested chief,
Hector, exults to wear them: no long space,
I think, will he exult; his death is near.
Yet go not to the battle-field until
Thine eyes shall look upon me yet again.
I come to-morrow with the sun, and bring
Bright arms, the work of Vulcan's royal hand."

So having said, and turning from her son,
She thus bespake her sisters of the sea:
"Return to the broad bosom of the deep,
To its gray Ancient and my father's halls,
And tell him all. I hasten to ascend
The summits of Olympus, there to ask
Of Vulcan, the renowned artificer,
Armor of glorious beauty for my son."

She spake: at once they plunged into the deep,
While Thetis, silver-footed goddess, sought
Olympus, whence it was her hope to bring
New armor for her son. As thus her feet
Bore her toward heaven, the Achaians, fleeing fast,
With infinite clamor, driven before the arm
Of the man-queller Hector, reached the ships
And Hellespont. Nor could the well-armed Greeks
Bear off Patroclus from the shower of darts;
For rushing on them came both foot and horse,
And Hector, son of Priam, like a flame
In fury. Thrice illustrious Hector seized
The body by the heels to drag it off,
And called his Trojans with a mighty shout.
Thrice did the chieftains Ajax, terrible
In resolute valor, drive him from the dead.
Yet kept he to his purpose, confident
In his own might, now charging through the crowd,
Now standing firm and shouting to his men,
And never losing ground. As when, at night,
Herdsmen that watch their cattle strive in vain
To drive a lion, fierce and famine-pinched,
From some slain beast, so the two Ajaxes,
With all their valor, vainly strove to keep
Hector, the son of Priam, from the corpse.
And now would he have dragged it thence, and won
Infinite glory, had not Iris come —
The goddess whose swift feet are like the wind —
To Peleus' son, a messenger from heaven,
In haste, unknown to Jupiter and all
The other gods, — for Juno sent her down, —
To bid the hero arm. She came and stood
Beside him, speaking thus with wingèd words:—

"Pelides, rise, most terrible of men,
In rescue of Patroclus, over whom
They struggle fiercely at the fleet; for there
They slay each other, — these who fight to keep
The dead, and those, the men of Troy, who charge
To drag him off to Ilium's airy heights;"
And chief, illustrious Hector longs to seize
The corpse, and from the delicate neck to hew
The head, and fix it on a stake. Arise,
Loiter no longer;—rise, ashamed to leave
Patroclus to be torn by Trojan dogs.
For thine will will be the infamy, if yet
The corpse be brought dishonored to thy tent.”

The swift Achilles listened and inquired:
“Which of the gods, O Iris, speaks by thee?”
And Iris, whose swift feet are like the wind,
Answered: “The glorious spouse of Jupiter,
Juno, hath sent me. Even Saturn’s son,
On his high throne, knows not that I am sent,
Nor any other of the gods who dwell
Upon Olympus overspread with snow.”

“But how,” the swift Achilles asked again,
“Shall I go forth to war? They have my arms,
And my beloved mother strictly bade
That I should put no armor on until
I saw her face again. She promised me
A suit of glorious mail from Vulcan’s hand.
Nor know I any warrior here whose arms
Might serve me, save, perhaps, it were the shield
Of Telamonian Ajax, who, I hope,
Is in the van, and dealing death among
The foe, in vengeance for Patroclus slain.”

Then the swift-footed Iris spake again:
“They have thy glorious armor; that we know
But go thou to the trench, and show thyself
To them of Troy, that, haply smit with fear,
They may desist from battle, and the host
Of Grecian warriors, overtoiled, may breathe
In a brief respite from the stress of war.”

So the fleet Iris spake, and passed away,
And then arose Achilles, dear to Jove,
While o’er his ample shoulders Pallas held
Her fringed aegis. The great goddess caused
A golden cloud to gather round his head
And kindled in the cloud a dazzling flame.
And as when smoke, ascending to the sky,
Hangs o’er some city in a distant isle,
Which enemies beleaguer, swarming forth
From their own city, and in hateful strife
Contend all day, but when the sun goes down
Forthwith blaze many bale-fires, sending up
A brightness which the neighboring realms may see,
That haply they may send their ships and drive
The war away,—so from the hero’s head
That flame streamed upward to the sky. He came
Without the wall and stood beside the trench,
Nor mingled with the Greeks, for he revered
His mother’s words. He stood and called aloud,
And Pallas, from the host, returned his shout,—
A shout that carried infinite dismay
Into the Trojan squadrons. As the sound
Of trumpet rises clear when deadly foes
Lay siege to a walled city such was heard
The clear shout uttered by Æacides.
The hearts of all who heard that brazen voice
Were troubled, and their steeds with flowing manes
Turned backward with the chariots,—such the dread
Of coming slaughter. When the charioteers
Beheld the terrible flame that played unquenched
Upon the brow of the magnanimous son
Of Peleus, lighted by the blue-eyed maid
Minerva, they were struck with panic fear.
Thrice o'er the trench Achilles shouted; thrice
The men of Troy and their renowned allies
Fell into wild disorder. Then there died,
Entangled midst their chariots, and transfixed
By their own spears, twelve of their bravest chiefs.
The Greeks bore off Patroclus from the field
With eager haste, and placed him on a bier,
And there the friends that loved him gathered round
Lamenting. With them swift Achilles came,
The hot tears on his cheeks, as he beheld
His faithful comrade lying on his bier,
Mangled with many wounds, whom he had sent
With steeds and car to battle, never more
To welcome him alive on his return.

Now Juno, large-eyed and august, bade set
The never-wearied sun; unwillingly
He sank into the ocean streams. Then paused
The noble Greeks from that ferocious strife,
Deadly in equal measure to both hosts.
The Trojans also paused, and from their cars
Unharnessed the fleet steeds, and ere they took Their evening meal assembled to consult.
Standing they held the council; no man cared
To sit, for all were trembling from the hour
When, long a stranger to the bloody field,
Achilles showed himself again. And now
The son of Panthoüs, wise Polydamas,
Began to speak. Beyond the rest he saw
Things past and things to come, and he had been
Hector's companion, born in the same night,
Mighty in speech as Hector with the spear.
With prudent admonitions thus he spake:—

"Consider well, my friends. My counsel is
That we return, nor wait the holy morn
Here, by the fleet and in the open plain,
Far from our city ramparts. While this man
Was wroth with Agamemnon, we maintained
A strife of far less peril with the Greeks,
And I was ever ready to encamp
By night beside the galleys, which we hoped
To make our prize ; but now I fear the might
Of swift Pelides. He will not remain
Content upon the space between the fleet
And town, where Greeks and Trojans wage a war
Of changeful fortune, but will strive to take
The city, and to carry off our wives.
March we then homeward. Let my words prevail,—
It must be so. The gentle Night now keeps
The nimble-footed hero from the war."
But if to-morrow, issuing forth in arms,
He find us here, there are among us those
Who will have cause to know him. Gladly then
Will he find refuge who escapes his arm
In sacred Troy, and many a Trojan corpse
Will feed the dogs and vultures. May mine ear
Hear of it never. But if ye will heed
My words, though sorrowful, ye shall be safe
Assembled in the city squares at night.
The lofty towers and gates, with massive beams
Polished and strongly fitted each to each,
Will keep the town. To-morrow we shall take,
At dawn, our station on the towers, arrayed
In armor, and his difficult task will be,
Far from his ships, to fight us from below;
And after he has tired his high-necked steeds
With coursing round the ramparts to and fro,
Back to his galleys he must go; nor yet
With all his valor can he force his way
Into the town to lay its dwellings waste,—
The dogs will feed upon his carcass first.”

And crested Hector answered with a frown:
“The counsel thou hast given, Polydamas,
Pleases me not,—that we return to be
Pent up in Troy. Are ye not weary yet
Of lying long imprisoned within walls
And towers? The time has been that in all lands,
Wherever human speech is heard, the fame
Of Priam’s city, for its treasured gold
And brass, was in all mouths. Those treasures now have passed away; our dwellings have them not. Much that we had was sold on Phrygia's coast, and in Mæonia's pleasant land, for Jove the mighty was displeased with us. But now, when politic Saturn's son hath granted me to win great glory at the fleet, and hold the Greeks imprisoned by the sea, refrain, idler, from laying counsels such as these before the people. Not a Trojan here will follow them, nor would I suffer it. Now hearken all, and act as I advise: first banquet, rank by rank, throughout the host, and set your guards, and each of you keep watch; and then, if any Trojan stands in fear for his possessions, let him bring them all into the common stock, to be consumed; better that we enjoy them than the Greeks. To-morrow, with the dawn and all in arms, we will do battle at the roomy ships valiantly. If in truth the noble son of Peleus choose to rise and to defend the ships, so much the worse for him, since I shall not for him desert the field, but stand firmly against him, whether he obtain the victory or I. The chance of war is equal, and the slayer oft is slain.”

So Hector spake: the Trojans shouted forth applause, the madmen! Pallas took away
Their reason; all approved the fatal plan
Of Hector; no one ventured to commend
The sober counsel of Polydamas.
And then they banqueted throughout the host;
But all night long the Achaians mourned with tears
Patroclus, while Pelides in the midst,
Leading the ceaseless lamentation, placed
His slaughter-dealing hands upon the breast
Of his companion with continual sighs.
As a maned lion, from whose haunt within
The thick, dark wood a hunter has borne off
The whelps, returning finds them gone, and grieves,
And roams the valleys, tracking as he goes
The robber, bent to find him, for his rage
Is fierce,—with such fierce sorrow Peleus' son
Spake, deeply sighing, to his Myrmidons:—
"O, idle were the words which once I spake,
When in our palace-halls I bade the chief
Mencetius bear a cheerful heart. I said
That I would bring to Opus yet again,
Laden with spoil from Ilium overthrown,
His valiant son. But Jove doth not fulfil
The plans of men. That both of us should stain
Earth with our blood in Troy was the decree
Of fate, and never will the aged knight
Peleus receive me in his palace-halls,
Returning from the war, nor Thetis, she
Who gave me birth; the earth will hold me here.
And now, since after thee I take my place
In earth, Patroclus, I will not perform
Thy funeral rites before I bring to thee
The arms and head of the magnanimous chief
Hector, who slew thee. By thy funeral pile
I will strike off in vengeance for thy death
The heads of twelve illustrious Trojan youths.
Thou meanwhile, lying at the beakèd ships,
Shalt be lamented night and day, with tears,
By many a Trojan and Dardanian maid,
Deep-bosomed, won by our victorious spears
After hard wars and opulent cities sacked.”

Thus having said, the great Achilles bade
Place a huge tripod on the fire in haste,
To cleanse Patroclus from the clotted blood.
They brought and set upon the glowing hearth
A tripod for the bath, and in it poured
Water, and piled the wood beneath. The flame
Crept up the vessel’s rounded sides and warmed
The water. When within the murmuring brass
It boiled, they washed the dead, and with rich oil
Anointed him, and filled the open wounds
With ointment nine years old; and laying him
Upon a couch, they spread from head to foot
Fine linen over him, and covered all
With a white mantle. Through the hours of night
The Myrmidons, lamenting their dead chief,
Wept round the swift Achilles. Then did Jove
Thus to his wife and sister Juno speak:—
“Large-eyed, imperial Juno, thou hast now
Accomplished thy desire, for thou hast roused
The swift Achilles. There is not a doubt
The long-haired Argives owe their birth to thee.”

And large-eyed Juno answered: “What strange
words,
Austere Saturnius, hast thou said? A man,
A mortal far less skilled in shaping means
To compass ends, might do what I have done
Against his fellow-man. Then should not I—
Who boast to be the chief of goddesses
By birthright, and because I bear the name
Of wife to thee who rulest o'er the gods—
Plan evil to the Trojans, whom I hate?”

So talked they. Silver-footed Thetis came
Meanwhile to Vulcan's halls, eternal, gemmed
With stars, a wonder to the immortals, wrought
Of brass by the lame god. She found him there
Sweating and toiling, and with busy hand
Plying the bellows. He was fashioning
Tripods, a score, to stand beside the wall
Of his fair palace. All of these he placed
On wheels of gold, that, of their own accord,
They might roll in among the assembled gods,
And then roll back, a marvel to behold.
So far they all were finished; but not yet
Were added the neat handles, and for these
The god was forging rivets busily.
While thus he labored, with a mind intent
Upon his skilful task, on silver feet
Came Thetis. Charis, of the snowy veil,
The beautiful, whom the great god of fire,
Vulcan, had made his wife, beheld, and came
Forward to meet her, seized her hand, and said:

"O Thetis of the flowing robe, beloved
And honored, what has brought thee to our home
Thou dost not often visit us. Come in,
That I may pay the honors due a guest."

So the bright goddess spake, and led the way,
And seated Thetis on a sumptuous throne,
With silver studs divinely wrought, and placed
A footstool, and called out to Vulcan thus:

"Come, Vulcan; Thetis here hath need of thee."

And the great artist, Vulcan, thus replied:

"Then of a truth a goddess is within
Whom I must ever honor and revere;
Who from the danger of my terrible fall
Saved me, what time my shameless mother sought
To cast me from her sight, for I was lame.

Then great had been my misery, had not
Eurynomè and Thetis in their laps
Received me as I fell,—Eurynomè,
Daughter of billowy Ocean. There I dwelt
Nine years, and many ornaments I wrought
Of brass,—clasps, buckles, bracelets, necklaces,—
Within a vaulted cave, round which the tides
Of the vast ocean murmured and flung up
Their foam; nor any of the gods or men
Knew of my hiding-place, save only they
Who saved me, Thetis and Eurynomè. And now, as she is with us, I must make
To fair-haired Thetis some thank-offering
For having rescued me. Haste, spread the board Amply with generous fare, while I shall lay
Aside my bellows and my implements."

He spake, and from his anvil-block arose
A mighty bulk; his weak legs under him,
Halting, moved painfully. He laid apart
His bellows from the fire, and gathered up
The scattered implements with which he wrought,
And locked them in a silver chest, and wiped
With a moist sponge his face and both his hands,
Stout neck and hairy chest. He then put on
His tunic, took his massive regal wand
Into his hand, and, tottering, sallied forth.
Two golden statues, like in form and look
To living maidens, aided with firm gait
The monarch's steps. And mind was in their
breasts,
And they had speech and strength, and from the gods
Had learned becoming arts. Beside their lord
They walked and tended him. As he drew near,
Halting, to Thetis on the shining throne,
He took the goddess by the hand and said: —

"What cause, O Thetis of the flowing robe,
Honored and dear, has brought thee to our home?
Not often com'st thou hither. Freely say
Whatever lies upon thy mind. My heart
Commands me to obey, if it be aught
That can be done and may be done by me."

And Thetis answered, with a gush of tears:
"O Vulcan! of the goddesses who dwell
Upon Olympus, is there one who bears
Such bitter sorrows as Saturnian Jove
Inflicts on me, distressed above them all?
Me, of the ocean deities, he forced
To take a mortal husband,—Peleus, son
Of Æacus. Within his palace-halls,
Worn with a late old age, my husband lies
Now I have other woes; for when a son
Was granted me, and I had brought him forth
And reared him, flourishing like a young plant,
A sapling in a fertile field, and great
Among the heroes,—thus maturely trained,
I sent him with his beaked ships to Troy,
To combat with her sons; but never more
Will it be mine to welcome him returned
Home to the halls of Peleus. While to me
He lives, and sees the sunshine, he endures
Affliction, nor can I, though at his side,
Aid him in aught. The maiden whom the Greeks
Decreed him as his prize, the king of men,
Atrides, took away, and grief for her
Consumes his heart. The Trojans keep the Greeks
Beleaguered by their ships, nor suffer them
To pass beyond their gates. The elder chiefs.
Implored him to relent, and offered him
Large presents; he refused to avert the doom
That threatened them himself, but sent instead
Patroclus to the war with his own arms,
And with him sent much people. All the day
They fought before the Scæan gates; and then
Had Ilium fallen, but that Apollo slew
The brave son of Mencetius, who had caused
Vast slaughter,—slew him fighting in the van
Of war, and gave the glory of his death
To Hector. Therefore I approach thy knees,
And ask for him, my son, so soon to die,
Buckler and helm, and beautiful greaves, shut close
With clasps, and all the other arms complete,
Which in the war my son’s companion lost.
For now Achilles lies upon the ground
Bitterly grieving in his inmost soul.”

And Vulcan, the great artist, answered her:
“Be comforted, and take no further thought
Of this; for would I could as certainly
Shield him from death’s dread summons when his hour
Is come at last, as I shall have for him
Beautiful armor ready to put on,
And such as every man, of multitudes
Who look on it hereafter, shall admire.”

So speaking he withdrew, and went where lay
The bellows, turned them toward the fire, and bade
The work begin. From twenty bellows came
Their breath into the furnaces,—a blast
Varied in strength as need might be; for now
They blew with violence for a hasty task,
And then with gentler breath, as Vulcan pleased
And as the work required. Upon the fire
He laid impenetrable brass, and tin,
And precious gold and silver; on its block
Placed the huge anvil, took the ponderous sledge,
And held the pincers in the other hand.

And first he forged the huge and massive shield,
Divinely wrought in every part,—its edge
Clasped with a triple border, white and bright.
A silver belt hung from it, and its folds
Were five; a crowd of figures on its disk
Were fashioned by the artist's passing skill,
For here he placed the earth and heaven, and here
The great deep and the never-resting sun
And the full moon, and here he set the stars
That shine in the round heaven,—the Pleiades,
The Hyades, Orion in his strength,
And the Bear near him, called by some the Wain,
That, wheeling, keeps Orion still in sight,
Yet bathes not in the waters of the sea.

There placed he two fair cities full of men.
In one were marriages and feasts; they led
The brides with flaming torches from their bowers,
Along the streets, with many a nuptial song.
There the young dancers whirled, and flutes and lyres
Gave forth their sounds, and women at the doors
Stood and admired. Meanwhile a multitude
Was in the forum, where a strife went on,—
Two men contending for a fine, the price
Of one who had been slain. Before the crowd
One claimed that he had paid the fine, and one
Denied that aught had been received, and both
Called for the sentence which should end the strife.
The people clamored for both sides, for both
Had eager friends; the heralds held the crowd
In check; the elders, upon polished stones,
Sat in a sacred circle. Each one took,
In turn, a herald's sceptre in his hand,
And, rising, gave his sentence. In the midst
Two talents lay in gold, to be the meed
Of him whose juster judgment should prevail.

Around the other city sat two hosts
In shining armor, bent to lay it waste,
Unless the dwellers would divide their wealth,—
All that their pleasant homes contained,—and yield
The assailants half. As yet the citizens
Had not complied, but secretly had planned
An ambush. Their beloved wives meanwhile,
And their young children, stood and watched the walls,
With aged men among them, while the youth's
Marched on, with Mars and Pallas at their head,
Both wrought in gold, with golden garments on,
Stately and large in form, and over all
Conspicuous, in bright armor, as became
The gods; the rest were of an humbler size.
And when they reached the spot where they should lie
In ambush, by a river's side, a place
For watering herds, they sat them down, all armed
In shining brass. Apart from all the rest
They placed two sentries, on the watch to spy
The approach of sheep and horned kine. Soon came
The herds in sight; two shepherds walked with them,
Who, all unweeving of the evil nigh,
Solaced their task with music from their reeds.
The warriors saw and rushed on them, and took
And drave away large prey of beeves, and flocks
Of fair white sheep, whose keepers they had slain.
When the besiegers in their council heard
The sound of tumult at the watering-place,
They sprang upon their nimble-footed steeds,
And overtook the pillagers. Both bands
Arrayed their ranks and fought beside the stream,
And smote each other. There did Discord rage,
And Tumult, and the great Destroyer, Fate.
One wounded warrior she had seized alive,
And one unwounded yet, and through the field
Dragged by the foot another, dead. Her robe
Was reddened o'er the shoulders with the blood
From human veins. Like living men they ranged
The battle-field, and dragged by turns the slain.

There too he sculptured a broad fallow field
Of soft rich mould, thrice ploughed, and over which
Walked many a ploughman, guiding to and fro.
His steers, and when on their return they reached
The border of the field the master came
To meet them, placing in the hands of each
A goblet of rich wine. Then turned they back
Along the furrows, diligent to reach
Their distant end. All dark behind the plough
The ridges lay, a marvel to the sight,
Like real furrows, though engraved in gold.

There, too, the artist placed a field which lay
Deep in ripe wheat. With sickles in their hands
The laborers reaped it. Here the handfuls fell
Upon the ground; there binders tied them fast
With bands, and made them sheaves. Three bind-
ers went
Close to the reapers, and behind them boys,
Bringing the gathered handfuls in their arms,
Ministered to the binders. Staff in hand,
The master stood among them by the side
Of the ranged sheaves and silently rejoiced.
Meanwhile the servants underneath an oak
Prepared a feast apart; they sacrificed
A fatling ox and dressed it, while the maids
Were kneading for the reapers the white meal.

A vineyard also on the shield he graved,
Beautiful, all of gold, and heavily
Laden with grapes. Black were the clusters all;
The vines were stayed on rows of silver stakes.
He drew a blue trench round it, and a hedge
Of tin. One only path there was by which
The vintagers could go to gather grapes.
Young maids and striplings of a tender age
Bore the sweet fruit in baskets. Midst them all,
A youth from his shrill harp drew pleasant sounds,
And sang with soft voice to the murmuring strings.
They danced around him, beating with quick feet
The ground, and sang and shouted joyously.

And there the artist wrought a herd of beeves,
High-horned, and sculptured all in gold and tin.
They issued lowing from their stalls to seek
Their pasture, by a murmuring stream, that ran
Rapidly through its reeds. Four herdsmen, graved
In gold, were with the beeves, and nine fleet dogs
Followed. Two lions, seizing on a bull
Among the foremost cattle, dragged him off
Fearfully bellowing; hounds and herdsmen rushed
To rescue him. The lions tore their prey,
And lapped the entrails and the crimson blood.
Vainly the shepherds pressed around and urged
Their dogs, that shrunk from fastening with their teeth
Upon the lions, but stood near and bayed.

There also did illustrious Vulcan grave
A fair, broad pasture, in a pleasant glade,
Full of white sheep, and stalls, and cottages,
And many a shepherd's fold with sheltering roof.

And there illustrious Vulcan also wrought
A dance,—a maze like that which Daedalus,
In the broad realm of Gnossus once contrived
The Iliad.

For fair-haired Ariadne. Blooming youths
And lovely virgins, tripping to light airs,
Held fast each other's wrists. The maidens wore
Fine linen robes; the youths had tunics on
Lustrous as oil, and woven daintily.
The maids wore wreaths of flowers; the young men
swords
Of gold in silver belts. They bounded now
In a swift circle, — as a potter whirls
With both his hands a wheel to try its speed,
Sitting before it, — then again they crossed
Each other, darting to their former place.
A multitude around that joyous dance
Gathered, and were amused, while from the crowd
Two tumblers raised their song, and flung themselves
About among the band that trod the dance.
    Last on the border of that glorious shield
He graved in all its strength the ocean-stream.
And when that huge and massive shield was done,
He forged a corselet brighter than the blaze
Of fire; he forged a solid helm to fit
The hero's temples, shapely and enchased
With rare designs, and with a crest of gold.
And last he forged him greaves of ductile tin.
    When the great artist Vulcan saw his task
Complete, he lifted all that armor up
And laid it at the feet of her who bore
Achilles. Like a falcon in her flight,
Down plunging from Olympus capped with snow,
She bore the shining armor Vulcan gave.
BOOK XIX.

In saffron-colored mantle from the tides
Of Ocean rose the Morning to bring light
To gods and men, when Thetis reached the fleet,
Bringing the gift of Vulcan. There she found
Her son, who, bending o'er Patroclus, wept
Aloud, and all around a troop of friends
Lamented bitterly. Beside him stood
The glorious goddess, took his hand, and said:—
"Leave we the dead, my son, since it hath pleased
The gods that he should fall; and now receive
This sumptuous armor, forged by Vulcan's hand,
Beautiful, such as no man ever wore."

The goddess spake, and laid the armor down
Before Achilles; as they touched the earth,
The well-wrought pieces clanked, and terror seized
The Myrmidons. No one among them all
Dared fix his gaze upon them; all shrank back.
Achilles only, as he saw them, felt
His spirit roused within him. In his eyes
A terrible brightness flashed, as if of fire.
He lifted up the god's magnificent gift
Rejoicing, and, when long his eyes had dwelt
Delighted on the marvellous workmanship,
Thus to his mother said, in wingèd words:—
"A god indeed, my mother, must have given
These arms, the work of heavenly hands: no man
Could forge them. Now I arm myself for war.
But for the valiant Menœtiades
I greatly fear that flies will gather round
The wounds inflicted by the spear, and worms
Be bred within them, to pollute the corpse
Now that the life is gone, and taint the whole."

And silver-footed Thetis answered thus:
“Son, have no care for that. The task be mine
To drive away the importunate swarm that feed
On heroes slain in battle. Though it lie
The whole year long, the body shall remain
Even more than uncorrupted. Call thou now
To council all the Achaian chiefs; renounce
Thy feud with Agamemnon, king of men,
And arm for war, and put on all thy might.”

She spake, and called a fiery courage up
Within the hero's breast. The goddess then
Infused ambrosia and the ruddy juice
Of nectar through the nostrils of the dead
Into the frame, to keep it from decay.

Along the beach the great Achilles went,
Calling with mighty shouts the Grecian chiefs.
Then even they who till that day remained
Beside the fleet,—the pilots and the men
Who held the helm, the stewards of the ships,
And the purveyors,—all made haste to swell
The assembly, for they knew that he who long
Had borne no part in the disastrous war
Had now come forth. Two ministers of Mars, 
The brave Tydides and the nobly born
Ulysses, both supported by their spears,
Came halting, for their wounds were painful yet;
They came and sat among the foremost chiefs.
And last came Agamemnon, king of men,
Wounded, for he had felt in thick of fight
The edge of the sharp spear which Coön bore,
Antenor's son. Now when the Greeks were all
Assembled, swift Achilles rose and said:—

"Atrides, of a truth it would have been
Better for both of us had we done this
At first, though sorely angered, when we strove
For a girl's sake so fiercely. Would that she
Had perished in my ships, by Dian's shaft,
The day on which I laid Lyrnessus waste!
So many Greeks would then have not been forced,
Slain by the enemy's hand, to bite the dust
Of the great earth, while I was brooding o'er
My wrath. All that was for the good of Troy
And Hector; but the Greeks, I think, will long
Remember our contention. Let us leave
These things among the things that were, and, though
They make us grieve, let us subdue our minds
To what the time requires. Here then my wrath
Shall end; it is not meet that it should burn
Forever. Hasten thou and rouse to war
The long-haired Greeks, that I may yet again
Go forth among the men of Troy, and learn
If they design to encamp another night
Before the fleet. There is among them all
No man, I ween, who will not joyfully
Sit down when he escapes my deadly spear."
He ended, and the Achaians all rejoiced
To hear the brave Pelides thus renounce
His anger. Agamemnon, king of men,
Then rose. He came not forth into the midst,
But stood beside his seat, and thus he spake:—
"O friends, Achaian heroes, ministers
Of Mars! Whoever rises up to speak
’T is well to hear him through, and not break in
Upon his speech, else is the most expert
Confounded. Who amid a clamorous throng
Can listen or can speak? The orator
Of clearest voice must utter it in vain.
Now I address Pelides; for the rest,
Hearken ye all, and ponder what I say.
The Greeks speak often of this feud, and cast
The blame on me. Yet was I not the cause,
But Jupiter and Fate, and she who walks
In darkness, dread Erynnis. It was they
Who filled my mind with fury in the hour
When from Achilles I bore off his prize.
What could I do? A deity prevails
In all things, Atè, mighty to destroy,
Daughter of Jove, and held in awe by all.
And now since I have borne the penalty,
And Jupiter it was who took away
My reason, I would gladly make amends
With liberal gifts. But rise and join the war;
Inflame the courage of the rest; the gifts
Will I supply,—all that were promised thee
When nobly born Ulysses yesterday
Went to thy tents. Or, if it please thee, wait,
Though armed for battle, and my train shall bring
The treasures from my ship, that thou mayst see
My presents are peace-offerings indeed."

The swift of foot, Achilles, answered thus:
“Most glorious son of Atreus, king of men!
Whether, O Agamemnon, thou wilt give
Gifts, as is meet, or keep them, rests with thee.
Now let us think of war; it is not well
To waste the hour in talking, and put off
The mighty work that we have yet to do.
Let every Greek among you, as he sees
Achilles fighting in the foremost ranks,
And slaughtering the Trojan phalanxes,
Take heart and boldly combat with his man.”

And then Ulysses, wise in council, spake,
Answering Achilles: “Nay, thou shouldst not thus,
Brave as thou art, lead on the sons of Greece,
Yet fasting, to the conflict with the men
Of Troy beside their city. No brief space
The struggle will endure when once the foes
Rush on each other, and a god inspires
Both hosts with fury. Bid the Achaians take
In their swift galleys food and wine; in these
Are force and vigor. No man can endure
To combat all the day till set of sun,
Save with the aid of food, however great
The promptings of his valor; for his limbs
Grow heavy, thirst and hunger weaken him,
And his knees fail him as he walks. Not so
The warrior well supplied with food and wine:
He fights the foe all day; a resolute heart
Is in his bosom; nor does weariness
O'ertake him till all others leave the field.
Now let the people be dismissed awhile,
And a repast be ordered. Let the king,
Atrides, bring into the assembly here
His gifts, that all the Greeks may look on them,
And thou rejoice to see them.

Thus let thy heart
Be satisfied. Yet let the monarch spread
A sumptuous banquet in his tent for thee,
That thy redress may be complete. And thou,
Atrides, wilt hereafter be more just
To others. It dishonors not a king
To make amends to one whom he has wronged.”

And then King Agamemnon spake in turn:
“Son of Laertes, gladly have I heard
What thou hast said, and well hast thou discoursed
Of all things in their order. I will take
The oath of which thou speakest, — so my heart
Commands me. In the presence of a god
I take it, and commit no perjury.
Now let Achilles, though he longs for war,
Delay awhile; and all assembled here,
Remain ye on the ground till from my ship
The gifts are brought. This charge and this com-
mand
I give to thee, Ulysses. Take with thee
A band of youths, the noblest of the host,
And bring the presents promised yesterday
To Peleus' son, and hither let them lead
The women. Meantime let Talthybius haste
To bring from our broad camp a boar, which I
Will offer up to Jove and to the Sun."

The swift of foot, Achilles, thus replied:
"Most glorious son of Atreus, king of men,
These things are for the time when there shall come
A pause from battle, and this warlike heat
Within my breast shall cool. They whom the spear
Of Hector, son of Priam, has o'ercome
Lie mangled on the earth, since Jupiter
Awarded him the glory of the day: —
And ye propose a banquet. I would call
The sons of Greece to rush into the war
Unfed and fasting, and when this disgrace
Shall be avenged, I would, at sunset, spread
A liberal feast. Be sure that I, till then,
Taste neither food nor drink, while my slain friend
Lies gashed with weapons in my tent, amidst
His sorrowing comrades. Little I regard
The things of which thou speakest, for my thoughts
Are all of bloodshed and of dying groans.”

Ulysses, the sagacious, thus rejoined:
“Achilles, son of Peleus, bravest far
Of all the Achaians, mightier with the spear
By no small odds than I, yet do I stand
In prudence much above thee; I have lived
More years, and more have learned. Let then thy mind
Accept what I shall say. Men soon become
Weary of warfare, even when the sword
Lays its most ample harvest on the earth.
But fewer sheaves are reaped when Jupiter,
The arbiter of battles, turns the scale.
It is not well that we of Greece should mourn
The dead with fasting, since from day to day
Our warriors fall in numbers. Where were then
Respite from daily fasts? Lay we our slain
In earth and mourn a day. We who outlive
The cruel combat should refresh ourselves
With food and wine, that we may steadily
Maintain in arms the conflict with the foe.
And then let no man idly wait to hear
A further call to war,—for it will come
Freighted with evil to the man who skulks
Among the ships,—but let us all go forth
To wage fierce battle with the knights of Troy."

He spake, and summoned to his side the sons
Of glorious Nestor, and Meriones,
And Meges, son of Phyleus, and with them Thoas, and Lycomedes, Creon's son,
And Melanippus. Straight they took their way
To Agamemnon's tent, and there their task
Was done as quickly as the word was given.
They brought seven tripods forth, the promised gifts,
And twenty burnished caldrons, and twelve steeds,
And led away seven graceful women trained
In household arts,—the maid with rosy cheeks,
Briseis, was the eighth. Ulysses came,
Leading the way, and bearing, duly weighed,
Ten talents, all of gold. The Achaian youths Followed, and placed the presents in the midst
Of that assembly. Agamemnon rose;
And then Talthybius, who was like a god
In power of voice, came near and took his place Beside the monarch, holding in his hands
A boar. The son of Atreus drew a knife, Which hung by the great scabbard of his sword,
And, cutting off the forelock of the boar, Prayed with uplifted hands to Jupiter:
Meantime the Greeks in silence kept their seats, And, as became them, listened to the king, Who looked into the sky above, and said:—
"Now first bear witness, Jove, of all the gods Greatest and best, and also Earth and Sun,
And Furies dwelling under Earth, who take  
Vengeance on men forsworn, that never I  
Have laid my hand upon the maid  
Briseis. She hath dwelt inviolate  
Within my tents. If yet in aught I say  
Lurk perjury, then may the blessed gods  
Heap on my head the many miseries  
With which they punish those who falsely swear!"

He spake, and drew the unrelenting blade  
Across the animal’s throat. Talthybius took  
And swung the carcass round, and cast it forth  
Into the gray sea’s depths, to be the food  
Of fishes. Then again Achilles rose  
Among the warlike sons of Greece, and said:—  
“Great sorrows thou dost send, O Father Jove!  
Upon mankind; for never would the son  
Of Atreus have provoked the wrath that burned  
Within my bosom, never would have thought  
To bear away the maiden from my tent  
In spite of me, had it not been the will  
Of Jupiter that many a Greek should die.  
But banquet now, and then prepare for war.”

So spake Achilles, and at once dissolved  
The assembly, each repairing to his ship  
Save the large-hearted Myrmidons, who still  
Were busy with the gifts, and carried them  
Toward their great general’s galley. These they laid  
Carefully in the tents, and seated there
The women, while the attentive followers drave the coursers to the stables. When the maid Briseis, beautiful as Venus, saw Patroclus lying gashed with wounds, she sprang And threw herself upon the dead, and tore Her bosom, her fair cheeks and delicate neck; And thus the graceful maiden, weeping, said:—

"Patroclus, dear to my unhappy heart!
I left thee in full life, when from this tent
They led me; I return and find thee dead,
O chieftain of the people! Thus it is
That sorrow upon sorrow is my lot.
Him to whose arms my father, in my youth,
And gracious mother gave me as a bride,
I saw before our city pierced and slain,
And the three brothers whom my mother bore
Slain also,—brothers whom I dearly loved.
Yet thou, when swift Achilles struck to earth
My hapless husband, and laid waste the town
Of godlike Mynes, wouldst not suffer me
To weep despairingly; for thou didst give
Thy word to make me yet the wedded wife
Of great Achilles, bear me in the fleet
To Phthia, and prepare the wedding feast
Among the Myrmidons. O ever kind!
I mourn thy death, and cannot be consoled."

Weeping she spake; the women wept with her Seemingly for the dead, but each, in truth, For her own griefs. Meanwhile the elders came
Around Achilles, praying him to join
The banquet, but the chief, with sighs, refused.

"Dear comrades, if ye love me, do not thus
Press me to sit and feast. A mighty woe
Weighs down my spirit; it is my resolve
To wait and bear until the setting sun."

So saying, he dismissed the other kings.
The sons of Atreus, and the high-born chief
Ulysses, Nestor, and Idomeneus,
And Phœnix, aged knight, alone remained,
And anxiously they sought to comfort him
In his great grief; but comfort would he none
Ere entering the red jaws of war. He drew
Deep sighs, and, thinking on Patroclus, spake:

"The time has been when thou too, hapless one,
Dearest of all my comrades, wouldst have spread
With diligent speed before me in my tent
A genial banquet, while the Greeks prepared
For desperate battle with the knights of Troy.
Thou liest now a mangled corse, and I,
Through grief for thee, refrain from food and drink,
Though they are near. No worse calamity
Could light on me, not even should I hear
News of my father's death, who haply now
Tenderly mourns with tears his absent son
In Phthia, while upon a foreign coast
I wage for hated Helen's sake the war
Against the Trojans; or were I to hear
Tidings that my beloved son had died,
The noble Neoptolemus, who now,
If living, is in Scyros, growing up
To manhood. Once the hope was in my heart
That I alone should perish here at Troy,
Far from the Argive pastures full of steeds,
And thou return to Phthia and bring home
My son from Scyros in thy ship, and show
The youth my wealth, my servants, and my hails,
High-roofed and spacious. For my mind misgives
That Peleus either lives not, or endures
A painful age, and hardly lives, yet waits
To hear the sorrowful news that I am slain.”

So spake he weeping, and the elders sighed
To see his tears, as each recalled to mind
Those whom he left at home, while Saturn’s son
Beheld their grief with pity, and bespake
His daughter Pallas thus with wingèd words:—

“My child, wilt thou desert that valiant man?
And shall Achilles be no more thy care?
Lo, by his ships, before their lofty prows,
He sits, lamenting his beloved friend.
The rest are at the banquet; he remains
Apart from them, and fasting. Hasten thou;
With nectar and ambrosial sweets refresh
His frame, that hunger overtake him not.”

As thus he spake he sent the goddess forth
Eager to do her errand. Plunging down,
In form a shrill-voiced harpy with broad wings,
She cleft the air. The Greeks throughout the camp
Were putting on their armor. She infused
Into the hero's frame ambrosial sweets
And nectar, that his limbs might not grow faint
With hunger. Then the goddess sought again
The stable mansion of Almighty Jove,
While all the Greeks came pouring from the fleet.

As when the flakes of snow fall thick from heaven,
Driven by the north wind sweeping on the clouds
Before it, so from out the galleys came
Helms crowding upon helms that glittered fair,
Strong hauberks, bossy shields, and ashen spears.
The gleam of armor brightened heaven and earth,
And mighty was the sound of trampling feet.
Amidst them all the great Achilles stood,
Putting his armor on; he gnashed his teeth;
His eyes shot fire; a grief too sharp to bear
Was in his heart, as, filled with rage against
The men of Troy, he cased his limbs in mail,
The gift of Vulcan, from whose diligent hand
It came. And first about his legs he clasped
The beautiful greaves, with silver fastenings,
Fitted the corselet to his bosom next,
And from his shoulders hung the brazen sword
With silver studs, and then he took the shield,
Massive and broad, whose brightness streamed as
far
As the moon's rays. And as at sea the light
Of beacon, blazing in some lonely spot
By night, upon a mountain summit, shines
To mariners whom the tempest's force has driven 455
Far from their friends across the fishy deep,
So from that glorious buckler of the son
Of Peleus, nobly wrought, a radiance streamed
Into the sky. And then he raised and placed
Upon his head the impenetrable helm
With horse-hair plume. It glittered like a star,
And all the shining tufts of golden thread,
With which the maker's hand had thickly set
Its cone, were shaken. Next the high-born chief
Tried his new arms, to know if they were well
Adjusted to his shape, and left his limbs
Free play. They seemed like wings, and lifted up
The shepherd of the people. Then he drew
From its ancestral sheath his father's spear,
Heavy and huge and tough. No man of all
The Grecian host could wield that weapon save
Achilles only. 'T was a Pelian ash,
Which Chiron for his father had cut down
On Pelion's highest peak, to be the death
Of heroes. Meantime, busy with the steeds,
Automedon and Alcimus put on
Their trappings and their yoke, and round their necks
Bound the fair collars, thrust into their mouths
The bit, and backward drew the reins to meet
The well-wrought chariot. Then Automedon
'Took in his hand the showy lash, and leaped
Into the seat. Behind him, all equipped
For war, Achilles mounted, in a blaze
Of arms that dazzled like the sun, and thus
Called to his father's steeds with terrible voice:

"Xanthus and Balius, whom Podargè bore, —
A noble stock, — I charge you to bring back
Into the Grecian camp, the battle done,
Him whom ye now are bearing to the field,
Nor leave him, as ye left Patroclus, dead."

Swift-footed Xanthus from beneath the yoke
Answered him with bowed head and drooping mane
That, flowing through the yoke-ring swept the ground,

For Juno gave him then the power of speech:

"For this one day, at least, we bear thee safe,
O fiery chief, Achilles! but the hour
Of death draws nigh to thee, nor will the blame
Be ours; a mighty god and cruel fate
Ordain it. Not through our neglect or sloth
Did they of Troy strip off thy glorious arms
From slain Patroclus. That invincible god,
The son of golden-haired Latona, smote
The hero in the foremost ranks, and gave
Glory to Hector. Even though our speed
Were that of Zephyr, fleetest of the winds,
Yet certain is thy doom to be o'ercome
In battle by a god and by a man."

Thus far he spake, and then the Furies checked
His further speech. Achilles, swift of foot,
Replied in anger: "Xanthus, why foretell
My death? It is not needed; well I know
My fate,—that here I perish, far away
From Peleus and my mother. I shall fight
Till I have made the Trojans sick of war."

He spake, and, shouting to his firm-paced steeds,
Drave them, among the foremost, toward the war.

BOOK XX.

THUS, O Pelides, did the sons of Greece,
Impatient for the battle, arm themselves,
By their beaked ships, around thee. Opposite,
Upon a height that rose amidst the plain,
The Trojans waited. Meantime Jupiter
Sent Themis from the Olympian summit, ploughed
With dells, to summon all the immortal ones
To council. Forth she went from place to place,
Bidding them to the palace halls of Jove.
Then none of all the Rivers failed to join
The assembly, save Oceanus, and none
Of all the Nymphs were absent whose abode
Is in the pleasant groves and river-founts
And grassy meadows. When they reached the halls
Of cloud-compelling Jove they sat them down
On shining thrones, divided each from each
By polished columns, wrought for Father Jove
By Vulcan's skill. Thus all to Jove's abode
Were gathered. Neptune had not disobeyed
The call. He left the sea, and took his seat
Among them, and inquired the will of Jove.

"Why, wielder of the lightning, dost thou call
The gods again to council? Do thy plans
Concern the Greeks and Trojans? For the war
Between their hosts will be rekindled soon."

And thus the Cloud-compeller Jove replied:
"Thou who dost shake the shores, thou knowest
well
The purpose of my mind, and for whose sake
I call this council. Though so soon to die,
They are my care. Yet will I keep my place,
Seated upon the Olympian mount, and look
Calmly upon the conflict. All of you
Depart, and aid the Trojans or the Greeks,
As it may list you. For should Peleus' son
Alone do battle with the men of Troy,
Their squadrons could not stand before the assault
Of the swift-footed warrior for an hour.
Beforetime, at the sight of him they fled,
O'ercome with fear, and now, when he is roused
To rage by his companion's death, I fear
Lest, though it be against the will of fate,
He level with the ground the walls of Troy."

Saturnius spake, and moved the hosts to join
In desperate conflict. All the gods went forth
To mingle with the war on different sides.
Juno and Pallas hastened to the fleet
With Neptune, he who makes the earth to shake,  
And Hermes, god of useful arts, and shrewd  
In forecast. Vulcan also went with them,  
Strong and stern-eyed, yet lame, his feeble legs  
Moving with labor. To the Trojan side  
Went crested Mars, Apollo with his locks  
Unshorn, Diana mighty with the bow,  
Latona, Xanthus, and the Queen of smiles,  
Venus; for while the gods remained apart  
From men, the Achaian host was high in hope  
Because Achilles, who so long had left  
The war, now reappeared upon the field,  
And terror shook the limbs of every son  
Of Troy when he beheld the swift of foot,  
Pelides, terrible as Mars — that curse  
Of human-kind — in glittering arms again.  
But when the dwellers of Olympus joined  
The crowd of mortals, Discord, who makes mad  
The nations, rose and raged; Minerva raised  
Her war-cry from the trench without the wall,  
And then she shouted from the sounding shore;  
While, like a cloudy whirlwind, opposite,  
Moved Mars, and fiercely yelled, encouraging  
The men of Troy, as on the city heights  
He stood, or paced with rapid steps the hill  
Beside the Simoës, called the Beautiful.  

Thus, kindling hate between the hosts, the gods  
Engaged, and hideous was the strife that rose  
Among them. From above, with terrible crash,
Thundered the father of the blessed gods
And mortal men, while Neptune from below
Shook the great earth and lofty mountain peaks.
Then watery Ida's heights and very roots,
The city of Troy, and the Greek galleys, quaked.
Then Pluto, ruler of the nether world,
Leaped from his throne in terror, lest the god
Who makes the earth to tremble, cleaving it
Above him, should lay bare to gods and men
His horrible abodes, the dismal haunts
Which even the gods abhor. Such tumult filled
The field of battle when the immortals joined
The conflict. Then against King Neptune stood
Phœbus Apollo, with his wingèd shafts,
And Pallas, goddess of the azure eyes,
Confronted Mars. Encountering Juno came
The sister of Apollo, archer-queen
And huntress, Dian of the golden bow.
The helpful Hermes, god of useful arts,
Opposed Latona, and the mighty stream
Called Xanthus by the immortals, but by men
Scamander, with his eddies strong and deep,
Stood face to face with Vulcan in the field.

So warred the gods with gods. Meantime the son
Of Peleus, ranging through the thick of fight,
Sought only Hector, Priam's son, whose blood
He meant to pour to greedy Mars, the god
Of carnage. But Apollo, who impels
Warriors to battle, stirred Æneas up
To meet Pelides. First he filled his heart
With resolute valor, and then took the voice
Of Priam's son, Lycaon. In his shape
Thus spake Apollo, son of Jupiter:
"Æneas, prince of Troy, where now are all
The boasts which thou hast made before the chiefs
Of Troy at banquets, that thou yet wouldst meet
Pelides in the combat hand to hand?"
Æneas made reply: "Priamides,
Why dost thou bid me, when thou knowest me
Unwilling, meet in combat Peleus' son,
The mighty among men? It will not be
For the first time if I confront him now.
He chased me once from Ida with his spear,—
Me and my fellows, when he took our herds
And laid Lyrnessus waste and Pedasus.
But Jove, who gave me strength and nimble feet,
Preserved me; I had else been slain by him
And by Minerva, for the goddess went
Before him, giving him the victory
And moving him to slay the Leleges
And Trojans with the brazen spear he bore.
'Tis not for mortal man to fight the son
Of Peleus, at whose side there ever stands
One of the immortal gods, averting harm.
And then his weapon flies right on, nor stops
Until it bites the flesh. Yet were the god
To weigh the victory in an equal scale,
Achilles would not vanquish me with ease,
Though he might boast his frame were all of brass.”

Then spake the king Apollo, son of Jove:

“Pray, warrior, to the eternal gods. They say
That Venus gave thee birth, who has her own
From Jove. His mother is of lower rank
Than thine. Thine is a child of Jove, but his
A daughter of the Ancient of the Deep.
Strike at him with that conquering spear of thine,
Nor let him scare thee with stern words and threats.”

He said, and breathed into the prince’s breast
Fresh valor, as, arrayed in glittering arms,
He pressed to where the foremost warriors fought;
Yet not unseen by Juno’s eye went forth
The son of old Anchises. She convened
The gods in council, and addressed them thus:

“Neptune and Pallas, what shall now be done?
Consider ye. Æneas, all arrayed
In glittering arms, is pressing on to meet
Pelides. Phæbus sends him. Let us join
To turn him back, or let some one of us
Stand near Achilles, fill his limbs with strength,
Nor let his heart grow faint, but let him see
That we, the mightiest of the immortals, look
On him with favor, and that those who strive
Amid the war and bloodshed to protect
The sons of Troy are empty boasters all.
For this we came from heaven to interpose
In battle, that Achilles may endure
No harm from Trojan hands, although, no doubt,
Hereafter he must suffer all that Fate
Spun for him when his mother brought him forth.
But if he hear not, from some heavenly voice,
Of this assurance, fear may fall on him
When, haply, in the battle he shall meet
Some god; for when revealed to human sight
The presence of the gods is terrible."

And then did Neptune, he who shakes the earth,
Make answer: "Juno, it becomes thee ill
To be so greatly vexed. I cannot wish
A contest with the other gods, though we
In power excel them. Rather let us sit
Apart, where we can look upon the war,
And leave it to mankind. And yet if Mars
Or Phæbus should begin the fight, or seek
To thwart Achilles or restrain his arm,
There will be cause for us to join the strife
In earnest, and I deem that they full soon.
The contest ended, will return to join
The assembled gods upon the Olympian mount,
Forced to withdraw by our all-potent hands."

So spake the dark-haired god, and led the way
To the high mound of godlike Hercules,
Raised from the earth by Trojans, with the aid
Of Pallas, that the hero there might find
A refuge when the monster of the deep
Should chase him from the sea-beach to the plain.
With other gods beside him Neptune there
Sat down and drew a shadow, which no sight
Could pierce, around their shoulders. Other gods, Upon the hill called Beautiful, were grouped Round thee, Apollo, archer-god, and Mars, Spoiler of cities. On both sides they sat, Devising plans, unwilling to begin The fierce encounter, though Almighty Jove From where he sat in heaven commanded it.

The warriors thronged into the field, which shone With brazen armor and caparisons Of steeds; earth trembled with the sounding tramp Of marching squadrons. From the opposing ranks Two chieftains, each the bravest of his host, Impatient to engage, — Anchises' son, Æneas, and the great Achilles, — came. And first Æneas, with defiant mien And nodding casque, stood forth. He held his shield Before him, which he wielded right and left, And shook his brazen spear. On the other side, Pelides hurried toward him, terrible As is a lion, which the assembled hinds Of a whole village chase and seek to slay, While on he stalks, contemning their assault; But if the arrow of some strong-armed youth Have smitten him, he stands, and gathers all His strength to spring, with open jaws and teeth Half hid in foam, and uttering fearful growls From his deep chest; he lashes with his tail His sides and sinewy thighs to rouse himself To combat, and then, grimly frowning, leaps
To slay, or by the foremost youths be slain,
So sprang Achilles, moved by his bold heart
To meet the brave Æneas. As the twain
Drew near each other, the swift-footed chief,
The great Achilles, was the first to speak:—

"Why, O Æneas, hast thou come so far
Through this vast crowd to seek me? Does thy heart
Bid thee confront me in the hope to gain
The place which Priam holds, and to bear rule
Over the knights of Troy? Yet shouldst thou take
My life, think not that Priam in thy hand
Will place such large reward. He has his sons,
Nor is he fickle, but of stable mind.
Or will the Trojans, if thou slayest me,
Bestow on thee broad acres, of a soil
Fruitful exceedingly, and suited well
To vines or to the plough, which thou mayst till
That also, as I hope, thou wilt obtain
With difficulty; for, unless I err,
I forced thee once to flee before my spear.
Dost thou remember, when thou wert alone
Among thy beeves, I drave thee, running fast,
Down Ida's steeps? Then didst thou never turn
To face me, but didst seek a hiding-place
Within Lyrnessus, which I also took
And wasted, with the aid of Father Jove
And Pallas. From the town I led away
The women, never to be free again."
Jove and the other gods protected thee
That day. Yet will they not protect thee now,
As thou dost vainly hope. Withstand me not,
I counsel thee, but hide thyself among
The crowd before thou suffer harm, for he
Who sees past evils only is a fool.”

And then Æneas answered: “Do not think,
Pelides, with such words to frighten me,
As if I were a beardless boy. I too
Might use reproach and taunt; but well we know
Each other’s birth and lineage, through report
Of men, although by sight I know not thine,
Nor know’st thou mine. They say that thou art sprung
From Peleus the renowned, and from the nymph
Of ocean, fair-haired Thetis, while I boast
My birth from brave Anchises, and can claim
Venus as mother. Two of these to-day
Must weep the death of a beloved son,
For we are not to part, I think, nor end
The combat after a few childish words;
Yet let me speak, that thou mayst better know
Our lineage, known already far and wide.
Jove was the father, cloud-compelling Jove,
Of Dardanus, by whom Dardania first
Was peopled, ere our sacred Troy was built
On the great plain,—a populous town; for men
Dwelt still upon the roots of Ida fresh
With many springs. To Dardanus was born
King Erichthonius, richest in his day
Of mortal men, and in his meadows grazed
Three thousand mares, exulting in their brood
Of tender foals. Of some of this vast herd
Boreas became enamored as they fed.
He came to them in likeness of a steed
That wore an azure mane, and they brought forth
Twelve foals, which all were females, of such speed
That when they frolicked on the teeming earth
They flew along the topmost ears of wheat
And broke them not, and when they sported o'er
The mighty bosom of the deep they ran
Along the hoary summits of its waves.
To Erichthonius Tros was born, who ruled
The Trojans, and from Tros there sprang three sons
Of high renown,—Ilus, Assaracus,
And godlike Ganymede, most beautiful
Of men; the gods beheld and caught him up
To heaven, so beautiful was he, to pour
The wine to Jove, and ever dwell with them.
And Ilus had a son, Laomedon,
Of mighty fame, to whom five sons were born,
Tithonus, Priam, Lampus, Clytius,
And Hicetaon, trained to war by Mars.
Assaracus begat my ancestor,
Capys, to whom Anchises owes his birth.
Anchises is my father; Priam's son
Is noble Hector. Such I claim to be
My lineage and my blood; but Jove at will
Gives in large measure, or diminishes,
Men's warlike prowess; and the power of Jove
Is over all. But let us talk no more
Of things like these, as if we were but boys,
While here in the mid-field we stand between
The warring armies. Both of us might cast
Reproaches at each other, many and foul,
Such as no galley of a hundred oars
Could bear and float. Men's tongues are voluble,
And endless are the modes of speech, and far
Extends from side to side the field of words.
Such as thou utterest it will be thy lot
To hear from others. But what profits it
For us to rail and wrangle, in high brawl,
Like women angered to the quick, that rush
Into the middle of the street and scold
With furious words, some true and others false,
As rage may prompt them? Me thou shalt not move
With words from my firm purpose ere thou raise
Thy arm against me. Let us hasten first
To prove the temper of our brazen spears.”

He spake, and hurled his brazen spear to smite
The dreadful shield, a terror in men's eyes;
That mighty buckler rang with the strong blow.
Achilles, as it came, held forth his shield
With nervous arm far from him, for he feared
That the long javelin of his valiant foe
Might pierce it. Idle fear; he had not thought
That the bright armor given him by the gods
Not easily would yield to force of man.  
Nor could the rapid spear that left the hand  
Of brave Æneas pierce the shield; the gold,  
The gift of Vulcan, stopped it. Through two folds  
It went, but three remained; for Vulcan's skill  
Fenced with five folds the disk,—the outer two  
Of brass, the inner two of tin; between  
Was one of gold, and there the brazen spear  
Was stayed. And then in turn Achilles threw  
His ponderous spear, and struck the orbèd shield  
Borne by Æneas near the upper edge,  
Where thinnest was the brass and thinnest lay  
The bullock's hide. The Pelian ash broke through;  
The buckler crashed; Æneas, stooping low,  
Held it above him, terrified; the spear,  
Tearing both plate and hide of that huge shield,  
Passed over him, and, eager to go on,  
Plunged in the earth and stood. He, when he saw  
The massive lance which he had just escaped  
Fixed in the earth so near him, stood awhile  
As struck with fear, and with despairing looks.  
Achilles drew his trenchant sword and rushed  
With fury on Æneas, uttering  
A fearful shout. Æneas lifted up  
A stone, a mighty weight, which no two men,  
As men are now, could raise, yet easily  
He wielded it. Æneas then, to save  
His threatened life, had smitten with the stone  
His adversary's buckler or his helm,
And with his sword Pelides had laid dead
The Trojan, had not he who shakes the earth,
Neptune, beheld him in that perilous hour,
And instantly addressed the immortal gods:—

"My heart, ye gods, is heavy for the sake
Of the great-souled Æneas, who will sink
To Hades overcome by Peleus' son.
Rash man! he listened to the archer-god
Apollo, who has now no power to save
The chief from death. But, guiltless as he is,
Why should he suffer evil for the wrong
Of others? He has always sought to please
With welcome offerings the gods who dwell
In the broad heaven. Let us withdraw him, then,
From this great peril, lest, if he should fall
Before Achilles, haply Saturn's son
May be displeased. And 't is the will of fate
That he escape; that so the Dardan race,
Beloved by Jove above all others sprung
From him and mortal women, may not yet
Perish from earth and leave no progeny.
For Saturn's son already holds the house
Of Priam in disfavor, and will make
Æneas ruler o'er the men of Troy,
And his sons' sons shall rule them after him."

Imperial Juno with large eyes replied:

"Determine, Neptune, for thyself, and save
Æneas, or, all blameless as he is,
Abandon him to perish by the hand"
Of Peleus’ son, Achilles. We have sworn —
Minerva and myself — that never we
Would aid in aught the Trojans to escape
Their day of ruin, though the town of Troy
Sink to the dust in the destroying flames, —
Flames kindled by the warlike sons of Greece.”

And then did Neptune, shaker of the shores,
Go forth into the battle and amidst
The clash of spears, and come where stood the
chiefs,
Æneas and his mighty foe, the son
Of Peleus. Instantly he caused to rise
A darkness round the eyes of Peleus’ son,
And from the buckler of Æneas drew
The spear with ashen stem and brazen blade,
And laid it at Achilles’ feet, and next
He lifted high Æneas from the ground
And bore him thence. O’er many a warrior’s head,
And many a harnessed steed, Æneas flew,
Hurled by the god, until he reached the rear
Of that fierce battle, where the Caucons stood
Arrayed for war. The shaker of the shores
Drew near, and said to him in wingèd words:
“ What god, Æneas, moved thee to defy
Madly the son of Peleus, who in might
Excels thee, and is dearer to the gods?
Whenever he encounters thee in arms
Give way, lest thou, against the will of fate,
Pass down to Hades. When he snail have met
His fate and perished, thou mayst boldly dare
To face the foremost of the enemy;
No other of the Greeks shall take thy life.

He spake, and having thus admonished him
He left Æneas there, and suddenly
Swept off the darkness that so thickly rose
Around Achilles, who, with sight now clear,
Looked forth, and, sighing, said to his great soul:

“How strange is this! My eyes have seen to-day
A mighty marvel. Here the spear I flung
Is lying on the earth, and him at whom
I cast it, in the hope to take his life,
I see no longer. Well beloved, no doubt,
Is this Æneas by the immortal gods.
Yet that, I thought, was but an empty boast
Of his. Well, let him go; I cannot think
That he who gladly fled from death will find
The courage to encounter me again.
And now will I exhort the Greeks to fight
This battle bravely, while I go to prove
The prowess of the other chiefs of Troy.”

He spake, and, cheering on the soldiery,
He sprang into the ranks: “Ye noble Greeks,
Avoid no more the Trojans; press right on.
Let each man single out his man, and fight
With eager heart. ’T is hard for me to chase,
With all my warlike might, so many men,
And fight with all. Not even Mars, the god,
Although immortal, nor Minerva’s self,
Could combat with so vast a multitude
Unwearied; yet whatever I can do,
With hands and feet and strength, I give my word
Not to decline, or be remiss in aught.
I go to range the Trojan files, where none,
I think, will gladly stand to meet my spear.”

Such stirring words he uttered, while aloud
Illustrious Hector called, encouraging
The men of Troy, and promising to meet
Achilles: “Valiant Trojans, do not quail
Before Pelides. In the strife of words
I too might bear my part against the gods:
But harder were the combat with the spear,
For greater is their might than ours. The son
Of Peleus cannot make his threatenings good.
A part will he perform and part will leave
Undone. I go to wait him; I would go
Although his hands were like consuming flame,—
His hands like flame, his strength the strength of steel.”

He spake: the Trojans at his stirring word
Lifted their lances, and the adverse hosts
Joined battle with a fearful din. Then came
Apollo and admonished Hector thus:—
“Hector, encounter not Achilles here
Before the armies, but amidst the throng
And tumult of the battle, lest perchance
He strike thee with the javelin or the sword.”

He spake: the Trojan chief, dismayed to hear
The warning of the god, withdrew among
The crowded ranks. Meantime Achilles sprang
Upon the Trojans with a terrible cry,
And slew a leader of the host, the brave
Iphition, whom a Naiad, at the foot
Of snowy Tmolus, in the opulent vale
Of Hyda, bore to the great conqueror
Of towns, Otrynteus. As he came in haste,
The noble son of Peleus with his spear
Smote him upon the forehead in the midst,
And cleft the head in two. He fell; his arms
Clashed, and Achilles boasted o'er him thus:—

"Son of Otrynteus, terrible in arms,
Thou art brought low; thou meetest here thy death,
Though thou wert born by the Gygæan lake
Where lie, by fishy Hyllus and the stream
Of eddying Hermus, thy paternal fields."

Thus boastfully he spake, while darkness came
Over Iphition's eyes, and underneath
The chariots of the Greeks who foremost fought
His corse was mangled. Next Achilles smote
Antenor's son, Demoleon, gallantly
Breasting the onset of the Greeks. He pierced
His temple through the helmet's brazen cheek;
The brass stayed not the blow; the eager spear
Brake through the bone, and crushed the brain within,
And the brave youth lay dead. Achilles next
Struck down Hippodamas; he pierced his back
As, leaping from his car, the Phrygian fled
Before him. With a moan he breathed away
His life, as moans a bull when dragged around
The altar of the Heliconian king
By youths on whom the god that shakes the earth Looks down well pleased. With such a moaning sound
The fiery spirit left the Phrygian’s frame.

Then sprang Achilles with his spear to slay
The godlike Polydorus, Priam’s son,
Whose father bade him not to join the war,
For he was younger than the other sons,
And dearest of them all. In speed of foot
He had no peer. Yet, with a boyish pride
To show his swiftness, in the foremost ranks
He ranged the field, until he lost his life.

Him with a javelin the swift-footed son
Of Peleus smote as he was hurrying by.
The weapon pierced the middle of his back,
Where, by its golden rings, the belt was clasped
Above the double corselet.

When Hector saw
His brother thus upon the earth, there came
A darkness o’er his eyes, nor could he bear
Longer to stand aloof, but, brandishing
His spear, came forward like a rushing flame
To meet the son of Peleus, who beheld

*
And bounded toward him, saying boastfully:

"So, he is near whose hand hath given my heart Its deepest wound, who slew my dearest friend.
No more are we to shun each other now,
Timidly stealing through the paths of war."

And then he said to Hector with a frown:

"Draw nearer, that thou mayst the sooner die."

The crested Hector, undismayed, replied:

"Pelides, do not hope with empty words
To frighten me, as if I were a boy.
Insults and taunts I could with ease return.
I know that thou art brave; I know that I
In might am not thy equal; but the event
Rests in the laps of the great gods, and they
May, though I lack thy prowess, give thy life
Into my hands when I shall cast my spear.
The weapon that I bear is keen like thine."

Thus having spoken, brandishing his spear,
He sent it forth; but with a gentle breath
Minerva turned it from the glorious Greek,
And laid it at the noble Hector's feet.
Then did Achilles, resolute to slay
His enemy, rush against him with a shout
Of fury; but Apollo, with such power
As gods put forth, withdrew him thence, and spread
A darkness round him. Thrice the swift of foot,
Achilles, rushed against him with his spear,
And thrice he smote the cloud. But when once more,
In godlike might, he made the assault, he spake
These wingèd words of menace and reproach:—
"Hound as thou art, thou hast once more escaped
Thy death; for it was near. Again the hand 565
Of Phoebus rescues thee; to him thy vows
Are made ere thou dost trust thyself amidst
The clash of javelins. I shall meet thee yet
And end thee utterly, if any god
Favor me also. I will now pursue 570
And strike the other Trojan warriors down."

He spake, and in the middle of the neck
Smote Dryops with his spear. The Phrygian fell
Before him at his feet. He left him there,
And wounding with his spear Philetor's son, 575
Demuchus, tall and valiant, in the knee,
Stayed him until he slew him with his sword.
Then from their chariot to the ground he cast
Laogonus and Dardanus, the sons
Of Bias, piercing with a javelin one,
And cutting down the other with his sword. 590

And Tros, Alastor's son, who came to him
And clasped his knees, in hope that he would spare
A captive, — spare his life, nor slay a youth
Of his own age, — vain hope! he little knew 595
That not by prayers Achilles could be moved,
Nor was he pitiful, nor mild of mood,
But hard of heart, — while Tros embraced his knees
And passionately sued, Pelides thrust
His sword into his side; the liver came
Forth at the wound; the dark blood gushing filled
The Phrygian's bosom; o'er his eyes there crept
A darkness, and his life was at an end.

Approaching Mulius next, Achilles smote
The warrior at the ear; the brazen point
Passed through the other ear; and then he slew
Agenor's son, Echeclus, letting fall
His heavy-hilted sword upon his head
Just in the midst; the blade grew warm with blood,
And gloomy death and unrelenting fate
Darkened the victim's eyes. Achilles next
Wounded Deucalion, thrusting through his arm
The brazen javelin, where the sinews met
That strung the elbow. While with powerless arm
The wounded Trojan stood awaiting death,
Achilles drave his falchion through his neck.
Far flew the head and helm, the marrow flowed
From out the spine, and stretched upon the ground
Deucalion lay. Pelides still went on,
O'ertaking Rigmus, the renownèd son
Of Peireus, from the fruitful fields of Thrace,
And smote him in the stomach with his lance.
There hung the weapon fixed; the wounded man
Fell from the car. At Areithoüs
The charioteer, who turned his steeds to flee,
Achilles sent his murderous lance, and pierced
His back, and dashed him from the car, and left
His horses wild with fright. As when, among
The deep dells of an arid mountain-side,
Book XXI.

A great fire burns its way, and the thick wood
Before it is consumed, and shifting winds
Hither and thither sweep the flames, so ranged
Achilles in his fury through the field
From side to side, and everywhere o'ertook
His victims, and the earth ran dark with blood.

As when a yeoman underneath the yoke
Brings his broad-fronted oxen to tread out
White barley on the level threshing-floor,
The sheaves are quickly trodden small beneath
The heavy footsteps of the bellowing beasts,
So did the firm-paced coursers, which the son
Of Peleus guided, trample with their feet
Bucklers and corpses, while beneath the car
Blood steeped the axle, and the chariot-seat
Dripped on its rim with blood, that from below
Was splashed upon them by the horses' hoofs
And by the chariot-wheels. Such havoc made
Pelides in his ardor for renown,
Till his invincible hands were foul with blood.

*
[Book xxii is omitted. This describes how Achilles continues his dreadful slaughter as the Trojans flee before him to the city.

"None now dared without the walls
To wait for others, or remain to know
Who had escaped with life, and who were slain
In battle; eagerly they flung themselves
Into the city,—every one whose feet
And knees had borne him from the field alive."

None but Hector—whose

"adverse fate
Detained him still without the walls of Troy,
And near the Scæan gates."

BOOK XXII.

THUS were they driven within the city walls
Like frightened fawns, and there dispersing cooled
Their sweaty limbs, and quenched their eager thirst,
And rested on the battlements. The Greeks,
Bearing their shields upon their shoulders, came Close to the ramparts. Hector's adverse fate
Detained him still without the walls of Troy,
And near the Scæan gates. Meantime the god Apollo to the son of Peleus said:

"O son of Peleus! why pursue me thus
With thy swift feet,—a mortal man in chase
Of an immortal? That I am a god
Thou seest not yet, but turnest all thy rage
On me, and, having put the host of Troy
To rout, dost think of them no more. They find
A refuge in their town, while far astray
Thou wanderest hither. Thou hast not the power
To slay me; I am not of mortal birth.”

The swift Achilles angrily replied:
“O archer-god, thou most unjust of all
The immortals! thou hast wronged me, luring me
Aside; since many a warrior I had forced
To bite the dust before they reached the gates’
Of Ilium but for thee, who from my grasp
Hast snatched the glory and hast rescued them
Thou didst not fear my vengeance; yet if power
Were given me, I would punish thee for this.”

He spake, and with heroic purpose turned
Toward Ilium. As a steed that wins the race
Flies at his utmost speed across the plain,
And whirls along the chariot, with such speed
The son of Peleus moved his rapid feet.

The aged monarch Priam was the first
To see him as he scoured the plain, and shone
Like to the star which in the autumn time
Rises and glows among the lights of heaven
With eminent lustre at the dead of night,—
Orion’s Hound they call it,—bright indeed,
And yet of baleful omen, for it brings
Distressing heat to miserable men.
So shone the brass upon the warrior's breast
As on he flew. The aged Priam groaned,
And smote his head with lifted hands, and called
Aloud, imploring his beloved son,
Who eagerly before the city gate
Waited his foe Achilles. Priam thus,
With outstretched hands, besought him piteously:

"O wait not, Hector, my beloved son,
To combat with Pelides, thus alone
And far from succor, lest thou meet thy death,
Slain by his hand, for he is mightier far
Than thou art. Would that he, the cruel one,
Were but as much the favorite of the gods
As he is mine! then should the birds of prey
And dogs devour his carcass, and the grief
That weighs upon my spirit would depart.
I have been robbed by him of many sons,—
Brave youths, whom he has slain or sold as slaves
In distant isles; and now I see no more
Among our host on whom the gates are closed
My Polydorus and Lycaon, whom
The peerless dame Laothoë bore to me.
If yet they are within the Grecian camp,
I will redeem their lives with brass and gold;
For I have store, which Altes, the renowned
And aged, gave his daughter. If they live
No longer, but have passed to the abode
Of Hades, bitter will our sorrow be,—
Mine and their mother's,—but the popular grief
Book XXII.

Will sooner be consoled if thou fall not, Slain by Achilles. Come within the walls, My son, that thou mayst still be the defence Of Ilium's sons and daughters, nor increase The glory of Pelides with the loss Of thine own life. Have pity upon me, Who only live to suffer,—whom the son Of Saturn, on the threshold of my age, Hath destined to endure a thousand griefs, And then to be destroyed,—to see my sons Slain by the sword, my daughters dragged away Into captivity, their chambers made A spoil, our infants dashed against the ground By cruel hands, the consorts of my sons Borne off by the ferocious Greeks; and last, Perchance the very dogs which I have fed Here in my palaces and at my board, The guardians of my doors, when, by the spear Or sword, some enemy shall take my life, And at my threshold leave me stretched a corpse, Will rend me, and, with savage greediness, Will lap my blood, and in the porch lie down. When one in prime of youth lies slain in war, Gashed with the spear, his wounds become him well, And honor him in all men's eyes; but when An aged man is slain, and his white head And his white beard and limbs are foully torn By ravening dogs, there is no sadder sight."

So the old monarch spake, and with his hands
Tore his gray hair, but moved not Hector thus.  
Then came, with lamentations and in tears,  
The warrior's mother forward. One hand laid  
Her bosom bare; she pressed the other hand  
Beneath it, sobbed, and spake these wingèd words:—  
"Revere this bosom, Hector, and on me  
Have pity. If when thou wert but a babe  
I ever on this bosom stilled thy cries,  
Think of it now, beloved child; avoid  
That dreadful chief; withdraw within the walls,  
Nor madly think to encounter him alone.  
. . . . . . . . . . . . If he  
Should slay thee, I shall not lament thy death  
Above thy bier,— I, nor thy noble wife,—  
But far from us the greedy dogs will throng  
To mangle thee beside the Grecian fleet."  
Thus, weeping bitterly, the aged pair  
Entreated their dear son, yet moved him not.  
He stood and waited for his mighty foe  
Achilles, as a serpent at his den,  
Fed on the poisons of the wild, awaits  
The traveller, and, fierce with hate of man,  
And glaring fearfully, lies coiled within.  
So waited Hector with a resolute heart,  
And kept his ground, and, leaning his bright shield  
Against a tower that jutted from the walls,  
Conferred with his great soul impatiently:—  
"Ah me! if I should pass within the walls,  
Then will Polydamas be first to cast
Reproach upon me; for he counselled me
To lead the Trojans back into the town
That fatal night which saw Achilles rise
To join the war again. I yielded not
To his advice; far better if I had.
Now, since my fatal stubbornness has brought
This ruin on my people, I most dread
The censure of the men and long-robed dames
Of Ilium. Men less brave than I will say,
‘Foolhardy Hector in his pride has thrown
His people’s lives away.’ So will they speak,
And better were it for me to return,
Achilles slain, or, slain myself by him,
To perish for my country gloriously.
But should I lay aside this bossy shield
And this stout helm, and lean against the wall
This spear, and go to meet the gallant son
Of Peleus, with a promise to restore
Helen and all the treasure brought with her
To Troy by Paris, in his roomy ships,—
All that the war was waged for,—that the sons
Of Atreus may convey it hence, besides
Wealth drawn from all the hoards within the town,
And to be shared among the Greeks; for I
Would bind the Trojans by a solemn oath
To keep back nothing, but divide the whole—
Whate’er of riches this fair town contains—
Into two parts—But why should I waste thought
On plans like these? I must not act the part
Of supplicant to a man who may not show
Regard or mercy, but may hew me down
Defenceless, with my armor laid aside
As if I were a woman. Not with him
May I hold parley from a tree or rock,
As youths and maidens with each other hold
Light converse. Better 't were to rush at once
To combat, and the sooner learn to whom
Olympian Jove decrees the victory.”

Such were his thoughts. Achilles now drew near.
Like crested Mars, the warrior-god, he came.
On his right shoulder quivered fearfully
The Pelian ash, and from his burnished mail
There streamed a light as of a blazing fire,
Or of the rising sun. When Hector saw,
He trembled, nor could venture to remain,
But left the gates and fled away in fear.
Pelides, trusting to his rapid feet,
Pursued him. As, among the mountain wilds,
A falcon, fleetest of the birds of air,
Darts toward a timid dove that wheels away
To shun him by a sidelong flight, while he
Springs after her again and yet again,
And screaming follows, certain of his prey,—
Thus onward flew Achilles, while as fast
Fled Hector in dismay, with hurrying feet,
Beside the wall. They passed the Mount of View,
And the wind-beaten fig-tree, and they ran
Along the public way by which the wall
Was skirted, till they came where from the ground
The two fair springs of eddying Xanthus rise,—
One pouring a warm stream from which ascends
And spreads a vapor like a smoke from fire;
The other, even in summer, sending forth
A current cold as hail, or snow, or ice.
And there were broad stone basins, fairly wrought,
At which, in time of peace, before the Greeks
Had landed on the plain, the Trojan dames
And their fair daughters washed their sumptuous robes.

Past these they swept; one fled, and one pursued,—
A brave man fled, a braver followed close,
And swiftly both. Not for a common prize,
A victim from the herd, a bullock's hide,
Such as reward the fleet of foot, they ran,—
The race was for the knightly Hector's life.
As firm-paced coursers, that are wont to win,
Fly toward the goal, when some magnificent prize,
A tripod or a damsels, is proposed
In honor of some hero's obsequies,
So these flew thrice on rapid feet around
The city of Priam. All the gods of heaven
Looked on, and thus the Almighty Father spake:—
"Alas! I see a hero dear to me
Pursued around the wall. My heart is grieved
For Hector, who has brought so many thighs
Of bullocks to my altar on the side
Of Ida ploughed with glens, or on the heights
Of Ilium. The renowned Achilles now
Is chasing him with rapid feet around
The city of Priam. Now bethink yourselves,
And answer. Shall we rescue him from death?
Or shall we doom him, valiant as he is,
To perish by the hand of Peleus’ son?”

Minerva, blue-eyed goddess, answered thus:

“O Father, who dost hurl the thunderbolt,
And hide the sky in clouds, what hast thou said?
Wouldst thou reprieve from death a mortal man,
Whose doom is fixed? Then do it; but know this,
That all the other gods will not approve.”

Then spake again the Cloud-compeller Jove:

“Tritonia, my dear child, be calm. I spake
Of no design. I would be kind to thee.
Do as thou wilt, and be there no delay.”

He spake; and Pallas from the Olympian peaks,
Encouraged by his words in what her thought
Had planned already, downward shot to earth.
Still, with quick steps, the fleet Achilles pressed
On Hector’s flight. As when a hound has roused
A fawn from its retreat among the hills,
And chases it through glen and forest ground,
And to close thickets, where it skulks in fear
Until he overtake it, Hector thus
Sought vainly to elude the fleet pursuit
Of Peleus’ son. As often as he thought,
By springing toward the gates of Troy, to gain
Aid from the weapons of his friends who stood
On the tall towers, so often was the Greek
Before him, forcing him to turn away
From Ilium toward the plain. Achilles thus
Kept nearest to the city. As in dreams
The fleet pursuer cannot overtake,
Nor the pursued escape, so was it now;
One followed but in vain, the other fled
As fruitlessly. But how could Hector thus
Have put aside the imminent doom of death,
Had not Apollo met him once again,
For the last time, and given him strength and speed?

The great Achilles nodded to his host
A sign that no man should presume to strike
At Hector with his weapon, lest perchance
Another, wounding him, should bear away
The glory, and Pelides only wear
The second honors. When the twain had come
For the fourth time beside Scamander's springs,
The All-Father raised the golden balance high,
And, placing in the scales two lots which bring
Death's long dark sleep,—one lot for Peleus' son,
And one for knightly Hector,—by the midst
He poised the balance. Hector's fate sank down
To Hades, and Apollo left the field.

The blue-eyed goddess Pallas then approached
The son of Peleus with these wingèd words:—
"Renowned Achilles, dear to Jupiter!
Now may we, as I hope, at last return
To the Achaian army and the fleet
With glory, Hector slain, the terrible
In war. Escape he cannot, even though
The archer-god Apollo fling himself
With passionate entreaty at the feet
Of Jove the Ægis-bearer. Stay thou here
And breathe a moment, while I go to him
And lure him hither to encounter thee.”

She spake, and he obeyed, and gladly stood
Propped on the ashen stem of his keen spear;
While, passing on, Minerva overtook
The noble Hector. In the outward form,
And with the strong voice of Deiphobus,
She stood by him and spake these wingèd words:—

“Hard pressed I find thee, brother, by the swift
Achilles, who, with feet that never rest,
Pursues thee round the walls of Priam’s town.
But let us make a stand and beat him back.”

And then the crested Hector spake in turn:
“Deiphobus, thou ever hast been dear
To me beyond my other brethren, sons
Of Hecuba and Priam. Now still more
I honor thee, since thou hast seen my plight,
And for my sake hast ventured forth without
The gates, while all the rest remain within.”

And then the blue-eyed Pallas spake again:
“Brother! ’t is true, my father, and the queen,
My mother, and my comrades, clasped my knees
In turn, and earnestly entreated me
That I would not go forth, such fear had fallen
On all of them; but I was grieved for thee.
Now let us combat valiantly, nor spare
The weapons that we bear, and we shall learn
Whether Achilles, having slain us both,
Will carry to the fleet our bloody spoil,
Or die himself, the victim of thy spear.”

The treacherous goddess spake, and led the way;
And when the advancing chiefs stood face to face,
The crested hero, Hector, thus began:—

“No longer I avoid thee as of late,
O son of Peleus! Thrice around the walls
Of Priam's mighty city have I fled,
Nor dared to wait thy coming. Now my heart
Bids me encounter thee; my time is come
To slay or to be slain. Now let us call
The gods to witness, who attest and guard
The covenants of men. Should Jove bestow
On me the victory, and I take thy life,
Thou shalt meet no dishonor at my hands;
But, stripping off the armor, I will send
The Greeks thy body. Do the like by me.”

The swift Achilles answered with a frown:

“Accursed Hector, never talk to me
Of covenants. Men and lions plight no faith,
Nor wolves agree with lambs, but each must plan
Evil against the other. So between
Thyself and me no compact can exist,
Or understood intent. First, one of us
Must fall and yield his life-blood to the god
Of battles. Summon all thy valor now.
A skilful spearman thou hast need to be,
And a bold warrior. There is no escape,
For now doth Pallas doom thee to be slain
By my good spear. Thou shalt repay to me
The evil thou hast done my countrymen,—
My friends whom thou hast slaughtered in thy rage.”

He spake, and, brandishing his massive spear,
Hurled it at Hector, who beheld its aim
From where he stood. He stooped, and over him
The brazen weapon passed, and plunged to earth.

Unseen by royal Hector, Pallas went
And plucked it from the ground, and brought it back
And gave it to the hands of Peleus’ son,
While Hector said to his illustrious foe:

“Godlike Achilles, thou hast missed thy mark;
Nor hast thou learned my doom from Jupiter,
As thou pretendest. Thou art glib of tongue,
And cunningly thou orderest thy speech,
In hope that I who hear thee may forget
My might and valor. Think not I shall flee,
That thou mayst pierce my back; for thou shalt send
Thy spear, if God permit thee, through my breast
As I rush on thee. Now avoid in turn
My brazen weapon. Would that it might pass
Clean through thee, all its length! The tasks of war
For us of Troy were lighter for thy death,
Thou pest and deadly foe of all our race!”

He spake, and brandishing his massive spear,
Hurled it, nor missed, but in the centre smote
The buckler of Pelides. Far away
It bounded from the brass, and he was vexed
To see that the swift weapon from his hand
Had flown in vain. He stood perplexed and sad;
No second spear had he. He called aloud
On the white-bucklered chief, Deiphobus,
To bring another; but that chief was far,
And Hector saw that it was so, and said:—
"Ah me! the gods have summoned me to die.
I thought my warrior-friend, Deiphobus,
Was by my side; but he is still in Troy,
And Pallas has deceived me. Now my death
Cannot be far,—is near; there is no hope
Of my escape, for so it pleases Jove
And Jove's great archer-son, who have till now
Delivered me. My hour at last is come;
Yet not ingloriously or passively
I die, but first will do some valiant deed,
Of which mankind shall hear in after time."

He spake, and drew the keen-edged sword that hung,
Massive and finely tempered, at his side,
And sprang—as when an eagle high in heaven,
Through the thick cloud, darts downward to the plain
To clutch some tender lamb or timid hare,
So Hector, brandishing that keen-edged sword,
Sprang forward, while Achilles opposite
Leaped toward him, all on fire with savage hate,  
And holding his bright buckler, nobly wrought,  
Before him. On his shining helmet waved  
The fourfold crest; there tossed the golden tufts  
With which the hand of Vulcan lavishly  
Had decked it. As in the still hours of night  
Hesper goes forth among the host of stars,  
The fairest light of heaven, so brightly shone,  
Brandished in the right hand of Peleus' son,  
The spear's keen blade, as, confident to slay  
The noble Hector, o'er his glorious form  
His quick eye ran, exploring where to plant  
The surest wound. The glittering mail of brass  
Won from the slain Patroclus guarded well  
Each part, save only where the collar-bones  
Divide the shoulder from the neck, and there  
Appeared the throat, the spot where life is most  
In peril. Through that part the noble son  
Of Peleus drave his spear; it went quite through  
The tender neck, and yet the brazen blade  
Cleft not the windpipe, and the power to speak  
Remained. The Trojan fell amid the dust,  
And thus Achilles boasted o'er his fall:—  
"Hector, when from the slain Patroclus thou  
Didst strip his armor, little didst thou think  
Of danger. Thou hadst then no fear of me,  
Who was not near thee to avenge his death.  
Fool! there was left within the roomy ships  
A mightier one than he, who should come forth,
The avenger of his blood, to take thy life.
Foul dogs and birds of prey shall tear thy flesh;
The Greeks shall honor him with funeral rites."

And then the crested Hector faintly said:
"I pray thee by thy life, and by thy knees,
And by thy parents, suffer not the dogs
To tear me at the galleys of the Greeks.
Accept abundant store of brass and gold,
Which gladly will my father and the queen,
My mother, give in ransom. Send to them
My body, that the warriors and the dames
Of Troy may light for me the funeral pile."

The swift Achilles answered with a frown:
"Nay, by my knees entreat me not, thou cur,
Nor by my parents. I could even wish
My fury prompted me to cut thy flesh
In fragments, and devour it, such the wrong
That I have had from thee. There will be none
To drive away the dogs about thy head,
Not though thy Trojan friends should bring to me
Tenfold and twenty-fold the offered gifts,
And promise others,—not though Priam, sprung
From Dardanus, should send thy weight in gold.
Thy mother shall not lay thee on thy bier,
To sorrow over thee whom she brought forth;
But dogs and birds of prey shall mangle thee."

And then the crested Hector, dying, said:
"I know thee, and too clearly I foresaw
I should not move thee, for thou hast a heart
Of iron. Yet reflect that for my sake
The anger of the gods may fall on thee,
When Paris and Apollo strike thee down,
Strong as thou art, before the Scæan gates."

Thus Hector spake, and straightway o'er him closed
The night of death; the soul forsook his limbs,
And flew to Hades, grieving for its fate,—

So soon divorced from youth and youthful might.
Then said the great Achilles to the dead:

"Die thou; and I, whenever it shall please
Jove and the other gods, will meet my fate."

He spake, and, plucking forth his brazen lance,
He laid it by, and from the body stripped
The bloody mail. The thronging Greeks beheld
With wonder Hector's tall and stately form,
And no one came who did not add a wound;
And, looking to each other, thus they said:

"How much more tamely Hector now endures
Our touch than when he set the fleet on fire!"

Such were the words of those who smote the dead;
But now, when swift Achilles from the corpse
Had stripped the armor, he stood forth among
The Achaian host, and spake these wingèd words:

"Leaders and princes of the Grecian host!
Since we, my friends, by favor of the gods,
Have overcome the chief who wrought more harm
To us than all the rest, let us assault
The town, and learn what they of Troy intend, —
Whether their troops will leave the citadel
Since he is slain, or hold it with strong hand,
Though Hector is no more. But why give thought
To plans like these while yet Patroclus lies
A corse unwept, unburied, at the fleet?
I never will forget him while I live
And while these limbs have motion. Though below
In Hades they forget the dead, yet I
Will there remember my beloved friend.

Now then, ye youths of Greece, move on and chant
A pæan, while, returning to the fleet,
We bring great glory with us; we have slain
The noble Hector, whom, throughout their town,
The Trojans ever worshipped like a god.”

He spake, and, planning in his mind to treat
The noble Hector shamefully, he bored
The sinews of his feet between the heel
And ankle; drawing through them leathern thongs
He bound them to the car, but left the head
To trail in dust. And then he climbed the car,
Took in the shining mail, and lashed to speed
The coursers. Not unwillingly they flew.
Around the dead, as he was dragged along,
The dust arose; his dark locks swept the ground.
That head, of late so noble in men’s eyes,
Lay deep amid the dust, for Jove that day
Suffered the foes of Hector to insult
His corse in his own land. His mother saw,
And tore her hair, and flung her lustrous veil
Away, and uttered piercing shrieks. No less His father, who so loved him, piteously Bewailed him; and in all the streets of Troy The people wept aloud, with such lament As if the towery Ilium were in flames Even to its loftiest roofs. They scarce could keep The aged king within, who, wild with grief, Struggled to rush through the Dardanian gates, And, rolling in the dust, entreated all Who stood around him, calling them by name:—

"Refrain, my friends, though kind be your intent. Let me go forth alone, and at the fleet Of Greece will I entreat this man of blood And violence. He may perchance be moved With reverence for my age, and pity me In my gray hairs; for such a one as I is Peleus, his own father, by whose care This Greek was reared to be a scourge to Troy, And, more than all, a cause of grief to me, So many sons of mine in life's fresh prime Have fallen by his hand. I mourn for them, But not with such keen anguish as I mourn For Hector. Sorrow for his death will bring My soul to Hades. Would that he had died Here in my arms! this solace had been ours,—

His most unhappy mother and myself Had stooped to shed these tears upon his bier."

He spake, and wept, and all the citizens Wept with him. Hecuba among the dames
Took up the lamentation, and began:—

"Why do I live, my son, when thou art dead, And I so wretched? — thou who wert my boast Ever, by night and day, where'er I went, And whom the Trojan men and matrons called Their bulwark, honoring thee as if thou wert A god. They glory in thy might no more, Since Fate and Death have overtaken thee."

Weeping she spake. Meantime Andromache Had heard no tidings of her husband yet. No messenger had even come to say That he was still without the gates. She sat In a recess of those magnificent halls, And wove a twofold web of brilliant hues, On which were scattered flowers of rare device; And she had given her bright-haired maidens charge To place an ample caldron on the fire, That Hector, coming from the battle-field, Might find the warm bath ready. Thoughtless one! She knew not that the blue-eyed archer-queen, Far from the bath prepared for him, had slain Her husband by the hand of Peleus' son. She heard the shrieks, the wail upon the tower, Trembled in every limb, and quickly dropped The shuttle, saying to her bright-haired maids:—

"Come with me, two of you, that I may learn What now has happened. 'T is my mother's voice That I have heard. My heart leaps to my mouth; My limbs fail under me. Some deadly harm
Hangs over Priam's sons; far be the hour
When I shall hear of it. And yet I fear
Lest that Achilles, having got between
The daring Hector and the city gates,
May drive him to the plain alone, and quell
The desperate valor that was ever his;
For never would he keep the ranks, but ranged
Beyond them, and gave way to no man's might."

She spake, and from the royal mansion rushed
Distractedly, and with a beating heart.
Her maids went with her. When she reached the
tower
And throng of men, and, standing on the wall,
Looked forth, she saw her husband dragged away
Before the city. Toward the Grecian fleet
The swift steeds drew him. Sudden darkness came
Over her eyes, and in a breathless swoon
She sank away and fell. The ornaments
Dropped from her brow,—the wreath, the woven
band,
The net, the veil which golden Venus gave
That day when crested Hector wedded her,
Dowered with large gifts, and led her from her home,
Eëtion's palace. Round her in a throng
Her sisters of the house of Priam pressed,
And gently raised her in that deathlike swoon.
But when she breathed again, and to its seat
The conscious mind returned, as in their arms
She lay, with sobs and broken speech she said:—
"Hector,—O wretched me!—we both were born
To sorrow; thou at Troy, in Priam's house,
And I at Thebè in Eétion's halls,
By woody Placos. From a little child
He reared me there,—unhappy he, and I
Unhappy! O that I had ne'er been born!
Thou goest down to Hades and the depths
Of earth, and leavest me in thine abode,
Widowed, and never to be comforted.
Thy son, a speechless babe, to whom we two
Gave being,—hapless parents!—cannot have
Thy loving guardianship now thou art dead,
Nor be a joy to thee. Though he survive
The cruel warfare which the sons of Greece
Are waging, hard and evil yet will be
His lot hereafter; others will remove
His landmarks and will make his fields their own.
The day in which a boy is fatherless
Makes him companionless; with downcast eyes
He wanders, and his cheeks are stained with tears.
Unfed he goes where sit his father's friends,
And plucks one by the cloak, and by the robe
Another. One who pities him shall give
A scanty draught, which only wets his lips,
But not his palate; while another boy,
Whose parents both are living, thrusts him thence
With blows and vulgar clamor: 'Get thee gone!
Thy father is not with us at the feast.'
Then to his widowed mother shall return
Astyanax in tears, who not long since
Was fed, while sitting in his father's lap,
On marrow and the delicate fat of lambs.
And ever when his childish sports had tired
The boy, and sleep came stealing over him,
He slumbered, softly cushioned, on a couch
And in his nurse's arms, his heart at ease
And satiate with delights. But now thy son
Astyanax, — whom so the Trojans name
Because thy valor guarded gate and tower, —
Thy care withdrawn, shall suffer many things.
While far from those who gave thee birth, beside
The roomy ships of Greece, the restless worms
Shall make thy flesh their banquet when the dogs
Have gorged themselves. Thy garments yet remain
Within the palace, delicately wrought
And graceful, woven by the women's hands;
And these, since thou shalt put them on no more,
Nor wear them in thy death, I burn with fire
Before the Trojan men and dames; and all
Shall see how gloriously thou wert arrayed.”

Weeping she spake, and with her wept her maids.
BOOK XXIII.

So mourned they in the city; but the Greeks,
When they had reached the fleet and Helles-
pont,
Dispersed, repairing each one to his ship,
Save that Achilles suffered not his band
Of Myrmidons to part in disarray.
And thus the chief enjoined his warrior friends:—
"Myrmidons, gallant knights, my cherished
friends!
Let us not yet unyoke our firm-paced steeds,
But bring them with the chariots, and bewail
Patroclus with the honors due the dead,
And, when we have indulged in grief, release
Our steeds and take our evening banquet here."
He spake, and led by him the host broke forth
In lamentation. Thrice around the dead,
Weeping, they drove their steeds with stately manes,
While Thetis in their hearts awoke the sense
Of hopeless loss; their tears bedewed the sands,
And dropped upon their arms, so brave was he
For whom they sorrowed. Peleus’ son began
The mourning; on the breast of his dead friend
He placed his homicidal hands, and said:—
"Hail thou, Patroclus, even amid the shades!
For now shall I perform what once I vowed:"
That, dragging Hector hither, I will give
His corse to dogs, and they shall rend his flesh;
And at thy funeral pile there shall be slain
Twelve noble Trojan youths, to avenge thy death."

So spake he, meditating outrages
To noble Hector's corse, which he had flung
Beside the bier of Mencetiades,
Amid the dust. The Myrmidons unbraced
Their shining brazen armor, and unyoked
Their neighing steeds, and sat in thick array
Beside the ship of swift Æacides,
While he set forth a sumptuous funeral feast.
Many a white ox, that day, beneath the axe
Fell to the earth, and many bleating goats
And sheep were slain, and many fattened swine,
White-toothed, were stretched to roast before the flame
Of Vulcan, and around the corse the earth
Float ed with blood. Meantime the Grecian chiefs
To noble Agamemnon's royal tent
Led the swift son of Peleus, though he went
Unwillingly, such anger for the death
Of his companion burned within his heart.
As soon as they had reached his tent, the king
Bade the clear-throated heralds o'er the fire
Place a huge tripod, that Pelides there
Might wash away the bloody stains he bore.
Yet would he not, and with an oath replied:

"No! by the greatest and the best of gods,
By Jupiter, I may not plunge my head
Into the bath before I lay my friend
Patroclus on the fire, and heap his mound,
And till my hair is shorn; for never more
In life will be so great a sorrow mine.

But now attend we to this mournful feast.
And with the morn, O king of men, command
That wood be brought, and all things duly done
Which may beseeem a warrior who goes down
Into the lower darkness. Let the flames
Seize fiercely and consume him from our sight,
And leave the people to the tasks of war.”

He spake; they hearkened and obeyed, and all
Prepared with diligent hands the meal, and each
Sat down and took his portion of the feast.
And when their thirst and hunger were allayed,
Most to their tents betook them and to rest.
But Peleus’ son, lamenting bitterly,
Lay down among his Myrmidons, beside
The murmuring ocean, in the open space,
Where plashed the billows on the beach. And there,

When slumber, bringing respite from his cares,
Came softly and enfolded him,—for much
His shapely limbs were wearied with the chase
Of Hector round the windy Ilium’s walls,—
The soul of his poor friend Patroclus came,
Like him in all things,—stature, beautiful eyes,
And voice, and garments which he wore in life.
Beside his head the vision stood and spake:

"Achilles, sleepest thou, forgetting me?
Never of me unmindful in my life,
Thou dost neglect me dead. O, bury me
Quickly, and give me entrance through the gates
Of Hades; for the souls, the forms of those
Who live no more, repulse me, suffering not
That I should join their company beyond
The river, and I now must wander round
The spacious portals of the House of Death.
Give me thy hand, I pray; for never more
Shall I return to earth when once the fire
Shall have consumed me. Never shall we take
Counsel together, living, as we sit
Apart from our companions; the hard fate
Appointed me at birth hath drawn me down.
Thou too, O godlike man, wilt fall beneath
The ramparts of the noble sons of Troy.
Yet this I ask, and if thou wilt obey,
This I command thee,—not to let my bones
Be laid apart from thine. As we were reared
Under thy roof together, from the time
When first Mencetius brought thee, yet a boy,
From Opus, where I caused a sorrowful death;—
For by my hand, when wrangling at the dice,
Another boy, son of Amphidamas,
Was slain without design,—and Peleus made
His halls my home, and reared me tenderly,
And made me thy companion;—so at last
May one receptacle, the golden vase
Given by thy gracious mother, hold our bones.”

The swift Achilles answered: “O most loved
And honored, wherefore art thou come, and why
Dost thou command me thus? I shall fulfil
Obediently thy wish; yet draw thou near,
And let us give at least a brief embrace,
And so indulge our grief.” He said, and stretched
His longing arms to clasp the shade. In vain;
Away like smoke it went, with gibbering cry,
Down to the earth. Achilles sprang upright,
Astonished, clapped his hands, and sadly said: —

“Surely there dwell within the realm below
Both soul and form, though bodiless. All night
Hath stood the spirit of my hapless friend
Patroclus near me, sad and sorrowful,
And asking many duties at my hands,
A marvellous semblance of the living man.”

He spake, and moved the hearts of all to grief
And lamentation. Rosy-fingered Morn
Dawned on them as around the hapless dead
They stood and wept. Then Agamemnon sent
In haste from all the tents the mules and men
To gather wood, and summoned to the task
Meriones, himself a gallant chief,
Attendant on the brave Idomeneus.
These went with woodmen’s axes and with ropes
Well twisted, and before them went the mules.
O’er steep, o’er glen, by straight, by winding ways,
They journeyed till they reached the woodland wilds
Of Ida fresh with springs, and quickly felled
With the keen steel the towering oaks that came
Crashing to earth. Then, splitting the great trunks,
They bound them on the mules, that beat the earth
With hasty footsteps through the tangled wood,
Impatient for the plain. Each woodcutter
Shouldered a tree, for so Meriones,
Companion of the brave Idomeneus,
Commanded, and at last they laid them down
In order on the shore, where Peleus' son
Planned that a mighty sepulchre should rise
Both for his friend Patroclus and himself.

So brought they to the spot vast heaps of wood,
And sat them down, a numerous crowd. But then
Achilles bade his valiant Myrmidons
Put on their brazen mail and yoke their steeds.
At once they rose, and put their harness on,
And they who fought from chariots climbed their seats
With those who reined the steeds. These led the van,
And after them a cloud of men on foot
By thousands followed. In the midst was borne
Patroclus by his comrades. Cutting off
Their hair, they strewed it, covering the dead.
Behind the corpse, Achilles in his hands
Sustained the head, and wept, for on that day
He gave to Hades his most cherished friend.
Now when they reached the spot which Peleus' son

Had chosen, they laid down the dead, and piled
The wood around him, while the swift of foot,
The great Achilles, bent on other thoughts,
Standing apart, cut off his amber hair,
Which for the river Sperchius he had long
Nourished to ample growth, and, sighing, turned
His eyes upon the dark-blue sea, and said:—

"Sperchius, in vain my father made a vow
That I, returning to my native shore,
Should bring my hair, an offering to thee,
And slay a consecrated hecatomb,
And burn a sacrifice of fifty rams,
Beside the springs where in a sacred field
Thy fragrant altar stands. Such was the vow
Made by the aged man, yet hast thou not
Fulfilled his wish. And now, since I no more
Shall see my native land, the land I love,
Let the slain hero bear these locks away."

He spake, and in his dear companion's hands
He placed the hair, and all around were moved
To deeper grief; the setting sun had left
The host lamenting, had not Peleus' son
Addressed Atrides, standing at his side:—

"Atrides, thou whose word the Greeks obey
Most readily, all mourning has an end.
Dismiss the people from the pyre to take
Their evening meal, while we with whom it rests
To pay these mournful duties to the dead
Will close the rites; but let the chiefs remain."

This when the monarch Agamemnon heard,
Instantly he dismissed to their good ships
The people. They who had the dead in charge
Remained, and heaped the wood, and built a pyre
A hundred feet each way from side to side.
With sorrowful hearts they raised and laid the corse
Upon the summit. Then they flayed and dressed
Before it many fatlings of the flock,
And oxen with curved feet and crooked horns.
From these magnanimous Achilles took
The fat, and covered it carefully
The dead from head to foot. Beside the bier,
And leaning toward it, jars of honey and oil
He placed, and flung, with many a deep-drawn sigh,
Twelve high-necked steeds upon the pile. Nine
hounds
There were, which from the table of the prince
Were daily fed; of these Achilles struck
The heads from two, and laid them on the wood,
And after these, and last, twelve gallant sons
Of the brave Trojans, butchered by the sword;
For he was bent on evil. To the pile
He put the iron violence of fire,
And, wailing, called by name the friend he loved:

"Rejoice, Patroclus, even in the land
Of souls. Lo! I perform the vow I made;
Twelve gallant sons of the brave men of Troy
The fire consumes with thee. For Hector's corse, The flames shall not devour it, but the dogs."

Such was his threat; but Hector was not made The prey of dogs, for Venus, born to Jove, Drave off by night and day the ravenous tribe, And with a rosy and ambrosial oil Anointed him, that he might not be torn When dragged along the earth. Above the spot And all around it, where the body lay, Phœbus Apollo drew a veil of clouds Reaching from heaven, that on his limbs the flesh And sinews might not stiffen in the sun.

The flame seized not upon the funeral pile Of the dead chief. Pelides, swift of foot, Bethought him of another rite. He stood Apart, and offered vows to the two winds, Boreas and Zephyr. Promising to bring Fair offerings to their shrines, and pouring out Libations from a golden cup, he prayed That they would haste and wrap the pile in flames, And burn the dead to ashes. At his prayer Fleet Iris on a message to the Winds Took instant wing. They sat within the halls Of murmuring Zephyr, at a solemn feast. There Iris lighted on the threshold-stone. As soon as they beheld her, each arose And bade her sit beside him. She refused To seat her at the banquet, and replied:— "Not now; for I again must take my way
Over the ocean currents to the land
Where dwell the Æthiopians, who adore
The gods with hecatombs, to take my share
Of sacrifice. Achilles supplicates,
With promise of munificent offerings,
Boreas and sounding Zephyrus to come
And blow the funeral structure into flames
On which, bewailed by all the Grecian host,
Patroclus lies, and waits to be consumed."

So spake she, and departed. Suddenly
Arose the Winds with tumult, driving on
The clouds before them. Soon they reached the deep;
Beneath the violence of their sounding breath
The billows heaved. They swept the fertile fields
Of Troas, and descended on the pyre,
And mightily it blazed with fearful roar.
All night they howled and tossed the flames. All night
Stood swift Achilles, holding in his hand
A double beaker; from a golden jar
He dipped the wine, and poured it forth, and steeped
The earth around, and called upon the soul
Of his unhappy friend. As one laments
A newly married son upon whose corse
The flames are feeding, and whose death has made
His parents wretched, so did Peleus' son,
Burning the body of his comrade, mourn,
As round the pyre he moved with frequent sighs.
Book XXIII.

Now when the star that ushers in the day
Appeared, and after it the morning, clad
In saffron robes, had overspread the sea,
The pyre sank wasted, and the flames arose 280
No longer, and the Winds, departing, flew
Homeward across the Thracian sea, which tossed
And roared with swollen billows as they went.
And now Pelides from the pyre apart
Weary lay down, and gentle slumber soon 285
Came stealing over him. Meantime the Greeks
Gathered round Agamemnon, and the stir
And bustle of their coming woke the chief,
Who sat upright and thus addressed his friends:—

“Atrides, and all ye who lead the hosts 290
Of Greece! our task is, first to quench the pyre
With dark red wine where'er the flames have spread,
And next to gather, with discerning care,
The bones of Mencetiades. And these
May well be known; for in the middle space 295
He lay, and round about him, and apart
Upon the border, were the rest consumed,—
The bodies of the captives and the steeds.
Be his enclosed within a golden vase,
And wrapped around with caul, a double fold, 300
Till I too pass into the realm of Death.
And be a tomb not over-spacious reared,
But of becoming size, which afterward
Ye whom we leave behind in our good ships,
When we are gone, will build more broad and high.”
So spake the swift Pelides, and the chiefs Complied; and first they quenched with dark red wine
The pyre, where'er the flames had spread, and where Lay the deep ashes; then, with many tears, Gathered the white bones of their gentle friend, And laid them in a golden vase, wrapped round With caul, a double fold. Within the tents They placed them softly, wrapped in delicate lawn, Then drew a circle for the sepulchre, And, laying its foundations to enclose The pyre, they heaped the earth, and, having reared A mound, withdrew. Achilles yet detained The multitude, and made them all sit down, A vast assembly. From the ships he brought The prizes,—caldrons, tripods, steeds, and mules, Oxen in sturdy pairs, and graceful maids, And shining steel. Then for the swiftest steeds A princely prize he offered first,—a maid Of peerless form, and skilled in household arts, And a two-handled tripod of a size For two-and-twenty measures. He gave out The second prize,—a mare unbroken yet. For the third winner in the race he staked A caldron that had never felt the fire, Holding four measures, beautiful, and yet Untarnished. For the fourth, he offered gold, Two talents. For the fifth, and last, remained
A double vessel never touched by fire. He rose and stood, and thus addressed the Greeks:

“Atrides, and ye other well-armed Greeks, These prizes lie within the chariot-course, And wait the charioteers. Were but these games In honor of another, then would I Contend, and win and carry to my tent The first among these prizes. For my steeds, Ye know, surpass the rest in speed, since they Are of immortal birth, by Neptune given To Peleus, and by him in turn bestowed On me his son. But I and they will keep Aloof; they miss their skilful charioteer, Who washed in limpid water from the fount Their manes, and moistened them with softening oil. And now they mourn their friend, and sadly stand With drooping heads and manes that touch the ground. Let such of you as trust in their swift steeds And their strong cars prepare to join the games.” Pelides spake: the abler charioteers Arose, and, first of all, the king of men, Eumelus, eminent in horsemanship, The dear son of Admetus. Then arose The valiant son of Tydeus, Diomed, And led beneath the yoke the Trojan steeds Won from Aeneas when Apollo saved That chief from death. The son of Atreus next,
The noble Menelaus, yellow-haired,
Brought two swift coursers underneath the yoke,
King Agamemnon's Æthē, and with her
His own Podargus. Echepolus once,
Anchises' son, sent Æthē as a gift
To Agamemnon, that he might be free
From following with the army to the heights
Of Ilium, and enjoy the ease he loved;
For Jove had given him wealth, and he abode
On Sicyon's plains. Now, eager for the race,
She took the yoke. Antilochus, the fourth,
The gallant son of the magnanimous king,
Neleian Nestor, harnessed next his steeds
With stately manes. Swift coursers that were foaled
At Pylus drew his chariot. To his side
His father came and stood, and spake and gave
Wise counsels, though the youth himself was wise:—

"Antilochus, I cannot doubt that Jove
And Neptune both have loved thee, teaching thee,
Young as thou art, all feats of horsemanship.
Small is the need to instruct thee. Thou dost know
Well how to turn the goal, and yet thy steeds
Are slow, and ill for thee may be the event.
Their steeds are swift, yet have they never learned
To govern them with greater skill than thou.

Now then, dear son, bethink thee heedfully
Of all precautions, lest thou miss the prize.
By skill the woodman, rather than by strength,
Brings down the oak; by skill the pilot guides
His wind-tossed galley over the dark sea;
And thus by skill the charioteer o'ercomes
His rival. He who trusts too much his steeds
And chariot lets them veer from side to side
Along the course, nor keeps a steady rein
Straight on, while one expert in horsemanship,
Though drawn by slower horses, carefully
Observes the goal, and closely passes it,
Nor fails to know how soon to turn his course,
Drawing the leathern reins, and steadily
Keeps on, and watches him who goes before.
Now must I show the goal which, easily
Discerned, will not escape thine eye. It stands
An ell above the ground, a sapless post,
Of oak or larch,—a wood of slow decay
By rain, and at its foot on either side
Lies a white stone; there narrow is the way,
But level is the race-course all around.
The monument it is of one long dead,
Or haply it has been in former days
A goal, as the swift-footed Peleus' son
Has now appointed it. Approach it near,
Driving thy chariot close upon its foot,
Then in thy seat lean gently to the left
And cheer the right-hand horse, and ply the lash,
And give him a loose rein, yet firmly keep
The left-hand courser close beside the goal,—
So close that the wheel's nave may seem to touch
The summit of the post; yet strike thou not
The stone beside it, lest thou lame thy steeds
And break the chariot, to thy own disgrace
And laughter of the others. My dear son,
Be on thy guard; for if thou pass the goal
Before the rest, no man in the pursuit
Can overtake or pass thee, though he drive
The noble courser of Adrastus, named
Arion the swift-footed, which a god
Bade spring to life, or those of matchless speed
Reared here in Ilium by Laomedon.”

Neleian Nestor spake, and, having thus
Given all the needful cautions, took his seat
In his own place. Meriones, the fifth,
Harnessed his steeds with stately manes, and all
Mounted their chariots. Lots were cast; the son
Of Peleus shook the helmet, and the lot
Of Nestor’s son, Antilochus, leaped forth;
And next the lot of King Eumelus came;
And Menelaus, mighty with the spear,
Had the third lot; Meriones was next;
And to the bravest of them all, the son
Of Tydeus, fell the final lot and place.
They stood in order, while Achilles showed
The goal far off upon the level plain,
And near it, as the umpire of the race,
He placed the godlike Phoenix, who had been
His father’s armor-bearer, to observe
With judging eye, and bring a true report.
All raised at once the lash above their steeds,
And smote them with the reins, and cheered them on
With vehement cries. Across the plain they swept,
Far from the fleet; beneath them rose the dust.
A cloud, a tempest, and their tossing manes
Were lifted by the wind. And now the cars
Touched earth, and now were flung into the air.
Eager the drivers stood, with beating hearts,
Eager for victory, each encouraging
His steeds, that flew beneath the shroud of dust.

But when they turned their course, and swiftly ran
Back to the hoary deep to close the course,
Well did the skill of every chief appear.
They put their horses to the utmost speed,
And then did the quick-footed steeds that drew
Eumelus bear him on beyond the rest.
But with his Trojan coursers Diomed
Came next, so near it seemed that they would mount
The car before them, and upon the back
And ample shoulders of Eumelus smote
Their steaming breath; for as they ran their heads
Leaned over him. And then would Diomed
Have passed him by, or would at least have made
The victory doubtful, had not Phœbus struck,
In his displeasure, from the hero's hand
The shining scourge. It fell, and to his eyes
Started indignant tears; for now he saw
The others gaining on him, while the speed
Of his own steeds, which feared the lash no more,
Wasslackened. Yet Apollo's stratagem
The Iliad.

Was not unseen by Pallas, who o'ertook
The shepherd of the people, and restored
The scourge he dropped, and put into his steeds
New spirit. In her anger she approached
Eumelus, snapped his yoke, and caused his mares
to start asunder from the track; the pole
Was dashed into the ground, and from the seat
The chief was flung beside the wheel, his mouth,
Elbows, and nostrils torn, his forehead bruised.

Grief filled his eyes with tears and choked his voice,
While Diomed drave by his firm-paced steeds,
Outstripping all the rest; for Pallas nerved
Their limbs with vigor, and bestowed on him
Abundant glory. After him the son
Of Atreus, fair-haired Menelaus, came,
While Nestor's son cheered on his father's steeds:—
"On, on! press onward with your utmost speed!
Not that I bid you strive against the steeds
Of warlike Diomed, for Pallas gives
Swiftness to them and glory to the man
Who holds the reins; but let us overtake
The horses of Atrides, nor submit
To be thus distanced, lest the victory
Of the mare Æthè cover you with shame.
Fleet as ye are, why linger? This at least
I tell you, and my words will be fulfilled:
Look not for kindly care at Nestor's hands,
That shepherd of the people, but for death
With the sharp steel, if through your fault we take
A meaner prize. Then onward and away,
With all your strength, for this is my design.—
To pass by Menelaus where the way
Is narrow, and he cannot thwart my plan.”

He spake, and they who feared their master's threat
Mended their speed awhile. The warlike son
Of Nestor saw just then the narrow pass
Within the hollow way, a furrow ploughed
By winter floods, which there had torn the course
And deepened it. Atrides, to avoid
The clash of wheels, drave thither; thither too
Antilochus—who turned his firm-paced steeds
A little from the track in which they ran—
Followed him close. Atrides saw with fear,
And shouted to Antilochus aloud:

“Antilochus, thou drivest rashly; rein
Thy horses in. The way is narrow here,
But soon will broaden, and thou then canst pass.
Beware lest with thy chariot-wheels thou dash
Against my own, and harm befall us both.”

He spake; but all the more Antilochus
Urged on his coursers with the lash, as if
He had not heard. As far as flies a quoit
Thrown from the shoulder of a vigorous youth
Who tries his strength, so far they ran abreast.
The horses of Atrides then fell back;
He slack'd the reins; for much he feared the steeds
Would dash against each other in the way,
And overturn the sumptuous cars, and fling
The charioteers contending for the prize
Upon the dusty track. With angry words
The fair-haired Menelaus chided thus:—
"Antilochus, there is no man so prone
As thou to mischief, and we greatly err,
We Greeks, who call thee wise. Go now, and yet
Thou shalt not take the prize without an oath."

Again he spake, encouraging his steeds:
"Check not your speed, nor sorrowfully stand:
Their feet and knees will fail with weariness
Before your own; they are no longer young."

He spake; the coursers, honoring his voice,
Ran with fresh speed, and soon were near to those
Of Nestor's son. Meantime the assembled Greeks
Sat looking where the horses scoured the plain
And filled the air with dust. Idomeneus,
The lord of Crete, descried the coursers first,
For on a height he sat above the crowd.
He heard the chief encouraging his steeds,
And knew him, and he marked before the rest
A courser, chestnut-colored save a spot
Upon the middle of the forehead, white,
And round as the full moon. And then he stood
Upright, and from his place harangued the Greeks:—
"O friends, the chiefs and leaders of the Greeks,
Am I the sole one that describes the steeds,
Or do ye also? Those who lead the race,
I think, are not the same, and with them comes
A different charioteer. The mares, which late
Were foremost, may have somewhere come to harm. 564
I saw them first to turn the goal, and now
I can no more discern them, though my sight
Sweeps the whole Trojan plain from side to side.
Either the charioteer has dropped the reins,
And could not duly round the goal, or else
Met with disaster at the turn, o'erthrown,
His chariot broken, and the affrighted mares
Darting, unmastered, madly from the way.
But rise: look forth yourselves. I cannot well
Discern, but think the charioteer is one
Who, born of an Ætolian stock, commands
Among the Argives,—valiant Diomed,
A son of Tydeus, tamer of wild steeds.”
And Ajax, swift of foot, Oileus’ son,
Answered with bitter words: “Idomeneus,
Why this perpetual prating? Far away
The mares with rapid hoofs are traversing
The plain, and thou art not the youngest here
Among the Argives, nor hast such sharp eyes
Beneath thy brows, yet must thou chatter still.
Among thy betters here it ill becomes
A man like thee to be so free of tongue.
The courser of Eumelus, which at first
Outran the rest, are yet before them all,
And he is drawing near and holds the reins.”
The Cretan leader angrily rejoined:
“Ajax, thou raider, first in brawls, yet known
As in all else below the other Greeks,
A man of brutal mood, come, let us stake
A tripod or a caldron, and appoint
As umpire Agamemnon, to decide
Which horses are the foremost in the race,
That when thou losest thou mayst be convinced."

He spake: Oilean Ajax, swift of foot,
Started in anger from his seat, to cast
Reproaches back, and long and fierce had been
The quarrel if Achilles had not risen,
And said: "No longer let this strife go on,
Idomeneus and Ajax! Ill such words
Become you; ye would blame in other men
What now ye do. Sit then among the rest,
And watch the race; for soon the charioteers
Contending for the victory will be here,
And each of you—for well ye know the steeds
Of the Greek chieftains—for himself will see
Whose hold the second place, and whose are first."

He spake: Tydides rapidly drew near,
Lashing the shoulders of his steeds, and they
Seemed in the air as, to complete the course,
They flew along, and flung the dust they trod
Back on the charioteer. All bright with tin
And gold, the car rolled after them; its tires
Made but a slender trace in the light dust,
So rapidly they ran. And now he stopped
Within the circle, while his steeds were steeped
In sweat, that fell in drops from neck and breast.
Then from his shining seat he leaped, and laid
His scourge against the yoke. Brave Sthenelus
Came forward, and at once received the prize
For Diomed, and bade his comrades lead
The maid away, and in their arms bear off
The tripod, while himself unyoked the steeds.

Next the Neleian chief, Antilochus,
Came with his coursers. More by fraud than speed
He distanced Menelaus, yet that chief
Drave his fleet horses near him. Just so far
As runs the wheel behind a steed that draws
His master swiftly o’er the plain, his tail
Touching the tire with its long hairs, and small
The space between them as the spacious plain
Is traversed, Menelaus just so far
Was distanced by renowned Antilochus.
For though at first he fell as far behind
As a quoit’s cast, yet was he gaining ground
Rapidly, now that Agamemnon’s mare,
Æthê the stately-maned, increased her speed,
And Menelaus, had the race for both
Been longer, would have passed his rival by,
Nor left the victory doubtful. After him,
A spear’s throw distant, came Meriones,
The gallant comrade of Idomeneus,
Whose full-maned steeds were slower than the rest,
And he unskilled in contests such as these.
And last of all Eumelus came. He drew
His showy chariot after him, and drave
His steeds before him. Great Achilles saw
With pity, and from where he stood among
The Greeks addressed him thus with wingèd words:

"The ablest horseman brings his steeds the last,
But let us, as is just, confer on him
The second prize; Tydides takes the first."

He spake, and all approved his words; and now
The mare, to please the Greeks, had been bestowed
Upon Eumelus, if Antilochus,
Son of magnanimous Nestor, had not risen
To plead for justice with Achilles thus:

"Achilles, I shall deem it grave offence
If thou fulfil thy word; for thou wilt take
My prize, because thou seest that this man's car
And his fleet steeds have suffered injury,
Though he be skilful. Yet he should have prayed
To the good gods; then had he not been seen
Bringing his steeds the last. But if thou feel
Compassion for him, and if so thou please,
Large store of brass and gold is in thy tent,
And thine are cattle, and handmaidens thine,
And firm-paced steeds; hereafter give of these
A nobler largess, or bestow it now,
And hear the Greeks applaud thee. But this prize
I yield not; let the warrior who may claim
To take it try with me his strength of arm."

He ceased: the noble son of Peleus smiled,
And, pleased to see Antilochus succeed,
For he was a beloved friend,—he spake
These wingèd words: "Since, then, Antiöchus,
Thou wilt that I bestow some recompense
Upon Eumelus from my store, I give
The brazen corselet which my arm in war
Took from Asteropæus, edged around
With shining tin,—a gift of no mean price."

He ceased, and sent his friend Automedon
To bring it from the tent. He went and brought
The corselet, and Eumelus joyfully
Received it from Achilles. Then arose,
Among them Menelaus, ill at ease,
And angry with Antiöchus. He took
The sceptre from a herald's hand, who hushed
The crowd to silence, and the hero spake:—
"Antiöchus, who wert till now discreet,
What hast thou done? Thou hast disgraced my skill
And wronged my steeds by thrusting in thine own,
Which were less fleet, before them. Now, ye chiefs
And leaders of the Achaians, judge between
This man and me, and judge impartially,
Lest that some warrior of the Greeks should say
That Menelaus, having overcome
Antilochus by falsehood, led away
The mare a prize; for his were slower steeds,
But he the mightier man in feats of arms.
Nay, I myself will judge; and none of all
The Greeks will censure me, for what I do
Will be but just. Antilochus, step forth,
Illustrious as thou art, and in due form,
Standing before thy horses and thy car,
And taking in thy hand the pliant scourge
Which thou just now hast wielded, touch thy steeds,
And swear by Neptune, whose embrace surrounds
The earth, that thou hast wittingly employed
No stratagem to break my chariot's speed."

And thus discreet Antilochus replied:
"Have patience with me: I am younger far
Than thou, King Menelaus; thou art both
My elder and my better. Thou dost know
The faults to which the young are ever prone;
The will is quick to act, the judgment weak.
Bear with me then. The mare which I received
I cheerfully make over to thy hands.
And if thou wilt yet more of what I have,
I give it willingly and instantly,
Rather, O loved of Jove, than lose a place
In thy good-will, and sin against the gods."

The son of large-souled Nestor, speaking thus,
Led forth the mare, and gave her to the hand
Of Menelaus, o'er whose spirit came
A gladness. As upon a field of wheat
Bristling with ears gathers the freshening dew,
So was his spirit gladdened in his breast,
And he bespake the youth with wingèd words:—
"Antilochus, now shall my anger cease,
For hitherto thou hast not shown thyself
Foolish or fickle, though the heat of youth
Just now hath led thee wrong. In time to come,
Beware to practise stealthy arts on men
Of higher rank than thou. No other Greek
Would easily have made his peace with me.
But thou hast suffered much, and much hast done,—
Thou, and thy worthy father, and his son,
Thy brother,—for my sake. I therefore yield
To thy petition; yet I give to thee
The mare, though mine she be, that these who stand
Around us may perceive that I am not
Of unforgiving or unyielding mood.”

He spake, and to Noëmon gave the mare,—
Noëmon, comrade of Antilochus,—
To lead her thence, while for himself he took
The shining caldron. Then Meriones,
Fourth in the race, received the prize of gold,—
Two talents. But the fifth prize and the last,
The double goblet, still was left unclaimed;
And this Achilles carried through the crowd
Of Greeks, and placed in Nestor’s hands, and
said:—

“Receive thou this, O ancient man, to keep
In memory of the funeral honors paid
Patroclus, whom thou never more shalt see
Among the Greeks. I give this prize, which thou
Hast not contended for, since thou wilt wield
No more the cestus, nor wilt wrestle more,
Nor hurl the javelin at the mark, nor join
The foot-race; age lies heavy on thy limbs."

He spake, and gave the prize, which Nestor took,
Well pleased, and thus with wingèd words replied:—

"Son, thou hast spoken rightly, for these limbs
Are strong no longer; neither feet nor hands
Move on each side with vigor as of yore.
Would I were but as young, with strength as great,
As when the Epeians in Buprasium laid
King Amarynceus in the sepulchre,
And funeral games were offered by his sons!
Then of the Epeians there was none like me,
Nor of the Pylian youths, nor yet among
The brave Ætolians. In the boxing-match
I took the prize from Clytomedes, son
Of Enops, and in wrestling overcame
Ançæus the Pleuronian, who rose up
Against me. In the foot-race I outstripped,
Fleet as he was, Iphiclus, and beyond
Phyleus and Polydore I threw the spear.
Only the sons of Actor won the race
Against me with their chariot, and they won
Through force of numbers. Much they envied me,
And feared lest I should bear away the prize;
For largest in that contest of the steeds
Was the reward, and they were two,—one held,
Steadily held, the reins, the other swung
The lash. Such was I once. Now feats like these
Belong to other, younger men, and I,
Though eminent among the heroes once,
Must do as sad old age admonishes.
Go thou, and honor thy friend's funeral
With games. Thy gift I willingly accept,
Rejoicing that thy thoughts revert to one
Who loves thee, and that thou forgettest not
To pay the honor due to me among
The Greeks. The gods will give thee thy reward."

He ceased. The son of Peleus, having heard
This praise from Nestor, left him, and passed
through
The mighty concourse of the Greeks. He laid
Before them prizes for the difficult strife
Between the boxers. To the middle space
He led a mule, and bound him, six years old
And strong for toil, unbroken and most hard
To break, while to the vanquished he assigned
A goblet. Rising, he addressed the host:—
"Ye sons of Atreus and ye well-armed Greeks,
We call for two of the most skilled to strive
For these, by striking with the lifted fist;
And he to whom Apollo shall decree
The victory, acknowledged by you all,
Shall have this sturdy mule to lead away.
The vanquished takes this goblet as his meed."

He spake. A warrior strong and huge of limb,
Skilled in the cestus, named Epeius, son
Of Panopeus, rose at the word, and laid
His hand upon the sturdy mule, and said:—
“Let him appear whose lot will be to take
The goblet. No man of the Grecian host
Will get the mule by overcoming me
In combat with the cestus, — so I deem.
In that I claim to be the best man here.
And should it not suffice that in the war
Others surpass me? All cannot excel
In everything alike. I promise this,
And shall fulfil my word, — that I will crush
His body, and will break his bones. His friends
Should all remain upon the ground to bear
Their comrade off when beaten by my hand.”

He spake, and all were silent. Only rose
Euryalus, whose father was the king
Mecisteus of Talaïon’s line, the same
Who went to Thebes and overcame, of old,
In all the funeral games of Ædipus,
The sons of Cadmus. To Euryalus
Came Diomed, the spearman, bidding him
Expect the victory which he greatly wished
His friend might gain. Around his waist he drew
A girdle, adding straps that from the hide
Of a wild bull were cut with dextrous care.
And, fully now arrayed, the twain stepped forth
Into the middle space, and both began
The combat. Lifting their strong arms, they brought
Their heavy hands together. Fearfully
Was heard the crash of jaws; from every limb
The sweat was streaming. As Euryalus
Looked round, his noble adversary sprang
And smote him on the cheek,—too rude a blow
To be withstood; his shapely limbs gave way
Beneath him. As upon the weedy shore,
When the fresh north wind stirs the water's face,
A fish leaps forth to light, and then again
The dark wave covers it, so sprang and fell
The chief. Magnanimous Epeius gave
His hands and raised him up; his friends came round
And led him thence with dragging feet, and head
That drooped from side to side, while from his mouth
Came clotted blood. They placed him in the midst,
Unconscious still, and sent and took the cup.

Then, third in order, for the wrestling-match
The son of Peleus brought and showed the Greeks
Yet other prizes. To the conqueror
A tripod for the hearth, of ample size,
He offered; twice six oxen, as the Greeks
Esteemed it, were its price. And next he placed
In view a damsel for the vanquished, trained
In household arts; four beeves were deemed her price.

Then rose Achilles, and addressed the Greeks:
"Ye who would try your fortune in this strife,
Arise." He spake, and mighty Ajax rose,
The son of Telamon, and after him
The wise Ulysses, trained to stratagems.
They, girding up their loins, came forth and stood
In the mid space, and there with vigorous arms
They clasped each other, locked like rafters framed
By some wise builder for the lofty roof
Of a great mansion proof against the winds.
Then their backs creaked beneath the powerful
strain
Of their strong hands; the sweat ran down their
limbs;
Large whelks upon their sides and shoulders rose,
Crimson with blood. Still eagerly they strove
For victory and the tripod. Yet in vain
Ulysses labored to supplant his foe,
And throw him to the ground, and equally
Did Ajax strive in vain, for with sheer strength
Ulysses foiled his efforts. When they saw
That the Greeks wearied of the spectacle,
The mighty Telamonian Ajax said:—
"Son of Laertes, nobly born and trained
to wise expedients, lift me up, or I
Will lift up thee; and leave the rest to Jove."
He spake, and raised Ulysses from the ground,
Who dealt, with ready stratagem, a blow
Upon the ham of Ajax, and the limb
Gave way; the hero fell upon his back,
And on his breast Ulysses, while the host
Stood wondering and amazed. Ulysses strove,
In turn, to lift his rival, but prevailed
Only to move him from his place; he caught the knee of Ajax in his own, and both
Came to the ground together, soiled with dust.
They rose to wrestle still, but from his seat
Achilles started, and forbade them thus:

"Contend no longer, nor exhaust your strength

With struggling; there is victory for both,
And equal prizes. Now depart, and leave
The field of contest to the other Greeks."

He spake: they listened and obeyed, and wiped
The dust away, and put their garments on.
And then the son of Peleus placed in sight
Prizes of swiftness,—a wrought silver cup
That held six measures, and in beauty far
Excelled all others known; the cunning hands
Of the Sidonian artisans had given
Its graceful shape, and over the dark sea
Men of Phoenicia brought it, with their wares,
To the Greek harbors; they bestowed it there
On Thoas. Afterward Euneüs, son
Of Jason, gave it to the hero-chief,
Patroclus, to redeem a captive friend,
Lycaon, Priam's son. Achilles now
Brought it before the assembly as a prize,
For which, in honor of the friend he loved,
The swiftest runners of the host should strive.

Next, for the second in the race, he showed
A noble fatling ox; and for the last,
Gold, half a talent. Then he stood and said
To the Achaians: "Those who would contend
For these rewards, rise up." And then arose 930
Oilean Ajax, fleet of foot; and next
Ulysses the sagacious; last upstood
Antilochus, the son of Nestor, known
As swiftest of the youths. In due array
They stood; Achilles showed the goal. At once 935
Forward they sprang. Oilean Ajax soon
Gained on the rest, but close behind him ran
The great Ulysses. As a shapely maid
Flinging the shuttle draws with careful hand
The thread that fills the warp, and so brings near 940
The shuttle to her bosom, just so near
To Ajax ran Ulysses, in the prints
Made by his rival's feet, before the dust
Fell back upon them. As he ran, his breath
Smote on the head of Ajax. All the Greeks 945
Shouted applause to him, encouraging
His ardor for the victory; but when now
They neared the goal, Ulysses silently
Prayed thus to Pallas: "Goddess, hear my prayer,
And help these feet to win." The goddess heard,
And lightened all his limbs, his feet, his hands; 950
And just as they were rushing on the prize,
Ajax, in running, slipped and fell—the work
Of Pallas—where in heaps the refuse lay
From entrails of the bellowing oxen slain 955
In honor of Patroclus by the hand
Of swift Achilles. Mouth and nostrils both
Were choked with filth. The much-enduring man Ulysses, coming first, received the cup, while Ajax took the ox, and as he stood holding the animal’s horn and spitting forth the dirt, he said to those around: "'Tis plain the goddess caused my feet to slide; she aids Ulysses like a mother." So he said, and the Greeks laughed. And then Antilochus received the third reward, and with a smile said to the Greeks: "I tell you all, my friends, what you must know already, that the gods honor the aged ever. Ajax stands somewhat in years above me, but this chief who takes the prize is of a former age and earlier race of men; they call him old, but hard it were for any Greek to vie with him in swiftness, save Achilles here."

Such praise he gave Pelides, fleet of foot, who answered: "Thy good word, Antilochus, shall not be vainly spoken. I will add yet half a talent to thy gold." He said, and gave the gold; Antilochus, well pleased, received it. Then Pelides brought a spear of ponderous length into the middle space, and laid it down, and placed a buckler near and helmet, which had been Sarpedon’s arms, and which Patroclus won of him in war.

Then stood Achilles and addressed the Greeks:—

"I call on two, the bravest of the host,
To arm themselves and take their spears in hand,
And in a contest for these weapons put
Each other to the proof. Whoever first
Shall wound his adversary, piercing through
The armor to the delicate skin beneath,
And draw the crimson blood, to him I give
This beautiful sword of Thrace, with silver studs,
Won from Asteropæus. And let both
Bear off these arms, a common gift, and both
Shall sit and banquet nobly in my tent.”

He spake, and Telamonian Ajax rose,
The large of limb; Tydides Diomed,
The strong, rose also. When they had put on
Their arms apart from all the host, they came,
All eager for the combat, to the lists,
And fearful was their aspect. All the Greeks
Looked on with dread and wonder, and when now
Stood face to face the warriors, thrice they rushed
Against each other; thrice they dealt their blows.
Then Ajax thrust through Diomed’s round shield
His weapon, but it wounded not; the mail
Beyond it stopped the stroke. Tydides aimed
Over his adversary’s mighty shield
A blow to reach his neck. The Greeks, alarmed
For Ajax, shouted that the strife should cease,
And both divide the prize. Achilles heard,
But gave to Diomed the ponderous sword,
Its sheath, and the fair belt from which it hung.

Again Pelides placed before the host
A mass of iron, shapeless from the forge,
Which once the strong Eëtion used to hurl;
But swift Achilles, when he took his life,
Brought it with other booty in his ships
To Troas. Rising, he addressed the Greeks:

"Stand forth, whoever will contend for this,
And if broad fields and rich be his, this mass
Will last him many years. The man who tends
His flocks, or guides his plough, need not be sent
to town for iron; he will have it here."

He spake, and warlike Polypœtes rose.
Uprose the strong Leonteus, who in form
Was like a god. The son of Telamon
Rose also, and Epeius nobly born;
Each took his place. Epeius seized the mass,
And sent it whirling. All the Achaians laughed.
The loved of Mars, Leonteus, flung it next,
And after him the son of Telamon,
The large-limbed Ajax, from his vigorous arm
Sent it beyond the mark of both. But when
The sturdy warrior Polypœtes took
The mass in hand, as far as o'er his beeses
A herdsman sends his whirling staff, so far
This cast outdid the rest. A shout arose;
The friends of sturdy Polypœtes took
The prize, and bore it to the hollow ships.

Achilles for the archers brought forth steel,
Tempered for arrow-heads,—ten axes, each
With double edge, and single axes ten,—
And from a galley's azure prow took off
A mast, and reared it on the sands afar,
And, tying to its summit by the foot
A timorous dove, he bade them aim at her:
"Whoever strikes the bird shall bear away
The double axes to his tent; while he
Who hits the cord, but not the bird, shall take
The single axes, as the humbler prize."

He ceased, and then arose the stalwart king,
Teucer; then also rose Meriones,
The valiant comrade of Idomeneus.
The lots were shaken in a brazen helm,
And Teucer's lot was first. He straightway sent
A shaft with all his strength, but made no vow
Of a choice hecatomb of firstling lambs
To Phoebus, monarch-god. He missed the bird,
Such was the will of Phoebus, but he struck,
Close to her foot, the cord that made her fast.
The keen shaft severed it; the dove flew up
Into the heavens; the fillet dropped to earth
Amid the loud applauses of the Greeks.
And then Meriones made haste to take
The bow from Teucer's hand. Long time he held
The arrow aimed, the while he made a vow
To Phoebus, the great archer, promising
A chosen hecatomb of firstling lambs;
Then, looking toward the dove, as high in air
She wheeled beneath the clouds, he pierced her breast
Beneath the wing; the shaft went through and fell,
Fixed in the ground, beside Meriones,
While the bird settled on the galley's mast
With drooping head and open wings. The breath
Forsook her soon, and down from that high perch
She fell to earth. The people all looked on,
Admiring and amazed. Meriones
Took up the double axes as his prize,
While Teucer bore the others to the fleet.

And then Pelides brought into the midst
A ponderous spear, and laid a caldron down
Which never felt the fire, inwrought with flowers,
Its price an ox. And then the spearmen rose.
Atrides Agamemnon, mighty king,
First rose, and after him Meriones,
The brave companion of Idomeneus;
And thus to both the swift Achilles said:—

"O son of Atreus, for we know how far
Thou dost excel all others, and dost cast
The spear with passing strength and skill, bear thou
This prize, as victor, to the roomy ships,
And if it please thee, let us, as I wish,
Give to our brave Meriones the spear."

He spake, and Agamemnon, king of men,
Complied, and gave Meriones in hand
The brazen spear, while to Talthybius,
The herald, he consigned the greater prize
BOOK XXIV.

THE assembly was dissolved, the people all
Dispersed to their swift galleys, and prepared
With food and gentle slumber to refresh
Their wearied frames. But still Achilles wept,
Remembering his dear comrade. Sleep, whose sway
Is over all, came not; he turned and tossed,
Still yearning for his strong and valiant friend Patroclus. All that they had ever done
Together, all the hardships they had borne,
The battles fought with heroes, the wild seas O'erpassed, came thronging on his memory.
He shed warm tears, as now upon his sides,
Now on his back, now on his face he lay.
Then, starting from his couch, he wandered forth
In sorrow by the margin of the deep.
Nor did the morn that rose o'er sea and shore
Dawn unperceived by him; for then he yoked
His fleet steeds to the chariot, and made fast
The corse of Hector, that it might be dragged
After the wheels. Three times around the tomb
Of Mencetiaades he dragged the slain,
Then turned and sought his tent, again to rest,
And left him there stretched out amid the dust
With the face downward. Yet Apollo, moved
With pity for the hero, kept him free
From soil or stain, though dead, and o'er him held
The golden ægis, lest, when roughly dragged
Along the ground, the body might be torn.

So in his anger did Achilles treat
Unworthily the noble Hector's corse.

The blessed gods themselves with pity looked
Upon the slain, and bade the vigilant one,
The Argus-queller, bear him thence by stealth.
This counsel pleased the immortals all, except
Juno and Neptune and the blue-eyed maid,
And these persisted in their wrath. To them
Ilium, the hallowed city, and its king,
Priam, and all his people, from the first
Were hateful; 't was for Alexander's fault,
Affronting the two goddesses what time
They sought his cottage, and preferring her
Who ministered to his calamitous love.
But now, when the twelfth morning from that day
Arose, Apollo spake among the gods:—

"Cruel are ye, O gods, and prone to wrong.
For was not Hector wont before your shrines
To burn the thighs of chosen bulls and goats?
And now that he is dead ye venture not
To rescue him, and let his wife and son
And mother and King Priam look again
Upon his face. Soon would they light the pile,
And burn the dead, and pay the funeral rite.
Ye seek to favor, O ye gods, that pest
Achilles, in whose breast there dwells no love
Of justice, nor a temper to be moved
By prayers, but who delights in savage deeds.
And as a lion, conscious of vast strength
And scornful of resistance, falls upon
The shepherd's flock, and slays for his repast,
Thus with Achilles neither mercy dwells
Nor shame, which often profits, often harms
Mankind. For when another man has met
A greater grief than he, — has lost, perchance,
A brother or a son, — he dries at length
His tears, and ceases to lament; for fate
Bestows the power to suffer patiently.
But this Achilles, after he has spoiled
The godlike Hector of his life in war,
Hath bound him to his chariot, and hath dragged
The corse around his dear companion's tomb.
Unseemly is the deed, and small will be
The good it brings him. Brave although he be.
We may be angry with him when he thus
Insults a portion of insensible earth."

The white-armed Juno was incensed, and spake:
"So mightst thou say, God of the silver bow,
Were equal honor to Achilles due
And Hector. Hector is a mortal man,
And suckled at a woman's breast. Not so
Achilles; he was born of one of us,
A goddess whom I nurtured and brought up
And gave to Peleus. Ye were present all,
Ye gods, when they were wedded. Thou wert there
To share the marriage banquet, harp in hand,
Thou plotter with the vile, thou faithless one!"

Then answered cloud-compelling Jove, and said:
"Let not thy anger rise against the gods,
O Juno, for the honor of the chiefs
Shall not be equal. Yet of all the race
Of mortals dwelling in the city of Troy
Was Hector dearest to the gods; to me
He ever was; and never did he fail
To offer welcome gifts. My altar ne'er
Lacked fitting feast, libation, and the fume
Of incense, — hallowed rites which are our due.
Yet seek we not to steal away the corse
Of valiant Hector; that we could not do
Without his slayer's knowledge, who by night
And day is ever near to him and keeps
Watch o'er him like a mother. Let some god
Call hither Thetis. I will counsel her
Prudently, that Achilles may receive
Ransom from Priam, and restore his son."

He ceased, and with the swiftness of the storm
Rose Iris up, to be his messenger.
Half-way 'twixt Samos and the rugged coast
Of Imbrus down she plunged to the dark sea,
Entering the deep with noise. Far down she sank
As sinks the ball of lead, that, sliding o'er
A wild bull's horn, bears into ocean's depths
Death to the greedy fishes. There she found
Thetis within her roomy cave, among
The goddesses of ocean, seated round
In full assembly. Thetis in the midst
Bewailed the fate of her own blameless son,
About to perish on the fertile soil
Of Troy, and far from Greece. The swift of wing,
Iris, approached her and addressed her thus:
"Arise, O Thetis. Father Jupiter,
Whose counsel stands forever, sends for thee."

And silver-footed Thetis answered him:
"Why should that potent deity require
My presence, who have many griefs, and shrink
From mingling with immortals? Yet I go,
Perforce, for never doth he speak in vain."

So spake the goddess-queen, and, speaking, took
Her mantle, — darker web was never worn,—
And onward went. Wind-footed Iris led
The way; the waters of the sea withdrew
On either side. They climbed the steepy shore,
And took their way to heaven. They found the son
Of Saturn, him of the far-sounding voice,
With all the blessed, ever-living gods
Assembled round him. Close to Father Jove
She took her seat, for Pallas yielded it,
And Juno put a beautiful cup of gold
Into her hand, and spake consoling words.
She drank and gave it back, and thus began
The father of immortals and of men:
"Thou comest to Olympus, though in grief,
O goddess Thetis, and I know the cause
That makes thee sad and will not from thy thoughts;
Yet let me now declare why I have called
Thee hither. For nine days the immortal gods
Have been at strife concerning Hector's corse
And Peleus' son, the spoiler. They have asked
The vigilant Argus-queller to remove
The dead by stealth. But I must yet bestow
Fresh honor on Achilles, and thus keep
Thy love and reverence. Now descend at once
Into the camp and carry to thy son
My message: say that it offends the gods,
And me the most, that in his spite he keeps
The corse of Hector at the beaked ships,
Refusing to restore it. He perchance
Will listen, and, revering me, give back
The slain. And I will send a messenger,
Iris, to large-souled Priam, bidding him
Hasten in person to the Grecian fleet,
To ransom his beloved son, and bring
Achilles gifts that shall appease his rage.”

He spake: the goddess of the silver feet,
Thetis, obeyed, and with precipitate flight
Descended from the mountain-peaks. She came
To her son's tent, and found him uttering moans
Continually, while his beloved friends
Were busy round him; they prepared a feast,
And had just slain within the tent a ewe
Of ample size and fleece. She took her seat
Beside her son, and smoothed his brow, and said:—

"How long, my son, wilt thou lament and grieve
And pine at heart, abstaining from the feast
And from thy couch? Yet well it is to seek
A woman's love. Thy life will not be spared
Long time to me, for death and cruel fate
Stand near thee. Listen to me; I am come
A messenger from Jove, who bids me say
The immortals are offended, and himself
The most, that thou shouldst in thy spite detain
The corse of Hector at the beakèd ships,
Refusing its release. Comply thou then,
And take the ransom and restore the dead."

And thus Achilles, swift of foot, replied:
"Let him who brings the ransom come and take
The body, if it be the will of Jove."

Thus did the mother and the son confer
Among the galleys, and between them passed
Full many a wingèd word, while Saturn's son
Bade Iris go with speed to sacred Troy:—

"Fleet Iris, haste thee. Leave the Olympian
seats,
And send magnanimous Priam to the fleet,
To ransom his dear son, and bear him back
To Ilium. Let him carry gifts to calm
The anger of Achilles. He should go
Alone, no Trojan with him, save a man
In years, a herald, who may guide the mules
And strong-wheeled chariot, harnessed to bear back
Him whom the great Achilles has o'erthrown; And let him fear not death nor other harm, For we will send a guide to lead him safe, The Argus-queller, till he stand beside Achilles; and when once he comes within The warrior's tent, Achilles will not raise His hand to slay, but will restrain the rest. Nor mad, nor rash, nor criminal is he, And will humanely spare a suppliant man."

He spake, and Iris, the swift messenger, Whose feet are like the wind, went forth with speed, And came to Priam's palace, where she found Sorrow and wailing. Round the father sat His sons within the hall, and steeped with tears Their garments. In the midst the aged man Sat with a cloak wrapped round him, and much dust Strewn on his head and neck, which, when he rolled Upon the earth, he gathered with his hands. His daughters and the consorts of his sons Filled with their cries the mansion, sorrowing For those, the many and brave, who now lay slain By Grecian hands. The ambassadress of Jove Stood beside Priam, and in soft, low tones, While his limbs shook with fear, addressed him thus:

"Be comforted, and have no fear; for I Am come, Dardanian Priam, not to bring Mischief, but blessing. I am sent to thee A messenger from Jove, who, though afar,
Pities thee and will aid thee. He who rules
Olympus bids thee ransom thy slain son,
The noble Hector, carrying gifts to calm
The anger of Achilles. Thou shouldst go
Alone, no Trojan with thee, save a man
In years, a herald, who shall guide the mules
And strong-wheeled chariot, harnessed to bring back
Him whom the great Achilles has o'erthrown.
And have no fear of death or other harm;
A guide shall go with thee to lead thee safe,
The Argus-queller, till thou stand beside
Achilles, and when once thou art within
The warrior's tent, Achilles will not raise
His hand to slay, but will restrain the rest.
He is not mad, nor rash, nor prone to crime,
And will humanely spare a suppliant man."
Thus the swift-footed Iris spake, and then
Departed. Priam bade his sons prepare
The strong-wheeled chariot, drawn by mules, and bind
A coffer on it. He descended next
Into a fragrant chamber, cedar-lined;
High-roofed, and stored with many things of price,
And calling Hecuba, his wife, he said:—
"Dear wife, a message from Olympian Jove
Commands that I betake me to the fleet,
And thence redeem my slaughtered son with gifts
That may appease Achilles. Tell me now
How this may seem to thee? for I am moved
By a strong impulse to approach the ships,
And venture into the great Grecian camp.”

He spake: his consort wept, and answered thus:
“Ah me! the prudence which was once so praised
By strangers and by those who own thy sway,
Where is it now? Why wouldst thou go alone
To the Greek fleet, to meet the eye of him
Who slew so many of thy gallant sons?
An iron heart is thine. If that false man,
Remorseless as he is, should see thee there
And seize thee, neither pity nor respect
Hast thou to hope from him. Let us lament
Our Hector in these halls. A cruel fate
Spun, when I brought him forth, his thread of life,—
That far from us his corse should feed the hounds
Near that fierce man, whose liver I could tear
From out his bosom. Then the indignities
Done to my son would be repaid, for he
Was slain, not shunning combat, coward-like,
But fighting to defend the men of Troy
And the deep-bosomed Trojan dames. He fell
Without a thought of flight or of retreat.”

And thus the aged, godlike king rejoined:
“Keep me not back from going, nor be thou
A bird of evil omen in these halls,
For thou shalt not persuade me. This I say:
If any of the dwellers of the earth,
Soothsayer, seer, or priest, had said to me
What I have heard, I well might deem the words
A lie, and heed them not. But since I heard
Myself the mandate from a deity,
And saw her face to face, I certainly
Will go, nor shall the message be in vain.
And should it be my fate to perish there
Beside the galleys of the mail-clad Greeks,
So be it; for Achilles will forthwith
Put me to death embracing my poor son,
And satisfying my desire to weep."

He spake, and, raising the fair coffer-lids,
Took out twelve robes of state most beautiful,
Twelve single cloaks, as many tapestried mats,
And tunics next and mantles twelve of each,
And ten whole talents of pure gold, which first
He weighed. Two burnished tripods from his store
He added, and four goblets and a cup
Of eminent beauty, which the men of Thrace
Gave him when, as an envoy to their coast,
He came from Troy,—a sumptuous gift, and yet
The aged king reserved not even this
To deck his palace, such was his desire
To ransom his dear son. And then he drove
Away the Trojans hovering round his porch,
Rebuking them with sharp and bitter words:—
"Hence with you, worthless wretches! have ye not
Sorrow enough at home, that ye are come
To vex me thus? Or doth it seem to you
Of little moment, that Saturnian Jove
Hath sent such grief upon me in the loss
Of my most valiant son? Ye yet will know
How great that loss has been; for it will be
A lighter task for the beleaguering Greeks
To work our ruin, now that he is dead.
But I shall sink to Hades ere mine eyes
Behold the city sacked and made a spoil.”

He spake, and with his staff he chased away
The loiterers; forth before the aged man
They went. With like harsh words he chid his sons.
Helenus, Paris, noble Agathon,
Pammon, Antiphonus, Deiphobus,
Polites, great in war, Hippothoüs,
And gallant Dios, nine in all he called,
And thus bespake them with reproachful words:
“Make haste, ye idle fellows, my disgrace!
Would ye had all been slain beside the fleet
Instead of Hector! Woe is me! the most
Unhappy of mankind am I, who had
The bravest sons in all the town of Troy,
And none of them, I think, are left to me.
Mestor, divine in presence, Troilus,
The gallant knight, and Hector, he who looked
A god among his countrymen,—no son
Of man he seemed, but of immortal birth,—
Those Mars has slain, but these who are my shame
Remain,—these liars, dancers, excellent
In choirs, whose trade is public robbery
Of lambs and kids. Why haste ye not to get
My chariot ready, and bestow these things
Within it, that my journey may begin?"
He spake, and they, in fear of his rebuke,
Lifted from out its place the strong-wheeled car,
Framed to be drawn by mules, and beautiful,
And newly built, and on it they made fast
The coffer. From its pin they next took down
The boxwood mule-yoke, fitted well with rings,
And carved with a smooth boss. With this they brought
A yoke-band nine ells long, which carefully
Adjusting to the polished pole's far end,
They cast the ring upon the bolt, and thrice
Wound the long band on each side of the bolt
Around the yoke, and made it fast, and turned
The loose ends under. Then they carried forth
The treasures that should ransom Hector's corse;
And having piled them in the polished car,
They yoked the hardy, strong-hoofed mules which once
The Mysians gave to Priam, princely gifts.
To bear the yoke of Priam they led forth
The horses which the aged man himself
Fed at the polished manger. These the king
Yoked, aided by the herald, while in mind,
Within the palace court, they both revolved
Their prudent counsels. Hecuba, the queen,
Came to them in deep sorrow. In her hand
She bore a golden cup of delicate wine,
That they might make libations and depart.
She stood before the steeds, and thus she spake:—

"Take this, and pour to Father Jove, and pray
That thou mayst safely leave the enemy's camp
For home, since 't is thy will, though I dissuade,
To go among the ships. Implore thou then
The god of Ida and the gatherer
Of the black tempest, Saturn's son, who looks
Down on all Troy, to send his messenger,
His swift and favorite bird, of matchless strength,
On thy right hand, that, with thine eye on him,
Thou mayst with courage journey to the ships
Of the Greek horsemen. But if Jupiter
All-seeing should withhold his messenger,
I cannot bid thee, eager as thou art,
Adventure near the galleys of the Greeks."

And thus the godlike Priam made reply:
"Dear wife, indeed, I will not disobey
Thy counsel; meet it is to raise our hands
To Jove, and ask him to be merciful."

He spake, and bade the attendant handmaid pour
Pure water on his hands, for near him stood
A maid who came and held a basin forth
And ewer. When his hands were washed, he took
The goblet from the queen, and then, in prayer,
Stood in the middle of the court, and poured
The wine, and, looking heavenward, spake aloud:—

"O Father Jove, most glorious and most great,
Who rulest all from Ida, let me find
Favor and pity with Achilles. Send
A messenger, thy own swift, favorite bird,
Of matchless strength, on my right hand, that I,
Beholding him, may confidently pass
To where the fleet of the Greek horsemen lies!”

Thus in his prayer he spake, and Jupiter,
The All-disposer, hearkened, and sent forth
An eagle, bird of surest augury,
Named the Black Chaser, and by others called
Percnos, with wings as broad as is the door
Skilfully fashioned for the lofty hall
Of some rich man, and fastened with a bolt.
Such ample wings he spread on either side
As townward on the right they saw him fly.
They saw and they rejoiced; their hearts grew light
Within their bosoms. Then the aged king
Hastened to mount the polished car, and drave
Through vestibule and echoing porch. The mules,
Harnessed to draw the four-wheeled car, went first,
Driven by the sage Idaeus; after them,
The horses, urged by Priam with the lash
Rapidly through the city. All his friends
Followed lamenting, as for one who went
To meet his death. And now when they had reached
The plain descending from the town, the sons
And sons-in-law of Priam all returned
To Ilium, and the twain proceeded on,
Yet not unmarked by all-beholding Jove,
Who, moved with pity for the aged man,
Turned to his well-beloved son and said:—

"Hermes, who more than any other god
Delightest to consort with human kind,
And willingly dost listen to their prayers,
Haste, guide King Priam to the Grecian fleet,
Yet so that none may see him, and no Greek
Know of his coming, till he stand before
Pelides." Thus he spake: the messenger
Who slew the Argus hearkened and obeyed;
And hastily beneath his feet he bound
The fair, ambrosial, golden sandals worn
To bear him over ocean like the wind,
And o'er the boundless land. His wand he took
Wherewith he seals in sleep the eyes of men,
And opens them at will. With this in hand,
The mighty Argus-queller flew, and soon
Was at the Troad and the Hellespont.
Like to some royal stripling seemed the god,
In youth's first prime, when youth has most of grace.
And there the Trojans twain, when they had passed
The tomb of Ilus, halted with their mules
And horses, that the beasts might drink the stream;
For twilight now was creeping o'er the earth.
The herald looked, and saw that Mercury
Was near, and thus, addressing Priam, said:—

"Be on thy guard, O son of Dardanus,
For here is cause for wariness. I see
A warrior, and I think he seeks our lives.
Now let us urge our steeds and fly, or else
Descend and clasp his knees, and sue for grace.”

He spake, and greatly was the aged king 455
Bewildered by his words; with hair erect
He stood, and motionless, while Mercury
Drew near, and took the old man’s hand, and
asked:—

“Whither, O father, guidest thou thy mules
And steeds in the dim night, while others sleep? 460
Fearest thou nothing from the warlike Greeks,
Thy foes, who hate thee, and are near at hand?
Should one of them behold thee bearing off
These treasures in the swiftly darkening night,
What wouldst thou do? Thou art not young, and he
Who comes with thee is old; ye could not make 466
Defence against the foe. Fear nought from me,
And I will save thee, since thou art so like
To my own father, from all other harm.”

Priam, the godlike ancient, answered thus: 470
“Thou sayest true, dear son; but sure some god
Holds over me his kind, protecting hand,
Who sends a guide like thee to join me here,
So noble art thou both in form and air,
And gracious are thy thoughts, and blessed they 475
Who gave thee birth.” With that the messenger,
The Argus-queller, spake again, and said:
“Most wisely hast thou spoken, aged man.
But tell, and truly, why thou bearest hence
This store of treasures among stranger men? 480
Is it that they may be preserved for thee?
Or are ye all deserting in alarm
Your hallowed Troy? for such a man of might
Was thy brave son who died, that I may say
The Greeks in battle had no braver man.”

And Priam, godlike ancient, spake in turn:
“Who then art thou, and of what parents born,
Excellent youth, who dost in such kind words
Speak of the death of my unhappy son?"

The herald, Argus-queller, answered him:
“I see that thou wouldst prove me, aged man,
By questions touching Hector, whom I oft
Have seen with mine own eyes in glorious fight,
Putting the Greeks to rout and slaying them
By their swift ships with that sharp spear of his.

We stood and marvelled, for Achilles, wroth
With Agamemnon, would not suffer us
To join the combat. I attend on him;
The same good galley brought us to this shore.
And I am one among his Myrmidons.
Polyctor is my father, who is rich,
And now as old as thou. Six are his sons
Beside me, I the seventh. In casting lots
With them, it fell to me that I should come
To Ilium with Achilles. I am here
In coming from the fleet, for with the dawn
The dark-eyed Greeks are planning to renew
The war around the city. They have grown
Impatient of long idleness; their chiefs
Seek vainly to restrain their warlike rage.”
Then spake the godlike ancient, Priam, thus:
"If thou indeed dost serve Pelides, tell,
And truly tell me, whether yet my son
Is at the fleet, or has Achilles cast,
Torn limb from limb, his body to the hounds?"

The herald, Argus-querier, thus replied:
"O aged monarch, neither have the hounds
Devoured thy son, nor yet the birds of prey;
But near the galleys of Achilles still
He lies neglected and among the tents.
Twelve mornings have beheld him lying there,
Nor hath corruption touched him, nor the worms
That make the slain their feast begun to feed.
'Tis true that, when the holy morning dawns
Achilles drags him fiercely round the tomb
Of his dear friend; yet that disfigures not
The dead. Shouldst thou approach him, thou
wouldst see
With marvelling eyes how fresh and dewy still
The body lies, the blood all cleansed away,
Unsoiled in every part, and all the wounds
Closed up wherever made; for many a spear
Was thrust into his sides. Thus tenderly
The blessed gods regard thy son, though dead,
For dearly was he loved by them in life."

He spake: the aged man was comforted,
And said: "'T is meet, O son, that we should pay
Oblations to the immortals; for my son
While yet alive neglected not within
His palace the due worship of the gods
Who dwell upon Olympus; therefore they
Are mindful of him, even after death.
Take this magnificent gobiet: be my guard,
And guide me, by the favor of the gods,
Until I reach Pelides in his tent."

Again the nereid, Argus-quelier, spake:
"Thou seekest yet to try me, aged man,
Who younger am than thou. Yet think thou not
That I, without the knowledge of my chief,
Will take thy gifts; for in my heart I fear
Achilles, nor would wrong him in the least,
Lest evil come upon me. Yet I go
Willingly with thee, as thy faithful guide.
Were it as far as Argos the renowned,
In a swift galley, or on foot by land,
Yet none would dare to harm thee while with me."

So Hermes spake, and leaped into the car,
And took into his hands the lash and reins,
And breathed into the horses and the mules
Fresh vigor. Coming to the wall and trench
About the ships, they found the guard engaged
With their night-meal. The herald Argicide
Poured sleep upon them all, and quickly flung
The gates apart, and pushed aside the bars,
And led in Priam, with the costly gifts
Heaped on the car. They went until they reached
The lofty tent in which Achilles sat,
Reared by the Myrmidons to lodge their king,
With timbers of hewn fir, and over-roofed
With thatch, for which the meadows had been mown,
And fenced for safety round with rows of stakes.

One fir-tree bar made fast its gate, which three
Strong Greeks were wont to raise aloft, and three
Were needed to take down the massive beam.

Achilles wielded the vast weight alone;
Beneficent Hermes opened it before
The aged man, and brought the treasures in,
Designed for swift Achilles. Then he left
The car and stood upon the ground, and said:

"O aged monarch, I am Mercury,
An ever-living god; my father, Jove,
Bade me attend thy journey. I shall now
Return, nor must Achilles look on me;
It is not meet that an immortal god
Should openly befriend a mortal man.

Enter, approach Pelides, clasp his knees;
Entreat him by his father, and his son,
And fair-haired mother; so shall he be moved."

Thus having spoken, Hermes took his way
Back to the Olympian summit. Priam then
Sprang from the chariot to the ground. He left
Idæus there to guard the steeds and mules,
And, hastening to the tent where, dear to Jove,
Achilles lodged, he found the chief within,
While his companions sat apart, save two,—

Automedon the brave, and Alcimus,
Who claimed descent from Mars. These stood
near by,
And ministered to Peleus' son, who then
Was closing a repast, and had just left
The food and wine, and still the table stood.
Unmarked the royal Priam entered in,
And, coming to Achilles, clasped his knees,
And kissed those fearful slaughter-dealing hands,
By which so many of his sons had died.
And as, when some blood-guilty man, whose hand
In his own land has slain a fellow-man,
Flees to another country, and the abode
Of some great chieftain, all men look on him
Astonished,—so, when godlike Priam first
Was seen, Achilles was amazed, and all
Looked on each other, wondering at the sight.
And thus King Priam supplicating spake:—
"Think of thy father, an old man like me,
Godlike Achilles! On the dreary verge
Of closing life he stands, and even now
Haply is fiercely pressed by those who dwell
Around him, and has none to shield his age
From war and its disasters. Yet his heart
Rejoices when he hears thou yet dost live,
And every day he hopes that his dear son
Will come again from Troy. My lot is hard,
For I was father of the bravest sons
In all wide Troy, and none are left me now.
Fifty were with me when the men of Greece
Arrived upon our coast; nineteen of these
 Owned the same mother, and the rest were born
Within my palaces. Remorseless Mars
 Already had laid lifeless most of these,
 And Hector, whom I cherished most, whose arm
 Defended both our city and ourselves,
 Him didst thou lately slay while combating
 For his dear country. For his sake I come
 To the Greek fleet, and to redeem his corse
 I bring uncounted ransom. O, revere
 The gods, Achilles, and be merciful,
 Calling to mind thy father! happier he
 Than I; for I have borne what no man else
 That dwells on earth could bear,—have laid my lips
 Upon the hand of him who slew my son.”
 He spake: Achilles sorrowfully thought
 Of his own father. By the hand he took
 The suppliant, and with gentle force removed
 The old man from him. Both in memory
 Of those they loved were weeping. The old king,
 With many tears, and rolling in the dust
 Before Achilles, mourned his gallant son.
 Achilles sorrowed for his father’s sake,
 And then bewailed Patroclus, and the sound
 Of lamentation filled the tent. At last
 Achilles, when he felt his heart relieved
 By tears, and that strong grief had spent its force,
 Sprang from his seat; then lifting by the hand
 The aged man, and pitying his white head
 And his white chin, he spake these wingèd words:—
 “Great have thy sufferings been, unhappy king!
How couldst thou venture to approach alone
The Grecian fleet, and show thyself to him
Who slew so many of thy valiant sons?
An iron heart is thine. But seat thyself,
And let us, though afflicted grievously,
Allow our woes to sleep awhile, for grief
Indulged can bring no good. The gods ordain
The lot of man to suffer, while themselves
Are free from care. Beside Jove's threshold stand
Two casks of gifts for man. One cask contains
The evil, one the good, and he to whom
The Thunderer gives them mingled sometimes falls
Into misfortune, and is sometimes crowned
With blessings. But the man to whom he gives
The evil only stands a mark exposed
To wrong, and, chased by grim calamity,
Wanders the teeming earth, alike unloved
By gods and men. So did the gods bestow
Munificent gifts on Peleus from his birth,
For eminent was he among mankind
For wealth and plenty; o'er the Myrmidons
He ruled, and, though a mortal, he was given
A goddess for a wife. Yet did the gods
Add evil to the good, for not to him
Was born a family of kingly sons
Within his house, successors to his reign.
One short-lived son is his, nor am I there
To cherish him in his old age; but here
Do I remain, far from my native land.
In Troy, and causing grief to thee and thine.
Of thee too, aged king, they speak, as one
Whose wealth was large in former days, when all
That Lesbos, seat of Macar, owns was thine,
And all in Phrygia and the shores that bound
The Hellespont; men said thou didst excel
All others in thy riches and thy sons.
But since the gods have brought this strife on thee
War and perpetual slaughter of brave men
Are round thy city. Yet be firm of heart,
Nor grieve forever. Sorrow for thy son
Will profit nought; it cannot bring the dead
To life again, and while thou dost afflict
Thyself for him fresh woes may fall on thee."
And thus the godlike Priam, aged king,
Made answer: "Bid me not be seated here,
Nursling of Jove, while Hector lies among
Thy tents unburied. Let me ransom him
At once, that I may look on him once more
With my own eyes. Receive the many gifts
We bring thee, and mayst thou possess them long,
And reach thy native shore, since by thy grace
I live and yet behold the light of day."
Achilles heard, and, frowning, thus rejoined:
"Anger me not, old man; 't was in my thought
To let thee ransom Hector. To my tent
The mother came who bore me, sent from Jove,
The daughter of the Ancient of the Sea,
And I perceive, nor can it be concealed,
O Priam, that some god hath guided thee
To our swift galleys; for no mortal man,
Though in his prime of youthful strength, would dare
To come into the camp; he could not pass
The guard, nor move the beams that bar our gates.
So then remind me of my griefs no more,
Lest, suppliant as thou art, I leave thee not
Unharmed, and thus transgress the laws of Jove.”

He spake: the aged man in fear obeyed.
And then Pelides like a lion leaped
Forth from the door, yet not alone he went;
For of his comrades two—Automedon,
The hero, and his comrade Alcimus,
He whom Achilles held in most esteem
After the slain Patroclus—followed him.
The mules and horses they unyoked, and led
The aged monarch’s clear-voiced herald in,
And bade him sit. Then from the polished car
They took the costly ransom of the corse
Of Hector, save two cloaks, which back they laid
With a fair tunic, that their chief might give
The body shrouded to be borne to Troy.
And then he called the maidens, bidding them
Wash and anoint the dead, yet far apart
From Priam, lest, with looking on his son,
The grief within his heart might rise uncurbed
To anger, and Achilles in his rage
Might stay him and transgress the laws of Jove.
And when the handmaids finished, having washed
The body and anointed it with oil,
And wrapped a sumptuous cloak and tunic round
The limbs, Achilles lifted it himself
And placed it on a bier. His comrades gave Their aid, and raised it to the polished car.
When all was done, Achilles groaned, and called By name the friend he dearly loved, and said:—

"O my Patroclus, be not wroth with me
Shouldst thou in Hades hear that I restore Hector to his dear father, since I take
A ransom not unworthy; but of this
I yield to thee the portion justly thine."

So spake the godlike warrior, and withdrew Into his tent, and took the princely seat From which he had arisen, opposite To that of Priam, whom he thus bespake:—

"Behold thy son is ransomed, aged man,
As thou hast asked, and lies upon his bier.
Thou shalt behold him with the early dawn,
And bear him hence. Now let us break our fast,
For even Niobe, the golden-haired,
Refrained not from her food, though children twelve Perished within her palace,—six young sons
And six fair daughters. Phœbus slew the sons With arrows from his silver bow, incensed At Niobe, while Dian, archer-queen, Struck down the daughters; for the mother dared To make herself the peer of rosy-cheeked Latona, who, she boastfully proclaimed,
Had borne two children only, while herself
Had brought forth many. Yet, though only two,
The children of Latona took the lives
Of all her own. Nine days the corpses lay
In blood, and there was none to bury them,
For Jove had changed the dwellers of the place
To stone; but on the tenth the gods of heaven
Gave burial to the dead. Yet Niobe,
Though spent with weeping long, did not refrain
From food. And now forever mid the rocks
And desert hills of Sipylus, where lie,
Fame says, the couches of the goddess-nymphs,
Who lead the dance where Acheloüs flows,
Although she be transformed to stone, she broods
Over the woes inflicted by the gods.
But now, O noble Ancient, let us sit
At our repast, and thou mayst afterward
Mourn thy beloved son, while bearing him
Homeward, to be bewailed with many tears.”

Achilles, the swift-footed, spake, and left
His seat, and, slaying a white sheep, he bade
His comrades flay and dress it. Then they carved
The flesh in portions which they fixed on spits,
And roasted carefully, and drew them back.
And then Automedon distributed
The bread in shapely canisters around
The table, while Achilles served the flesh,
And all put forth their hands and shared the feast.
But when their thirst and hunger were appeased,
Dardanian Priam fixed a wondering look
Upon Achilles, who in nobleness
Of form was like the gods. Achilles fixed
A look of equal wonder on his guest,
Dardanian Priam, for he much admired
His gracious aspect and his pleasant speech.
And when at length they both withdrew their gaze,
Priam, the godlike Ancient, spake, and said:—

"Nursling of Jove, dismiss me speedily
To rest, that we may lie, and be refreshed
With gentle slumbers. Never have these eyes
Been closed beneath their lids, since by thy hand
My Hector lost his life; and evermore
I mourn and cherish all my griefs, and writhe
Upon the ground within my palace courts;
But I have taken food at last, and drunk
Draughts of red wine, untasted till this hour."

Achilles bade the attending men and maids
Place couches in the porch, and over them
Draw sumptuous purple mats on which to lay
Embroidered tapestries, and on each of these
Spread a broad, fleecy mantle, covering all.
Forth went the train with torches in their hands,
And quickly spread two couches. Then the swift
Achilles pleasantly to Priam said:—

"Sleep, excellent old man, without the tent,
Lest some one of our counsellors arrive,
Such as oft come within my tent to sit
And talk of warlike matters. Seeing thee
In the dark hours of night, he might relate
The tale to Agamemnon, king of men,
And hinder thus the ransom of thy son.
But say, and truly say, how many days
Requirest thou to pay the funeral rites
To noble Hector, so that I may rest
As many, and restrain the troops from war.”

Then answered godlike Priam, aged king:
“Since, then, thou wilt, Achilles, that we pay
The rites of burial to my noble son,
I own the favor. Well thou knowest how
We Trojans are constrained to keep within
The city walls, for it is far to bring
Wood from the mountains, and we fear to dare
The journey. Nine days would we mourn the dead
Within our dwellings, and upon the tenth
Would bury him, and make a solemn feast,
And the next day would rear his monument,
And on the twelfth, if needful, fight again.”

And swift Achilles, godlike chief, rejoined:
“Be it, O reverend Priam, as thou wilt,
And for that space will I delay the war.”

He spake, and that the aged king might feel
No fear, he grasped his right hand at the wrist;
And then King Priam and the herald went
To sleep within the porch, but wary still.
Achilles slumbered in his stately tent,
And all the other gods and men who fought

*
In chariots gave themselves to slumber, save
Beneficent Hermes; sleep came not to him,
For still he meditated how to bring
King Priam back from the Achaian fleet
Unnoticed by the watchers at the gate.
So at the monarch's head he stood, and spake:

“O aged king, thou givest little heed
To danger, sleeping thus amid thy foes,
Because Achilles spares thee. Thou hast paid
Large ransom for thy well-beloved son,
And yet the sons whom thou hast left in Troy
Would pay three times that ransom for thy life,
Should Agamemnon, son of Atreus, learn—
Or any of the Greeks—that thou art here.”

He spake: the aged king in fear awaked
The herald. Hermes yoked the steeds and mules,
And drave them quickly through the camp unmarked
By any there. But when they reached the ford
Where Xanthus, progeny of Jupiter,
Rolls the smooth eddies of his stream, the god
Departed for the Olympian height, and Morn
In saffron robes o'erspread the Earth with light.
Townward they urged the steeds, and as they went
Sorrowed and wailed: the mules conveyed the dead,
And they were seen by none of all the men
And graceful dames of Troy save one alone.
Cassandra, beautiful as Venus, stood
On Pergamus, and from its height discerned
Her father, standing on the chariot-seat,  
And knew the herald, him whose voice so oft  
Summoned the citizens, and knew the dead  
Stretched on a litter drawn by mules. She raised  
Her voice, and called to all the city thus: —  

"O Trojan men and women, hasten forth  
To look on Hector, if ye e'er rejoiced  
To see him coming from the field alive,  
The pride of Troy, and all who dwell in her."

She spake, and suddenly was neither man  
Nor woman left within the city bounds.  
Deep grief was on them all; they went to meet,  
Near to the gates, the monarch bringing home  
The dead. And first the wife whom Hector loved  
Rushed with his reverend mother to the car  
As it rolled on, and, plucking out their hair,  
Touched with their hands the forehead of the dead,  
While round it pressed the multitude, and wept,  
And would have wept before the gates all day,  
Even to the set of sun, in bitter grief  
For Hector's loss, had not the aged man  
Addressed the people from his chariot-seat:  
"Give place to me, and let the mules pass on,  
And ye may weep your fill when once the dead  
Is laid within the palace." As he spake,  
The throng gave way and let the chariot pass;  
And having brought it to the royal halls,  
On a fair couch they laid the corse, and placed  
Singers beside it, leaders of the dirge,
Who sang a sorrowful, lamenting strain, And all the women answered it with sobs. White-armed Andromache in both her hands Took warlike Hector's head, and over it Began the lamentation midst them all:— 

"Thou hast died young, my husband, leaving me In this thy home a widow, and one son, An infant yet. To an unhappy pair 

He owes his birth, and never will, I fear, Bloom into youth; for ere that day will Troy Be overthrown, since thou, its chief defence, Art dead, the guardian of its walls and all Its noble matrons and its speechless babes, Yet to be carried captive far away, And I among them, in the hollow barks; And thou, my son, wilt either go with me, Where thou shalt toil at menial tasks for some Pitiless master; or perhaps some Greek Will seize thy little arm, and in his rage Will hurl thee from a tower and dash thee dead, Remembering how thy father, Hector, slew His brother, son, or father; for the hand Of Hector forced full many a Greek to bite The dust of earth. Not slow to smite was he In the fierce conflict; therefore all who dwell Within the city sorrow for his fall. Thou bringest an unutterable grief, O Hector, on thy parents, and on me The sharpest sorrows. Thou didst not stretch forth
Thy hands to me, in dying, from thy couch, 
Nor speak a word to comfort me, which I 
Might ever think of night and day with tears.”

So spake the weeping wife: the women all 
Mingled their wail with hers, and Hecuba 
Took up the passionate lamentation next:— 

“O Hector, thou who wert most fondly loved 
Of all my sons! While yet thou wert alive, 
Dear wert thou to the gods, who even now, 
When death has overtaken thee, bestow 
Such care upon thee. All my other sons 
Whom swift Achilles took in war he sold 
At Samos, Imbrus, by the barren sea, 
And Lemnos harborless. But as for thee, 
When he had taken with his cruel spear 
Thy life, he dragged thee round and round the tomb 
Of his young friend, Patroclus, whom thy hand 
Had slain, yet raised he not by this the dead; 
And now thou liest in the palace here, 
Fresh and besprinkled as with early dew, 
Like one just slain with silent arrows aimed 
By Phœbus, bearer of the silver bow.”

Weeping she spake, and woke in all who heard 
Grief without measure. Helen, last of all, 
Took up the lamentation, and began:— 

“O Hector, who wert dearest to my heart 
Of all my husband’s brothers,—for the wife 
Am I of godlike Paris, him whose fleet 
Brought me to Troy,—would I had sooner died!
And now the twentieth year is past since first
I came a stranger from my native shore,
Yet have I never heard from thee a word
Of anger or reproach. And when the sons
Of Priam, and his daughters, and the wives
Of Priam's sons, in all their fair array,
Taunted me grievously, or Hecuba
Herself,—for Priam ever was to me
A gracious father,—thou didst take my part
With kindly admonitions, and restrain
Their tongues with soft address and gentle words.
Therefore my heart is grieved, and I bewail
Thee and myself at once,—unhappy me!
For now I have no friend in all wide Troy,—
None to be kind to me: they hate me all."

Weeping she spake: the mighty throng again
Answered with wailing. Priam then addressed
The people: "Now bring wood, ye men of Troy,
Into the city. Let there be no fear
Of ambush from the Greeks, for when of late
I left Achilles at the dark-hulled barks,
He gave his promise to molest no more
The men of Troy till the twelfth morn shall rise."

He spake, and speedily they yoked the mules
And oxen to the wains, and came in throngs
Before the city walls. Nine days they toiled
To bring the trunks of trees, and when the tenth
Arose to light the abodes of men, they brought
The corse of valiant Hector from the town
With many tears, and laid it on the wood
High up, and flung the fire to light the pile.

Now when the early rosy-fingered Dawn
Looked forth, the people gathered round the pile of glorious Hector. When they all had come Together, first they quenched the funeral fires, Wherever they had spread, with dark-red wine, And then his brothers and companions searched For the white bones. In sorrow and in tears, That streaming stained their cheeks, they gathered them,

And placed them in a golden urn. O'er this They drew a covering of soft purple robes, And laid it in a hollow grave, and piled Fragments of rock above it, many and huge. In haste they reared the tomb, with sentries set On every side, lest all too soon the Greeks Should come in armor to renew the war. When now the tomb was built, the multitude Returned, and in the halls where Priam dwelt, Nursling of Jove, were feasted royally. Such was the mighty Hector's burial rite.

THE END.
I. The Story

The action of the *Iliad* covers forty-nine days of the tenth year of the siege of Troy by the Greeks. It begins with the quarrel between Achilles and Agamemnon and ends with the death of Hector. Before reading the *Iliad*, the student should consult some good mythology in order to become familiar with the main points in the story of the Trojan War. He should know that Paris, son of Priam, King of Troy, while on a visit to Menelaus, King of Sparta, abducted his wife, the beautiful Helen, and carried her off to Troy; that the Greek chiefs rushed to the aid of the insulted king and sailed with him across the sea for the Trojan city; that they encamped before the town, but, for ten long years, were unable to enter Troy. He should further learn that in the tenth year the Trojans finally issued from their walled city, and, led by the gallant Hector, drove the Greeks back to their ships; that the Greeks rallied only when the mighty Achilles, who had withdrawn from the struggle because of his quarrel with Agamemnon, came to their aid and sent the Trojans fleeing back to the refuge of their city; that the two hero-chiefs, Achilles and Hector, met in single combat, and that, after a valiant fight, Hector was slain by Achilles; that after the death of Hector the Greeks pretended to sail away toward home, leaving on the shore a colossal wooden horse; that the Trojans, lured by curiosity and false oracles, came forth from their city and brought the horse in triumph within their gates; and that then, by this
means, the city of Troy was taken at last by the army of Greeks which issued from the horse, to the utter confusion and undoing of the Trojans. And the student should follow, too, the fortunes of the heroes who survived the struggle, at least two of them,—Æneas, sailing away to found the city of Rome, and Ulysses, reaching home and his faithful Penelope only after ten long years of wandering. These things he should read if he would understand the *Iliad* aright, if he would find the "open sesame" to the treasures its pages contain.

II. Reading the Poem

In taking up the study of the *Iliad*, the student is advised, first of all, to read the poem through aloud, so that he may get the story, absorb the atmosphere of that early age, hear the music of the lines, and become familiar with and master of the pronunciation of the Greek proper names. He can hardly go astray in this last respect, since the meter of the verse determines the sound of the name and a correct rhythmic reading and re-reading of the lines will make the pronunciation not only evident but easy. For verification he should then consult the Pronouncing Vocabulary of Proper Names included in this volume.

In this first reading he will be impressed with the carefully wrought-out similes and the recurrent characteristic epithets. Such similes as the following, for instance, are to be found on almost every page:

"As when a forest on the mountain-top
Is in a blaze with the devouring flame
And shines afar, so, while the warriors marched,
The brightness of their burnished weapons flashed
On every side and upward to the sky.

"And as when water-fowl of many tribes—
Geese, cranes, and long-necked swans—disport themselves
In Asia's fields beside Caýster's streams,  
And to and fro they fly with screams, and light,  
Flock after flock, and all the fields resound;  
So poured, from ships and tents, the swarming tribes  
Into Scamander's plain, when fearfully  
Earth echoed to the tramp of steeds and men;  
And there they mustered on the river's side,  
Numberless as the flowers and leaves of spring.  
And as when flies in swarming myriads haunt  
The herdsman's stalls in spring-time when new milk  
Has filled the pails,—in such vast multitudes  
Mustered the long-haired Greek upon the plain  
Impatient to destroy the Trojan race.  

"Then, as the goatherds, when their mingled flocks  
Are in the pastures, know and set apart  
Each his own scattered charge, so did the chiefs  
Moving among them, marshal each his men."

Book II, lines 561–84.

Here are four elaborate similes and a brief one within the space of twenty-four lines.

Another beautiful one is the famous simile of the moon and the stars at the end of the eighth book:

"As when in heaven the stars look brightly forth  
Round the clear-shining moon, while not a breeze  
Stirs in the depths of air, and all the stars  
Are seen, and gladness fills the shepherd's heart,  
So many fires in sight of Ilium blazed,  
Lit by the sons of Troy between the ships  
And eddying Xanthus: on the plain there shone  
A thousand; fifty warriors by each fire  
Sat in its light."

Book VIII, lines 682–90.

The student may be led to write original Homeric similes in imitation of those he finds in the Iliad, and he will learn without effort the epithets applied over and over again to people and things, such as: "aegis-bear-
Suggestions for Study.

ing Jove”; “Hector of the beamy helm”; “Hector, the man-queller”; “Achilles, the swift-footed”; “Achilles, spoiler of walled towns”; “Æneas, the shepherd of the people”; “Juno, of the snow-white arms”; “the ever-living gods”; “seven-gated Thebes”; “wind-swept Troy”; “the early rosy-fingered Dawn.”

And he will notice, no doubt, the Homeric pause which frequently delays the action of the story, when the poet looks backward or forward and gives detailed accounts of events long past or of those yet to come. As illustrations of this, note the account of the meeting of Diomed and Glaucus, Book VI, lines 151-304, in which the family history of the two heroes is recorded at length while the battle waits; and again, the interruption in the narrative, Book XII, lines 11-46, to foretell the doom of the wall erected by the Greeks for the defense of their ships.

Next he should begin all over again and this time set sail upon a voyage of discovery to see how many treasures he can bring back to port, the treasures being, in every case, lines of verse indicating the spoils collected. In this way he can gather for himself the details of the life of the early Greeks and the ideals determining that life. Significant facts in the domestic, social, economic, religious, and political régime of the people will thus be revealed and he can reconstruct in imagination the age in which the Trojan heroes lived. For instance: The Greeks and Trojans lived under an economy of war. It will be interesting, then, to discover first of all their method of warfare, to learn about the implements and devices used. The following lines throw light upon these points:

Description of armor and weapons

“Patroclus then in glittering brass
Arrayed himself; and first around his thighs
Suggestions for Study.

He put the beautiful greaves, and fastened them
With silver clasps; around his chest he bound
The breastplate of the swift Æcides,
With star-like points and richly chased; he hung
The sword with silver studs and blade of brass
Upon his shoulders, and with it the shield
Solid and vast; upon his gallant head
He placed the glorious helm with horse-hair plume,
That grandly waved on high. Two massive spears
He took, that fitted well his grasp, but left
The spear which great Achilles only bore. . . ."
(Book xvi, lines 168–80.)

Single combat

"First Paris hurled his massive spear; it smote
The round shield of Atrides, but the brass
Broke not beneath the blow; the weapon’s point
Was bent on that strong shield. The next assault
Atrides Menelaus made, but first
Offered this prayer to Father Jupiter.

. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
He spake, and flung his brandished spear; it smote
The round shield of Priamides; right through
The shining buckler went the rapid steel,
And, cutting the soft tunic near the flank,
Stood fixed in the fair corselet. Paris bent
Sideways before it and escaped his death.
Atrides drew his silver-studded sword,
Lifted it high and smote his enemy’s crest.
The weapon, shattered to four fragments, fell:
He looked to the broad heaven, and thus exclaimed:—
‘O Father Jove! thou art of all the gods
The most unfriendly. I had hoped to avenge
The wrong by Paris done me, but my sword
Is broken in my grasp, and from my hand
The spear was vainly flung and gave no wound.’"
(Book iii, lines 426–51.)
Suggestions for Study.

Use of chariots in battle

"... the indignant deity
Took by the side of Diomed her place;
The beechen axle groaned beneath the weight
Of that great goddess and that man of might.
Then Pallas seized the lash and caught the reins,
And, urging the firm-footed coursers, drave
Full against Mars, who at that moment slew
Huge Periphas, the mightiest one of all
The Ætolian band. . . .
And now, when they were near, and face to face,
Mars o'er the chariot-yoke and horses' reins
First hurled his brazen spear, in hope to take
His enemy's life; but Pallas with her hand
Caught it and turned it, so that it flew by
And gave no wound. The valiant Diomed
Made with his brazen spear the next assault,
And Pallas guided it to strike the waist
Where girded by the baldric. . . . The furious god
Uttered a cry as of nine thousand men,
Or of ten thousand, rushing to the fight."

(Book v, lines 1048-76.)

Battle formation

"So moved the serried phalanxes of Greece
To battle, rank succeeding rank, each chief
Giving command to his own troops; the rest
Marched noiselessly; you might have thought no voice
Was in the breasts of all that mighty throng,
So silently they all obeyed their chiefs,
Their showy armor glittering as they moved
In firm array."

(Book iv, lines 540-47.)

"Hector, . . . . . . . . . leaped to earth
With all his arms, and left his car. The rest
Rode with their steeds no more, but, hastily
Dismounting, as they saw their noble chief,
Each bade his charioteer hold back his steeds,
Reined at the trench, in ranks. And then, apart,
They mustered in five columns, following close
Their leaders.

Then all, with their stout bucklers of bull's-hide
Adjusted to each other, bravely marched
Against the Greeks, who, as they deemed, must fly
Before them, and must fall by their black ships."
(Book xii, lines 97–133.)

"The cavalry with steeds and cars he placed
In front. A vast and valiant multitude
Of infantry he stationed in the rear,
To be the bulwark of the war. Between
He made the faint of spirit take their place,
That, though unwillingly they might be forced
To combat with the rest. And first he gave
His orders to the horsemen, bidding them
To keep their coursers reined, nor let them range
At random through the tumult of the crowd."
(Book iv, lines 378–87.)

We glean something of Greek political ideas, of the assembly as a political institution, from such passages as the following:

**Divine right of kings**

"We, the Greeks,
Cannot be all supreme in power. The rule
Of the many is not well. One must be chief
In war, and one the King, to whom the son
Of Saturn gives the sceptre, making him
The lawgiver, that he may rule the rest."
(Book ii, lines 252–57.)

**Council of elders**

"Agamemnon bade
The shrill-voiced heralds call the long-haired Greeks
Suggestions for Study.

Together; they proclaimed his will, and straight
The warriors came in throngs. But first he bade
A council of large-minded elders meet
On Pylian Nestor's royal bark, and there
Laid his well-pondered thought before them thus:—"

(Book II, lines 66-72.)

The assembly

“All the Greeks
Meanwhile came thronging to the appointed place.

And now, when they were met, the place was stunned
With clamor; earth, as the great crowd sat down,
Groaned under them; a din of mingled cries
Arose; nine shouting heralds strove to hush
The noisy crowd to silence, that at length
The heaven-descended monarchs might be heard.”

(Book II, lines 111-26.)

The religious conceptions of these early peoples,—
their belief in auguries and portents, their sacrifices and
ceremonials, their submission to the will of the gods, and
to an inevitable, all-controlling fate, above and beyond
even the decrees of Jupiter, are all revealed in the
following lines:

Faith in auguries

“and next
Rose Calchas, son of Thestor, and the chief
Of augurs, one to whom were known things past
And present and to come. He, through the art
Of divination, which Apollo gave,
Had guided Iliumward the ships of Greece.”

(Book I, lines 88-93.)

Trust in portents

“Let us not combat with the Greeks, to take
Their fleet; for this, I think, will be the end,—
If now the omen we have seen be meant
For us of Troy who seek to cross the trench; —
This eagle, flying high upon the left,
Between the hosts, that in his talons bore
A monstrous serpent, bleeding, yet alive,
Hath dropped it mid our host before he came
To his dear nest, nor brought it to his brood; —
So we, although by force we break the gates
And rampart, and although the Greeks fall back,
Shall not as happily retrace our way;
For many a Trojan shall we leave behind,
Slain by the weapons of the Greeks, who stand
And fight to save their fleet. Thus will the seer,
Skilled in the lore of prodigies, explain
The portent, and the people will obey.”

(Book xii, lines 258-74.)

Interference of gods with acts of mortals

“And now had Menelaus dragged him [Paris] thence,
And earned great glory, if the child of Jove,
Venus, had not perceived his plight in time.
She broke the ox-hide band; an empty helm
Followed the powerful hand; the hero saw,
Swung it aloft and hurled it toward the Greeks
And there his comrades seized it. He again
Rushed with his brazen spear to slay his foe.
But Venus — for a goddess easily
Can work such marvels — rescued him.”

(Book iii, lines 457-66.)

Submission to the will of the gods

“O goddess, be the word thou bring’st obeyed,
However fierce my anger; for to him
Who hearkens to the gods, the gods give ear.”

(Book i, lines 278-80.)
Suggestions for Study.

Greek idea of fate

“No living man can send me to the shades
Before my time; no man of woman born,
Coward or brave, can shun his destiny.”

(Book vi, lines 623-25.)

“and the dark night of death
Came o’er his eyes: so cruel fate decreed.”

(Book v, lines 99, 100.)

Sacrifices to Apollo

“When the prayers
Were ended, and the salted meal was flung,
Backward they turned the necks of the fat beees,
And cut their throats, and flayed the carcasses,
And hewed away the thighs, and covered them
With caul in double folds; and over this
They laid raw fragments of the other parts.
O’er all the aged priest poured dark red wine,
And burned them on dry wood. A band of youths
With five-pronged spits, beside him, thrust these through
The entrails, which they laid among the flames.”

(Book i, lines 574-84.)

Treaty-ceremonial

“To the spot
The illustrious heralds brought the sacred things
That bind a treaty, and with mingled wine
They filled a chalice, and upon the hands
Of all the kings poured water. Then the son
Of Atreus drew a dagger which he wore
Slung by his sword’s huge sheath, and clipped away
The forelock of the lambs, and parted them
Among the Trojan and Achaian chiefs,
And stood with lifted hands and prayed aloud:

... and with the cruel steel
Cut the lambs’ throats, and laid them on the ground,
Panting and powerless, for the dagger took
Their lives away. Then over them they poured
Wine from the chalice, drawn in golden cups,
And prayed to the ever-living gods; and thus
Were Trojans and Achaians heard to say:—
'O Jupiter most mighty and august!
Whoever first shall break these solemn oaths
So may their brains flow down upon the earth,—
Theirs and their children's,—like the wine we pour,
And be their wives the wives of other men.'"

(Book III, lines 335-76.)

Light is shed upon the economic development of the
Greeks and Trojans, their system of exchange, their
method of barter, their standard of value, by the follow-
ing illustrations:

"Then did the son of Saturn take away
The judging mind of Glaucus, when he gave
His arms of gold away for arms of brass
Worn by Tydides Diomed,—the worth
Of five score oxen for the worth of nine."

(Book VI, lines 307-11.)

"The priceless ægis, ever fair and new,
And undecaying; from its edge there hung
A hundred golden fringes, fairly wrought,
And every fringe might buy a hecatomb."

(Book II, lines 551-54.)

"But the long-haired Greeks
Bought for themselves their wines; some gave their brass,
And others shining steel; some bought with hides,
And some with steers, and some with slaves, and thus
Prepared an ample banquet."

(Book VII, lines 563-90.)

It is the universal human interest pervading the Iliad
that makes it modern in the sense that Shakespeare is
modern. We enjoy reading about the heroes of Homer
because they, too, though heroes, were human like ourselves. This human touch is particularly in evidence in passages like these:

*Andromache’s appeal to Hector*

“Hector, thou  
Art father and dear mother now to me,  
And brother and my youthful spouse besides.  
In pity keep within the fortress here,  
Nor make thy child an orphan nor thy wife  
A widow.”

*Hector’s response*

“All this  
I bear in mind, dear wife; but I should stand  
Ashamed before the men and long-robbed dames  
Of Troy, were I to keep aloof and shun  
The conflict coward-like. . .  
But not the sorrows of the Trojan race,  
Nor those of Hecuba herself, nor those  
Of royal Priam, nor the woes that wait  
My brothers many and brave, — who all at last,  
Slain by the pitiless foe, shall lie in dust, —  
Grieve me so much as thine, when some mailed Greek  
Shall lead thee weeping hence, and take from thee  
Thy day of freedom. . .  
And thou shalt grieve the more, lamenting him  
Who haply might have kept afar the day  
Of thy captivity. O, let the earth  
Be heaped above my head in death before  
I hear thy cries as thou art borne away!”

(Book vi, lines 564-96.)

And where will you find a more genuine human reaction to the influence of the little child than in the following lines?

“So speaking mighty Hector stretched his arms  
To take the boy; the boy shrank crying back
Suggestions for Study.

To his fair nurse's bosom, scared to see
His father helmeted in glittering brass,
And eyeing with affright the horse-hair plume
That grimly nodded from the lofty crest.
At this both parents in their fondness laughed;
And hastily the mighty Hector took
The helmet from his brow and laid it down
Gleaming upon the ground and, having kissed
His darling son and tossed him up in play,
Prayed thus to Jove and all the gods of heaven:
' O Jupiter and all ye deities,
Vouchsafe that this my son may yet become
Among the Trojans eminent like me,
And nobly rule in Ilium.'"

(Book vi, lines 597–612.)

The worldly-wise man is ubiquitous in literature as in life. He was with us in the days of Homer as he is to-day. What more interesting than to find in the Iliad crisp sayings that might have fallen from the lips of Benjamin Franklin or Bernard Shaw! In their reflections, the Homeric heroes often display sound common sense overruling superstition, and a true philosophic view of things, occasionally cynical, but usually frank, genuine, and without sophistry. Here are a few examples:

"Light is the task when many share the toil."
(Book xii, line 493.)

"We too must labor; for when we were born
Jove laid this hard condition on us all."
(Book x, lines 81, 82.)

"Disturbed with discord. Even the pleasant feast
Will lose its flavor when embittered thus."
(Book i, lines 729, 730.)

"Whatever in their grace the gods bestow
Is not to be rejected; 't is not ours
To choose what they shall give us."
(Book iii, lines 80–82.)
Suggestions for Study.

"The younger men are of a fickle mood;
But when an elder shares the act he looks
Both to the past and future, and provides
What is most fitting and the best for all."
(Book III, lines 137-40.)

"The chance of war
Is equal, and the slayer oft is slain."
(Book XVIII, lines 388, 389.)

"No man can endure
To combat all the day till set of sun,
Save with the aid of food, however great
The promptings of his valor."
(Book XIX, lines 199-202.)

"A wretch without a tie
Of kin, a lawless man without a home,
Is he who takes delight in civil strifes."
(Book IX, lines 73-75.)

"Thou . . . shouldst follow willingly
Another's judgment when it best promotes
The general weal."
(Book IX, lines 119-22.)

"'My child, . . .
But curb thou the high spirit in thy breast,
For gentle ways are best, and keep aloof
From sharp contentions, that the old and young
Among the Greeks may honor thee the more.'"
(Book IX, lines 315-20.)

"Like the race of leaves
Is that of humankind. Upon the ground
The winds strew one year's leaves; the sprouting grove
Puts forth another brood, that shoot and grow
In the spring season. So it is with man:
One generation grows while one decays."
(Book VI, lines 186-91.)
“Thou dost ask
That I be governed by the flight of birds,
Which I regard not, whether to the right
And toward the morning and the sun they fly,
Or toward the left and evening. . .
. . . . . . . One augury
There is, the surest and the best, — to fight
For our own land.”

(Book xii, lines 283-91.)

“Equal is the meed
Of him who stands aloof and him who fights
Manfully; both the coward and the brave
Are held in equal honor, and they die
An equal death, — the idler and the man
Of mighty deeds.”

(Book ix, lines 393-98.)

So, on almost every page of the Iliad, we catch glimpses of the manner of life of the ancient Greeks, the usages of the time, the ideals of the people, their philosophy of life, and their stage of culture. The student should be urged to search each Book for treasures of this kind, for in this way, only, will he come to have an intimate knowledge of the characters on its pages.

My final suggestion as to reading is that there should be much reading of the story aloud in class by both teacher and pupils. For the Iliad is a tale that should be heard. Never should a poorly read passage be accepted, however; and the teacher can always save the situation. If necessary he can re-read it to the class. Let the student every day hear parts of the story well read and soon the deeds of the heroes of Troy will ring in his ears so insistently that he will find himself reciting them or reading them of his own volition. As the Greek youth of old heard these hero-deeds sung again and again, so let the American youth of to-day hear
Suggestions for Study.

the recital of these acts of valor. And thus a love of Homer will be developed more naturally and more rapidly than is possible in any other way.

III. Original Work

1. Dramatization

Dramatization as a device for vitalizing literature has no equal. Nothing can vivify the past like actual representation of that past by living human beings. Hence dramatization of scenes from the *Iliad* is urged as a most satisfactory method of teaching interpretation. Let the pupils make their own dramatizations and then let them act them out. Classroom scenes may be given frequently during the study of the *Iliad*; and perhaps a more ambitious presentation in the assembly hall might be a fitting climax to such work. It is also suggested that a series of tableaux accompanied by dramatic readings be arranged.¹

The following scenes lend themselves to effective dramatization: *The appeal of Chryses; The quarrel of Agamemnon and Achilles; Priam’s appeal to Achilles for the body of Hector; The parting of Hector and Andromache; At the palace with Paris and Helen; The episode of Glaucus and Diomed; Achilles receiving the embassy from Agamemnon.* This method of interpreting the masterpiece is suggested, for it has been found by actual experience to bring in rich returns.

2. Composition

Much oral composition work should be done during the progress of the study of the *Iliad*. The pupil should

¹ For an elaboration of these ideas the student may be referred to *Dramatization*, by S. E. Simons and C. I. Orr. (Scott, Foresman and Company.)
Suggestions for Study.

be required to present graphically the setting of the story; to give briefly an account of the various incidents preliminary to the opening of the Iliad; to enumerate lists of the gods and goddesses taking part in the struggle (Book xx, lines 44–55); to recount the different incidents and episodes related in the Iliad; to sketch pictures in words of certain characters at certain times, as, for instance: Helen watching the combats of the Greek and Trojan heroes (Book III, lines 148–302); Achilles, in his tent mourning for Patroclus (Book xxiv, lines 4–15); Hector, with his son, Astyanax (Book vi, lines 597–618); Hector, triumphant before the Grecian wall (Book xii, lines 527–64). He should be asked to describe striking scenes, such as: A council of the gods on Mount Olympus (Book viii, lines 1–64); Vulcan’s workshop (Book xviii, lines 463–90); The forging of Achilles’ armor (Book xviii, lines 589–762); Hector’s visit to Paris and Helen (Book vi, lines 409–77). And he should be encouraged to follow in imagination the heroes to other lands, to invent adventures, and to depict the inevitable reaction of the heroes to these new events. In all this work the pupil should make frequent use of characteristic epithets and Homeric similes; by deliberate imitation of these devices he will be enabled to breathe into his recital something of the spirit of Homer. The hints just given apply to written as well as to oral work, but oral composition should claim a far larger share of attention than written in a study like this. A searching reading of the text, such as was advised above, will yield further topics for both oral and written discussion. For example: The Greek idea of fate (Book vi, lines 623–25); The interference of the gods in the affairs of men (Book iii, lines 457–69); Sacrificial rites among the Greeks and Trojans (Book i, lines 574–99); Building arts of the Greeks (Book vi,
Suggestions for Study.

lines 319–27); Household arts (Book vi, lines 626–29); Knowledge of sanitation and health (Book iv, lines 269–83); Amusements of the heroes of the Iliad (Book ii, lines 971–73); Greek laws of friendship (Book vi, lines 293–311); Domestic economy among the Greeks and Trojans (Book vi, lines 483–504); Life within the walls of Troy (Book vi, lines 312–674); The place of woman in the social scheme (Book vi, lines 417–77); Family life (Book vi, lines 483–616); The Greek ideal of character (Book xviii, lines 65–75); Personal habits and dress (Book ii, lines 53–63); The Greek assembly as a political institution (Book ii, lines 66–188); Methods of warfare in the Iliad (Book iii, lines 426–51); Glimpses of Helen (Book iii, lines 153–302); The human touch in Homer (Book xxii, lines 46–116); The child in Homer (Book vi, lines 597–616); The worldly-wise man in Homer (Book ix, lines 119–22); Music in the Iliad (Book ix, lines 228–34).¹ This work is to be wholly concrete and inductive, based entirely on the student’s study of the text of the Iliad. Every statement made must be supported by illustrative passages from the poem,—otherwise it will be valueless from the point of view of dynamic achievement.

¹ In each case but a single reference is given. The student should search out many more.
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nner.)
PRONOUNCING VOCABULARY OF PROPER NAMES

IN

BRYANT'S TRANSLATION OF THE ILIAD OF HOMER

The Diacritical Marks given below are those found in Webster's New International Dictionary.

EXPLANATION OF MARKS.

A Dash (') above the vowel denotes the long sound, as in fâte, ēve, time, nōte, ūse.

A Curve (~) above the vowel denotes the short sound, as in ĕdd, ēnd, Yll, ŏdd, ūp.

A Dot (') above the vowel a denotes the obscure sound of a in pâst, ābâte, Āmērīcâ.

A Double Dot (") above the vowel a denotes the sound of a in fâther, ālms.

A Double Dot (..) below the vowel a denotes the sound of a in blâll.

A Wave (~) above the vowel e denotes the sound of e in ĕr.

A Circumflex Accent (^) above the vowels o or u denotes the sound of o in ōrb or of u in ūrn.

ê sounds like the first e in dēpēnd.

ō sounds like the first o in prōpōse.

g sounds like z.

ḡ sounds like s.

ḡ is soft as in ĝem.

ḡ is hard as in ĝept.

<table>
<thead>
<tr>
<th>Arba'rägēla</th>
<th>Ac'tôr</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ā'bas</td>
<td>Ādrons'tûs</td>
</tr>
<tr>
<td>Ābrē'rûs</td>
<td>Αcides (ē-kas'-dēz)</td>
</tr>
<tr>
<td>Xbrēs'tēs</td>
<td>Αcus (ē'-kûs)</td>
</tr>
<tr>
<td>Xby'dôs</td>
<td>Αgæ (ē'jē)</td>
</tr>
<tr>
<td>Āc'âmûs</td>
<td>Αgecon (ē'-jē'-ôn)</td>
</tr>
<tr>
<td>Ac'ámûs</td>
<td>Αgeus (ē'-jē'-ûs)</td>
</tr>
<tr>
<td>Achaia (ē-kâ'yâ)</td>
<td>Αgieleia (ē'-ji-á-iē'-â)</td>
</tr>
<tr>
<td>Achaiaen (ē-kâ'yâ'nûz)</td>
<td>Αgis (ē'jî's)</td>
</tr>
<tr>
<td>Achilles (ē-kîlêz)</td>
<td>Αneas (ē-nê'âs or ē)</td>
</tr>
<tr>
<td>Actaea (ēk-ō'â)</td>
<td>Αenus (ē'nûs)</td>
</tr>
</tbody>
</table>
Vocabulary.

Æpeia (e-pe'ia)
Æsculapius (e-skə-lə-'pi-'uś)
Æsepus (e-se-'puś)
Æyeta (e-'si-'ē-tā)
Æyama (e-'si-'ma)
Æthē (e-thē)
Æthiopians (e-thī-'ō-pē-'ānzh)
Æthon (e-'thōn)
Æthra (e-'thrā)
Ætolian Trechus (e-tō-'li-an trē-'kūs)
Æg'acleg
Ægānēm'ōn
Æg'athūn
Æg'aretē
Ægēlā'ōs
Ægē'nōr
Æjā'cēg
Æjāx
Ælēs'ēr
Ælēcā'nēr
Ælēcāthō'ūs
Ælī'yan
Ælēm'ōnēn
Ælēm'mūs
Alcmaon (āl-kə-mōn)
Alcō'yōnē
Alexander (al-ēg-zān'ōdēr)
Alō'tōs (or al-'ō-tōs)
Alpheius (al-fē'-yōūs)
Al'tēs
Althea (al-thē'ēa)
Amā'rōn'yōōō-s (or am-ā-rōn'yōōū-s)
Amā'hē'ēa
Amā'zhōng
Amīsō'dārōūs
Amphiēus (am-ffūs)
Amphiēclus (am-ffīk'luś)
Amphidāmas (am-fīd'ā-mūs)
Amphanomē (am-fīn'ō-mē)
Amphithē'ē (am-fīthē-'ē)
Amphiētryōn (am-fi-'trē-ōn)
Amphō'terus (am-fōl'ē-rūs)
Amfō'dōn
Amō'ntōr
Anē'cēs
Ancē'ēus (ān-se-'ēūs)
Anchialus (ān-kīl'ā-lūs)
Anchises (ān-kīz'ēz)
Andrē'mon (ān-drē-'mōn)
Andromache (ān-drōm'ā-kē)
Antē'ēa
Antē'nōr

Antē'dēa
Antē'ēmōnōn
Antilochus (ānt-il'ō-chūs)
Antimachus (ānt-im'ā-kūs)
Antiphates (ānt-if'ā-tēz)
Antiphonus (ānt-if'ō-nūs)
Antiphus (ānt-il'ē-ūs)
Aphareus (āfārē-'ōōūs or āfā-rūs)
Āpōlīō
Apsēudes (ā-pāsē'dēz)
Ārē'idānṣā
Archelochus (ār-kēl'ō-kūs)
Archkeptolemus (ēr-kēp-tōlē-mūs)
Archlochus (ār-kōl'ē-kūs)
Areilochus (ā-rē-lōlō-kūs)
Areithoūs (ā-rē-ī-thō-'ūs)
Ārgō's
Ārgō'céde
Ārgō'vé
Ārgō's
Ārgō's
Ārfā'nē
Ārfīm
Ārīs'bā
Ārē'nē
Ārsīn'ōūs
Ascalaphus (ās-kāl'ā-fūs)
Asia (ā'shī-a)
Ā'sūs
Āsō'pūs
Āssār'ācūs
Asteropēus (ās-tē-rō-pē'ūs)
Āstā'yālīs
Āstā'yānx
Āstā'nōūs
Ā'tē
Athē'nīān
Ātīreōūs (or ā'trīūs)
Ātrīdēg
Ātīm'ūūūs
Aúūūs
Aúūūfē'ēūs
Aúūūm'ōdōn
Aúūūm'ōūūs
Aúūūphōnoūs (ā-tōfō-'ōūūs)
Āx'ūūūs
Āxīlūs
Bacchus (bāk'ūs)
Bā'īlūs
Bāthīyō'ēg
**Vocabulary.**

| BXtTe’a | CXlhâ |
| Bellerophon | CXl’s’eôs (or sîs’sûs) |
| Bêl’ôhâ | CXl’sôbûlûs |
| Bî’âs | CXl’ôpô’trà |
| Bê-o’tshânz | CXl’yâm’tônê |
| Bô’trêas | CXl’têmmôis’trà |
| Bô’rûs | CXl’tômû’dôég |
| Bri’rûs (or brî’rûs) | Chô’ôn |
| Bri’s’ôs | Coronaë (kôr-ô-nô’ô) |
| Bri’s’ôs | Crê’ôn |
| Bûc’ôlôn | Crê’tânô |
| Bû’reûm | Crê’tê (English Crete) |
| Bûprô’slûm | Cre’ôlûs |

| CBë’e’sûs | Dredalus (dê’dô’lûs) |
| CBû’dmê’ân | Doctôr (ô’ô’tôr) |
| CBû’d’nûs | Dâmâs’tôr |
| Că’cneus (sê’nô-ôs or sê’nûs) | Dâm’s’asûs |
| Calchas (kâ’kûs) | Dâr’dân |
| CBûlûm’s’sûs | Dârdâ’nîà |
| CBûlûm’ôlû | Dârdâ’nîân |
| CBûlûm’ôlû | Dâr’dânûs |
| Că’pûs | Dâr’ôég |
| CARDAM’ôlûS | Dâ’ôc’ôôn |
| Câ’re’sûs | Deiphobôs (dê-Ifô’ô-bûs) |
| Câ’r’ôlû | Deîp’yûlûs |
| Câ’r’ôlû | Deîp’yûrûs |
| CBûm’ôlû | Dêmôc’ôôn |
| CBûm’ôlû | Dêmô’ôlôn |
| Că’n’taûrs | Demuchûs (dê-mû’ôkûs) |
| CEPHALONIANS (sêfl-ôlô’dô’nô’ô) | Deucalîon (dû-kô’ô’ôn) |
| CEPHÎSSUS (sê-fî’s’sûs) | Dêx’ôlûs |
| Cê’ô’tûs | Dêx’ô’ôn |
| CHALCODON (kûl-kô’dôûn) | Dê’t’nû |
| CHALCON (kô’l’kûn) | Dê’t’n’ô |
| CHARIS (kô’rûs) | Dê’t’ôlêg |
| CHIMERA (kî-mô’ô’rû) | Dê’t’ômôd |
| CHIMERA (kî-mô’ô’rû) | Dê’t’n’ô |
| CHIRON (kî’rûn) | Dê’t’ôég |
| CHROMIUS (kro’ô’mî-ô’s) | Dê’t’û |
| CHRYSA (krî’s’ô) | Dô’dô’ô’ôn |
| CHRYSEIS (krî-së’ôs) | Dô’dô’ô’nûn |
| CHRYSES (krî’ô’séz) | Dô’dô’ô’nûn |
| CHYRYOBIKOS (kri-sôthô’tô-mîs) | Dô’dô’ô’nûn |
| CILICA (sî-lô’shû) | Dô’dô’ô’nûn |
| CILICIANS (sî-lô’shûnô’ô) | Dô’dô’ô’nûn |
| **Dō'tō** | **Eurystheus** (ŭ-rís'thē-us or ŭ-rís-thē-us) |
| **Drē'sūs** | **Eusoros** (ŭ-sō'rōs) |
| **Drū'ūs** | **Eusoros** (ŭ-so'rōs) |
| **Dry'ūs** | **Evammon** (ĕ-văm-mon) |
| **Dry'ūg** | **Evē'nus** |
| **Dy'mās** | **Exā'ūs** |
| **Dyōnām'enē** | **Galateia** (gāl'-ā-tē'ā) |

| **Echeclus** (ĕ-k'e-kłūs) | **Gā'nýmē'dē** (or gān'ī-mēd) |
| **Echemon** (ĕ-kʰ-mōn) | **Gā'r'gārūs** |
| **Echepolus** (ĕk-ĕ-pō'lūs) | **Gē'r'enān** |
| **Echius** (ĕ-kī'ūs) | **Glaucê** (gli̱s'ē) |
| **E'ē'tōn** | **Gnossus** (nōs'sūs) |
| **E'gyp** | **Gō'r'gōn** |
| **E'ōuēus** (or ĕ-ō-uē-nūs) | **Gōrg'ē-thē'nēn** |
| **E'ī'tōs** | **Grā'mī'e'tūs** |
| **E'ōuēus** | **Gygæan** (jī-gē-ān) |
| **E'ōuēus** | **Hā'dēs** |
| **E'ōuēus** | **Hā'mon** (hē'mōn) |
| **E'ōuēus** | **Hā'īnā** |
| **E'ōuēus** | **Hā'ī'-ūs** |
| **E'ōuēus** | **Hā'līmō'nēng** |
| **E'ōuēus** | **Hā'mōpē'ō'nōn** |
| **E'ōuēus** | **Hār'mō'nīūs** |
| **E'ōuēus** | **Hē'r'pē** |
| **E'ōuēus** | **Hē'c'tōr** |
| **E'ōuēus** | **Hē'c'tōbā** |
| **E'ōuēus** | **Helemes** (hēl'emēz) |
| **E'ōuēus** | **Hē'ēn** |
| **E'ōuēus** | **Hē'ēnūs** |
| **E'ōuēus** | **Hē'ēnōn** |
| **E'ōuēus** | **Hē'ēnē'c'ēn** |
| **E'ōuēus** | **Hē'ēnīās** |
| **E'ōuēus** | **Hē'ēn'ēspōnt** |
| **E'ōuēus** | **Hē'ēp'ē'rūs** |
| **E'ōuēus** | **Hē're'c'ēlēg** |
| **E'ōuēus** | **Hē're'mēg** |
| **E'ōuēus** | **Hē're'mūs** |
| **E'ōuēus** | **Hē's'pēr** |
| **E'ōuēus** | **Hī'ētē'nōn** |
| **E'ōuēus** | **Hī'pō'cēō'nēn** |
| **E'ōuēus** | **Hī'pō'd'ēmās** |
| **E'ōuēus** | **Hī'pō'd'ēmās** |
| **E'ōuēus** | **Hippolochus** (hīp-pō-lō'kūs) |
| **E'ōuēus** | **Hippomachus** (hīp-pō'mā-kūs) |
| **E'ōuēus** | **Hīppōthō'rōs** |
Vocabulary.

379

Hi'rá
Hö'dũș
Hý'ádêg
Hý'dá
Hý'lá
Hý'lũș
Hýpẽ/nór
Hypereian (hýp-ěrẽ/'án)
Hýpẽplä'čfãn
Hýpẽsnõr
Hýpșpî'yîc
Hýr'tácčůs

İêra (i-ëṛa)
İê'/mẽnũș
İän/ũčůs
İxp'/ũčůs
İû'/dă
İcâ'/râm
İdâ
İdean (i-de/'án)
İdeus (i-de/'ůs)
İdâş
İdõmũnõșůs
İî'/ũm
İũș
İlithyian (îl-i-thî̅/yă̅n)
İm'/brușůs
İm'/brușûs
İpheus (îf'ẽ-/ûs or îfũuş)
İphianassa (îf-i-â-nâș/sâ)
İphîcîlus (îfî/-clûs)
İphînuîs (îfînu/'ũs)
İphîtion (îfî/-tî̅/yõ̅n)
İphîtûs (îfî/-tuș)
İrîș
İsān'drũșûs
İth'/âcâ
Ithêmẽnes (î-thê̅/mê̅-nõș)

Jänãš/sâ
Janeîca (jâ-ni'rá)
Jê'sôn
Jöve
Jû'nõ
Jû/pîfêr

Lacedâmûn (lâs-ê-dê'mõn)
Lâîr'/ũșûs
Lâîr'/têgûs
Lâm'/pũșûs

Laodâmeia (lâ-õd-âmî̅/â)
Lâold/'čê
Lâold/'çûșûs
Lâõg'/ũnûșûs
Lâômû/tõdõn
Lâõth'/ê
Lâpithe (lâp'î/-thê)
Lâtû'nâ
Lê/'tûs
Lël'/ãûns
Lîl'/êgêgûs
Lêm'/nûșûs
Lêôn'ûtûs (or îê-õn'tûșûs)
Lês'buâng
Lês'boâs
Leucûs (lû'kûș)
Lîm'mûrûșûâ
Lîy'änûn
Lîy'/tâ (or îîsh'ýâ)
Lîy'/çângûs (or îîsh'ýâns)
Lycomedes (lîk'-õ-mê̅/dêz)
Lîy'/çûn
Lycophontes (lîk'-õ-fõn'tõș)
Lîyçûr'/ũșûs
Lîyrmûs'sûșûs

Mâ'/çêr
Mâchaon (mâ-kâ/õn)
Mâemûlus (mêm'â-lûs)
Mêonîa (mê-õ'nî-â̅)
Mêonian (mê-õ'nî-á̅n)
Mêra (mêrâ)
Maiôn (mâ'yõn)
Mîrpêš'sâ
Mîrs
Mêçûs'tõsûs (or mês-is'tûșûs)
Mê'êgûs
Mêlân'îpûșûs
Mêlûn'shûsûs
Mênûl'ãșûr
Mêl'/tâ
Mênûl'ãșûs
Mênûs'țhêșs
Mênûs'țhêûsûs (or mês-nêš/thûșûs)
Menêtiades (mên-ê-tî/-tâ/-dêz)
Menêtiûs (mên-ê-tî/-tûs)
Mê'înûn
Mêlûn'ûn Bûrûs
Mêr'/cûrûy
Mêr'/õnûșûs
Mêssê'yâs
<table>
<thead>
<tr>
<th>Vocabulary.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mes'tor</td>
</tr>
<tr>
<td>Minér'vá</td>
</tr>
<tr>
<td>Mó'lius</td>
</tr>
<tr>
<td>Mú'líus</td>
</tr>
<tr>
<td>Myceme (mi-se'nué)</td>
</tr>
<tr>
<td>MÝ'dón</td>
</tr>
<tr>
<td>MÝ'y'dón</td>
</tr>
<tr>
<td>MÝ'r'nég</td>
</tr>
<tr>
<td>MÝ'rín'nuá</td>
</tr>
<tr>
<td>Myrmidon's (mÝr'mÝ-dóñz)</td>
</tr>
<tr>
<td>Mysia (mi'sh'i-á)</td>
</tr>
<tr>
<td>Mysians (mi'sh'i-áñz)</td>
</tr>
<tr>
<td>Naia'd (ni'yád)</td>
</tr>
<tr>
<td>Néli'tian (né-li'án)</td>
</tr>
<tr>
<td>Né'l'éus (or né'lúus)</td>
</tr>
<tr>
<td>Némér'tég</td>
</tr>
<tr>
<td>Né'ptól'émuús</td>
</tr>
<tr>
<td>Né'ptúne</td>
</tr>
<tr>
<td>Né'r'-íng</td>
</tr>
<tr>
<td>Né'r'-ús (or né'rúus)</td>
</tr>
<tr>
<td>Nes'ea (né-se'á)</td>
</tr>
<tr>
<td>Né's'tór</td>
</tr>
<tr>
<td>Né'úbó</td>
</tr>
<tr>
<td>Né's'món</td>
</tr>
<tr>
<td>NÝ's'sá</td>
</tr>
<tr>
<td>Öç'é'ánus</td>
</tr>
<tr>
<td>Ochesius (ô-ké'si-úss)</td>
</tr>
<tr>
<td>Ödipus (ôdí'púss)</td>
</tr>
<tr>
<td>Öneus (ô'né-'ús or ô'núus)</td>
</tr>
<tr>
<td>Önides (ô-nî'déz)</td>
</tr>
<tr>
<td>Önomuais (ô'nô-ma'ús)</td>
</tr>
<tr>
<td>Önops (ô'nóps)</td>
</tr>
<tr>
<td>Ötíf'án</td>
</tr>
<tr>
<td>Ötí'r'ús (or ô-tí'ús)</td>
</tr>
<tr>
<td>Ölíym'píán</td>
</tr>
<tr>
<td>Ölíym'púus</td>
</tr>
<tr>
<td>Öné'tór</td>
</tr>
<tr>
<td>Ophelestes (ô-fé-lé'séz)</td>
</tr>
<tr>
<td>Opheilius (ô-fé-il'í-tus)</td>
</tr>
<tr>
<td>Ö'púus</td>
</tr>
<tr>
<td>Orchouenus (ôr-kôm'té-núus)</td>
</tr>
<tr>
<td>Örë's'búus</td>
</tr>
<tr>
<td>Örë's'tég</td>
</tr>
<tr>
<td>Öri'ón</td>
</tr>
<tr>
<td>Örth'é'yá</td>
</tr>
<tr>
<td>Ört'ménús</td>
</tr>
<tr>
<td>Orsilochnus (ôr-sîl'o-kúss)</td>
</tr>
<tr>
<td>Ö'tré'ús (or ô'trúus)</td>
</tr>
<tr>
<td>Ötrý'n'té'ús (or ô-trý'n'túus)</td>
</tr>
</tbody>
</table>

<p>| |</p>
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Pécan (pe'cán)</td>
</tr>
<tr>
<td>Pecon (pe'çon)</td>
</tr>
<tr>
<td>Pêeonía (pe-o'-ni-á)</td>
</tr>
<tr>
<td>Pêeoníán (pe-o'-ni-án)</td>
</tr>
<tr>
<td>Pêesus (pe'súus)</td>
</tr>
<tr>
<td>Pêkl'íás åth'úué</td>
</tr>
<tr>
<td>Pén'mûn</td>
</tr>
<tr>
<td>Pê'n/dárûs</td>
</tr>
<tr>
<td>Pênd'o'ón</td>
</tr>
<tr>
<td>Panomphæan (pân-ôm-fé'án)</td>
</tr>
<tr>
<td>Pê'n/ôpê</td>
</tr>
<tr>
<td>Pê'n/peús (or pân/ô-púss)</td>
</tr>
<tr>
<td>Pê'n/thôús</td>
</tr>
<tr>
<td>Paphalagonian (páf-lá-gô'ni-án)</td>
</tr>
<tr>
<td>Pêr'tús</td>
</tr>
<tr>
<td>Pê'tró-clúís</td>
</tr>
<tr>
<td>Pedeus (pê-dé'ús)</td>
</tr>
<tr>
<td>Pê'dú'ús</td>
</tr>
<tr>
<td>Pê'lág'ón</td>
</tr>
<tr>
<td>Pê'lás'fán</td>
</tr>
<tr>
<td>Pê'I'éus (or pê'Iúus)</td>
</tr>
<tr>
<td>Pê'lIán</td>
</tr>
<tr>
<td>Pê'lif'dés</td>
</tr>
<tr>
<td>Pê'lYôn (mountain)</td>
</tr>
<tr>
<td>Pêli'ón (son of Peleus)</td>
</tr>
<tr>
<td>Pê'nóps</td>
</tr>
<tr>
<td>Pê'n'é'ús</td>
</tr>
<tr>
<td>Percenos (pêr'kô-nóss)</td>
</tr>
<tr>
<td>Percosian (pêr-kô'shán)</td>
</tr>
<tr>
<td>Pê'r'gambús</td>
</tr>
<tr>
<td>Pê'r'gá'áüs</td>
</tr>
<tr>
<td>Pê'r'gér'tés</td>
</tr>
<tr>
<td>Pê'r'Imúüs</td>
</tr>
<tr>
<td>Periphás (pêr'fá-fás)</td>
</tr>
<tr>
<td>Pê't'é'ús</td>
</tr>
<tr>
<td>Phe'a (fé'á)</td>
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<td>Phé'é-no's</td>
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<td>Ph'éstus (fé'stúss)</td>
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<tr>
<td>Phé'gús (fé'g-júss or fé'gjúss)</td>
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<td>Pher'ak (fé'rák)</td>
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<td>Phereclus (fé'r'é-clús)</td>
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<tr>
<td>Phérusa (fé-rú'sá)</td>
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<tr>
<td>Phíle'tor (fíl'é-tór)</td>
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<td>Phílomedu'sa (fíl'-ô-mé-dú'sá)</td>
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<td>Phé'bús (fé'bús)</td>
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<td>Phé'nícia (fé-ní-sh'í-a)</td>
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<td>Phé'níx (fé'níx)</td>
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<td>Phräd'mon (frád'mûn)</td>
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<td>Phrygía (fríj'f'-á)</td>
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<td>Phrýgium (fríj'f'-ání)</td>
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<tr>
<td>Phthia (thi'á)</td>
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</table>
Vocabulary.

Phylacus (ffl'a-kŭs)
Phylas (ffl'las)
Phyleus (ffl'e-us or fi'lŭs)
Pydýtĕs
Pio'rTá, a country.
Pio'r天花, a nymph.
Pinth'oŭs
Pinfôus
Pleán'dĕr
Pit'thŭs (or Pit'thuous)
Pli'cős
Pleiades (plĕ'yá-děz)
Pleuranian (plŭ-ró' ny-an)
Pī'ttō
Pō'di'r'ĕh
Pō'di'r'gŭs
Pō'lī'tĕg
Pō'lĭ'tŭx
Polyæmon (pŏl-ĭ-ó'mŏn)
Pō'lĭc'tŏr
Pō'lĭd'ámăs
Pō'lĭdō'ră
Pō'lĭdŏ' rŭs
Pō'lĭt'e'dŭs
Pō'lĭmĕ'tă
Pō'lĭmĕ'tŭs
Pō'lĭnī'qĕs
Polypheme (pŏl-ĭ-fĕ'mĕ)
Polypoetes (pŏl-ĭ-po'ĕtĕs)
Pră'ăm
Pră'm/idĕg
Prætus (prĕ'tŭs)
Prŏn'ğŭs
Prŏsĕr/piñă
Prŏ'tĕlă'tăs
Prŏ'tă'tō
Prŏ'yătă'năs
Ptolemy Piraides (tōl'ĕ-mĭ pi-rĭ'dĕz)
Pylaemnes (pĭ-lĕm'ĕ-nēz)
Pślär'tĭg
Pślĭl'Tăn
Pślŏn
Pślŏs
Pślĭus
P̄y'ra(xȳ)mes (pĭ-rēk'mĕz)
Pśy'ra/s
Pśy'thō
Rheus (rĕ/sŭs)
Rhodius (rŏ'dĭ-us)
Rī'g'mŏs

Smĭl'ŏmĭs
Smă/mōs
Săngă/rĭus
Sūrplĕ'dŭn
Săt'nuŏ
Săt'ŭrán
Sătŭr/niăn
Sătŭr/niŭs
Scean (sĕ'ăn)
Scămăn'dĕr
Scămnăndrĭŭs
Scandea (skăn-dĕ'ă)
Seyros (si'yōs)
Sĕl'ăgŭs
Sĕllē'ls
Sĕllă
Sicyon (sišl'ĭ-ōn)
Sĭdŏ'năăn
Sĭf'dŏn
Sĭm'ŏs
Sǐn'mōis'tŭs
Sĭn' tĭăng
Sĭp'fĭŭs
Sisypheus Aelides (sĭs/'l-fŭs s-dă/ dĕz)
Smĭn'thēĭns (or amĭn/thŭs)
Sŏl'făm
Spă'nă
Speio (spŏ'o
Spercheus (spĕr-kĭūs)
Sperchius (spĕr-kĭ'ūs)
Sŏnt'ăsr
Sŏthĕn'ălis
Sŏthĕn'čăls
Strophius (strŏf'ĭ-us)
Sŏlyx
Tălă'țŏn
Tălĭthĕb'ăis
Tăr'nuă
Tăr'tărŭs
Tăl'ămŏn
Tălămăn'ăn
Telemachus (tē-le-mă-kŭs)
Tŏn'ĕdŏs
Teucer Aretaon (tūsĕr ār-ĕ-tă ŏn)
Teuthras (tū'thrăs)
Thaleia (thă-lē'ă)
Thil'yă's/tŭs
Thēdĭ'nŏ
Thebæus (thē-bĕ'ŭs)
<table>
<thead>
<tr>
<th>Vocabulary</th>
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<td>Thēbān</td>
<td>Tritō'nfān</td>
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<td>Thē'bet</td>
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<td>Thē'sēūs (or thē'sūs)</td>
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<tr>
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</tr>
<tr>
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</tr>
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<td>Thāsī'seg</td>
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<td>Thrā'sy'mē'ลūs</td>
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<td>Thyrē'sē'tēg</td>
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<td>Thyrē'm'brā</td>
<td>Vul'cān</td>
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<td>Xanthus (zan'thūs)</td>
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<tr>
<td>Thītō'νūs</td>
<td>Zeleia (zē-li'ā)</td>
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<td>Tlepolemus (lē-pō'lē'mūs)</td>
<td>Zephyr (ze'fēr)</td>
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<td>Zephyrus (ze'fī-rūs)</td>
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<td>Triccae (trīk'kē)</td>
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